### **REPUBLIC OF BOTSWANA**



# **GOVERNMENT GAZETTE**

Vol. XXXVII, No. 45

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#### CONSTITUTION OF BOTSWANA

#### Authorisation to Exercise Functions of Office of the President

# TO: THE HONOURABLE SERETSE KHAMA IAN KHAMA M.P., VICE-PRESIDENT AND MINISTER OF PRESIDENTIAL AFFAIRS AND PUBLIC ADMINISTRATION

WHEREAS it is provided by section 36 (1) of the Constitution that whenever the President is absent from Botswana or considers it desirable so to do by reason of illness or any other cause he may, by directions in writing, authorise the Vice-President to discharge such of the functions of the Office of President as he may specify, and the Vice-President may discharge those functions until the President's return to Botswana or the revocation of such authorisation, as the case may be;

AND WHEREAS 1 intend to be absent from Botswana from the 11th July, 1999 and I consider it desirable to issue directions as aforesaid;

NOW THEREFORE, in exercise of the powers vested in me as aforesaid I authorise you, SERETSE KHAMA IAN KHAMA, in your capacity as Vice-President and Minister of Presidential Affairs and Public Administration, to discharge with effect from the 11th July, 1999 all the functions of the Office of President, except —

- (a) the power to dissolve Parliament in accordance with the provisions of section 91 of the Constitution;
- (b) the power to appoint to the office of Minister or Assistant Minister in accordance with the provisions of section 42 of the Constitution;
   Provided, however, that you can appoint the present Ministers or Assistant Ministers to act in place
  - of any Minister who is otherwise not available;
- (c) the power to remove a Minister or Assistant Minister from office in accordance with the provisions of section 43 of the Constitution;

until my return to Botswana or this authority is revoked by me whichever happens first.

GIVEN under my hand and the Public Seal at Gaborone this 9th day of July, 1999.

F.G. MOGAE, President.

Public Seal

I.S. KIRBY, Custodian of the Public Seal.

Government Notice No. 269 of 1999

#### FACTORIES ACT

(Cap. 44:01)

#### Appointment

IN EXERCISE of the powers conferred on the Minister of Labour and Home Affairs by Section 68 of the Factories Act.

#### KAELO RODERICK YANE

has been appointed to act as Chief Inspector of Factories from 5th July, 1999 to 9th July, 1999.

DATED this 7th day of July, 1999.

Permanent Secretary, Ministry of Labour and Home Affairs.

L2/7/213 III

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Government Notice No. 270 of 1999

#### POLICE ACT (Cap 21:01)

#### **Confirmation of Appointments**

IN PURSUANCE of the provisions of section 8 (2) of the Police Act, it is hereby notified for public information that the following police officers have been confirmed as indicated -

| SERVICE<br>NO. | NAME              | RANK      | DATE OF<br>APPOINTMENT | DATE OF<br>CONFIRMATION |
|----------------|-------------------|-----------|------------------------|-------------------------|
| 578            | S. K. Boshwa      | Cst       | 28.02.97               | 27.02.99                |
| 580            | E. Chaboneka      | 4.6       | 28.02.97               | 27.02.99                |
| 589            | L. Makambo        | 44        | 28.02.97               | 27.02.99                |
| 594            | B. Montho         | 64        | 28.02.97               | 27.02.99                |
| 598            | M. Ramolelo       | 44        | 28.02.97               | 27.02.99                |
| 9510           | N. Lelaka         | 66        | 03.11.93               | 02.11.95                |
| 10191          | O. M. Seilwa      | 44        | 08.07.94               | 07.07.96                |
| 10325          | M. Makube         | 44        | 22.07.94               | 21.07.96                |
| 10802          | I. Aron           | 64        | 28.02.97               | 27.02.99                |
| 10811          | B. Ditshotlo      | 6.6       | 28.02.97               | 27.02.99                |
| 10812          | W. Dubani         | **        | 28.02.97               | 27.02.99                |
| 10814          | N. Elias          | 66        | 28.02.97               | 27.02.99                |
| 10829          | B. Kwenasetso     | 66        | 28.02.97               | 27.02.99                |
| 10832          | G. Leselamotlhaka | <b>66</b> | 28.02.97               | 27.02.99                |
| 10834          | M. Letsogile      | 66        | 28.02.97               | 27.02.99                |
| 10840          | M. Moeti          | 66        | 28.02.97               | 27.02.99                |
| 10845          | E. Molobe         | 4.6       | 28.02.97               | 27.02.99                |
| 10849          | K. Moshage        | 44        | 28.02.97               | 27.02.99                |
| 10851          | L. Motlamma       | 66        | 28.02.97               | 27.02.99                |
| 10854          | G. Nthobogeng     | 66        | 28.02.97               | 27.02.99                |
| 10857          | B. Omphile        | 6.6       | 20.02.97               | 27.02.99                |
| 10865          | O. Samuel         | 6.6       | 28.02.97               | 27.02.99                |
| 10866          | H. Seetswane      | 4.6       | 28.02.97               | 27.02.99                |
| 10873          | J. Tlou           | 66        | 28.02.97               | 27.02.99                |
| 10879          | M. Ebepile        | 66        | 28.02.97               | 27.02.99                |
| 10886          | L. Siwe           | 6.6       | 28.02.97               | 27.02.99                |
| 10896          | L. O. Bogosi      | 6.6       | 28.02.97               | 27.02.99                |
| 10897          | O. L. Boikhutso   | 66        | 28.02.97               | 27.02.99                |
| 19886          | M. Stephen        | 66        | 28.02.97               | 27.02.99                |

DATED this 6th day of July, 1999.

N.S. MOLEBOGE, Commissioner of Police.

L2/7/182 V

### PUBLIC NOTICES

#### Republic of Botswana - Tender No. TB 7/2/5/99-2000 (EDF/BT/SCRE1/44) **Department of Wildlife and National Parks**

#### SUPPLY OF VEHICLES AND EOUIPMENT

TENDERS ARE INVITED for the supply of the following:

- Seven pickups and four station wagon vehicles Lot 1:
- Lot 2: Three, two-tonne trucks
- Lot 3: One, four-tonne truck; two, five-cubic-metre tipper trucks
- Lot 4: Four tractors, four flat bed trailers, two sludge bowsers, three water bowser trailers, five brush cutters, one hundred fire beaters.
- Lot 5: One motor grader
- Three computers, three printers and associated mapping software.
- Lot 6: Lot 7: Eleven high frequency radios, eleven fax and data interfaces, eleven fax machines, five laptop computers, five laser printers, five transceiver mains power supply units, six solar power units, one telephone interconnect, eight mobile radios with whip aerials, eleven base aerials.

Tender documents will be available from 30th July, 1999 on application to Room 020, Department of Wildlife and National Parks Headquarters, Government enclave, Gaborone, Telephone and Fax 371857, e-mail edg@info.bw.

Tenders should be delivered to the Secretary, Central Tender Board, Private Bag 0058, Gaborone or to Room 202, New Ministry of Finance and Development Planning building not later than 10.00 a.m. on Wednesday the 27th October, 1999 when tenders will be opened in the presence of tenderers wishing to attend. Tenders are to be delivered in a sealed envelope marked: "Tender No. 7/2/5/99-2000 (EDF/BT/SCRE1/44) – Supply of Vehicles and Equipment for the Department of Wildlife and National Parks". Telegraphic, telexed, faxed or telephonic tenders and tenders delivered after the above-mentioned time and date will not be considered.

Tenderers are advised that they will be required to submit with the form of tender the properly executed form of performance bank guaranteed. Failure to comply with the foregoing may result in the rejection of the tender.

Notwithstanding anything contained in the foregoing, the Government of Botswana is not bound to accept the lowest or any tender nor to incur any expenses in the preparation thereof.

#### M.T. RAPULENG. for Director, Central Tender Board.

#### Republic of Botswana - Tender No CTB 9/5/28/99-2000

#### NATA TO KAZUNGULA ROAD RESURFACING

TENDERS ARE INVITED from companies for the resurfacing of the 45 kilometres of the Nata to Kazungula section of the Public Road Network. Only companies registered with Central Tender Board under Code 03-Civil Engineering, Sub-Code 04-Road Surfacing, Grade C or above, will be considered for this tender.

Tender documents will be available from the office of the Director of Roads on or after 30th July, 1999. Tenders must reach the Director, Central Tender Board, Private Bag 0058, Gaborone by registered post or by hand in a plain sealed envelope marked: "CTB 9/5/28/99-2000 - Nata to Kazungula Road Resurfacing" not later than 10.00 a.m. on Wednesday 1st September, 1999.

Telex or telephonic tenders shall not be accepted. The Director of Roads is not bound to accept the lowest or any tender nor give reasons for the non-acceptance of a tender and will not be responsible for the cost incurred in the preparation thereof.

Any further information regarding this tender may be obtained from the office of Director of Roads, Private Bag 0026, Gaborone, Telephone number 313511, Room Numbers 202, 203 and 204.

> M.T. RAPULENG. for Director, Central Tender Board.

#### Republic of Botswana — Tender No. TB 9/4/98/99-2000 (Nominated Sub-Contractor)

FIRE PROTECTION SERVICES INSTALLATION - HIGH COURT FRANCISTOWN

TENDERS ARE INVITED for the supply, installation, testing and commissioning of Mechanical services for the above mentioned project.

Tender documents and drawings will be available on application to the Department of Electrical and Mechanical Services, Room 30, Mechanical Design and New Works, Plot No. 6399-6401, Broadhurst Industrial Site, Gaborone or by post to Private Bag 0066, Gaborone.

Tenders should be delivered to the Director, Central Tender Board, Private Bag 0058, Gaborone, Room 202, Ministry of Finance and Development Planning building not later than 10.00 a.m. on Wednesday 25th August, 1999 when tenders will be opened in the presence of tenderers wishing to attend. Telegraphic, telephonic and telex tenders will not be considered.

Tenders will only be accepted from Central Tender Board registered companies which have successfully carried out similar installation and can provide backup service in Botswana. The evaluation criteria will include price, technical resources, present workload and past comparable experience of the firm. In this connection, tenderers are to submit with their offer, adequate details of the companies' technical resources, i.e. resume of staff, details of workshop, plant, vehicles and past similar projects.

Notwithstanding anything contained in the foregoing, the Government of the Republic of Botswana is not bound to accept the lowest tender nor to incur any expenses in the preparation thereof or give any reasons for any decisions taken.

#### M.T. RAPULENG, for Director, Central Tender Board.

#### Republic of Botswana — Tender No. TB 6/2/2/99-2000

#### SUPPLY AND INSTALLATION OF EQUIPMENT AND MACHINERY FOR AUTOMOTIVE WORKSHOPS AT GHANZI AND MOLEPOLOLE BRIGADES CENTRE

TENDERS ARE INVITED for the supply, including installation and commissioning of automotive workshop equipment, tools and machinery at Ghanzi and Molepolole Brigades Centre.

The tender documents are available from the Director, Mrs Nganunu of the Department of Vocational Educational and Training (DVET) at the new Block 6 Building, 7th Floor, Office 59.

Tenders should be delivered to the Director, Central Tender Board, Private Bag 0058, Gaborone, Botswana, Room 202, Second Floor, Ministry of Finance and Development Planning not later than 10.00 a.m. on Wednesday the 18th of August, 1999 when tenders will be opened in the presence of tenderers wishing to attend. Telegraphic, telephone, telex or fax tenders will not be considered. Tenders are to be submitted in duplicates.

Notwithstanding anything contained in the foregoing, the Government of the Republic of Botswana is not bound to accept the lowest tender nor to incur any expenses in the preparation thereof.

#### M.T. RAPULENG, for Director, Central Tender Board.

#### Republic of Botswana — Tender No. TB 8/1/11/99-2000

#### PROJECT: RURAL ADMINISTRATION CENTRE AT CHARLESHILL

TENDERS ARE INVITED for the construction, completion and maintenance of the following:

- Two Storey Administration Block A, B, F, G, & H
- One Storey Administration Block C
- One Storey Administration Block E
- One Storey Conference Centre Block D and Reception
- Gate House
- Associated external works to the above comprising of site clearance, paved car park and walkways, water services, storage tanks, soil drainage, electrical reticulation, stormwater drainage, security fencing, landscaping and boundary wall.

Tender documents will be available from Wednesday the 28th July, 1999 until Wednesday 18th August, 1999 on application to the Director, Local Government and Development, Private Bag 00338, Gaborone, Room 203, 2nd Floor, Ministry of Local Government, Lands and Housing, Government Enclave, Gaborone. Drawings may be inspected by appointment only at the above offices after the date specified above.

Tenders should be delivered to the Director, Central Tender Board, Private Bag 0058. Gaborone or to Room 202, Ministry of Finance Building not later than 10.00 a.m. on Wednesday the 25th August, 1999 when tenders will be opened in the presence of tenderers wishing to attend. Tenders are to be delivered in plain, sealed envelopes marked: "TB 8/1/11/99-2000 — Rural Administration Centre at Charleshill". Telephonic, telegraphic, telexed or faxed tenders and tenders delivered after the above time and date will not be considered.

Prospective tenderers are advised that tender documents will only be issued to those contractors registered with Central Tender Board who can produce proof that they are registered for Building Works Grade "E".

Tenderers are advised that they will be required to submit, with the form of tender, the properly executed form of intent for performance bond giving or choosing a *domicilium citandi et executandi* in Botswana. This form of intent must be duly signed by themselves and a guarantor certifying that in the event of the tenderer being awarded the contract, a performance bond to the value defined in the tender documents will be provided at the time of signing the contract. Failure to comply with the foregoing may result in rejection of the tender.

Notwithstanding anything contained in the foregoing, the Government of Botswana is not bound to accept the lowest or any tender or to incur any expenses in the preparation thereof.

#### M.T. RAPULENG,

for Director, Central Tender Board.

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#### Republic of Botswana - Tender No. CTB 6/1/24/99-2000

#### CONSULTANCY - EVALUATION OF THE JUNIOR ACHIEVEMENT PROGRAMME IN BOTSWANA

TENDERS ARE INVITED by the Ministry of Education, Department of Curriculum Development and Evaluation for a consultancy to conduct an evaluation of the Junior Achievement Programme. The study should inform the Ministry of Education and other stakeholders on the effectiveness and suitability of the Junior Achievement Programme in terms of whether:

- The programme prepares students for the world of work by linking education to the world of work.
- Students understand basic economic and management concepts.
- Students can acquire and apply business knowledge and skills through starting and running small or micro businesses.
- Students consider self-employment as an option.
- Peer education is fostered and practised.
- The programme is relevant to Botswana.
- The programme materials are relevant to the level of study.
- The programme allows for the integration of concepts across the curriculum.

The consultant should come up with recommendations to assist in determining the suitability of the Junior Achievement Programme and delineate roles and responsibilities of the relevant stakeholders in the implementation of the programme. The consultancy is anticipated to take 2 months.

#### THE CONSULTANT SHOULD HAVE THE FOLLOWING

- Computer literacy and the ability to produce the final report on relevant applications.
- At lease 4 years relevant professional experience in business and entrepreneurship skills, both thereoretical
  and practical in schools and vocational training institutions.

- Proven records of research skills and extensive research experience in the area of business and enterprenuership.

- Theoretical and practical experience in curriculum planning, design and development for schools and vocational training institutions.
- Relevant professional experience from developing countries.

Tender documents with detailed specifications of the study may be obtained from the Acting Director. Curriculum Development and Evaluation, Gaborone, Office No. 308 during normal working hours.

Tenders should be submitted to the Central Tender Board in a plain sealed envelope clearly marked: "CTB 6/1/24/99-2000 — An evaluation of the Junior Achievement Programme in Botswana" not later than 10.00 a.m. on Wednesday the 11th August, 1999. Tenders received after the closing date and time will not be considered.

Telephone, telegraphic, telex, facsimile tenders will not be considered. The Ministry of Education will not be responsible for any costs incurred in the preparation of this tender. All prices must remain valid for a period of not less than 90 days from the closing date of the tender. For further details, please contact Mrs S. Makgothi or Mrs M.M. Mabote at 352990, 373844 or 351162.

M.T. RAPULENG, for Director, Central Tender Board.

#### Notice to Debtors and Creditors Capitals

IN THE ESTATE of the late Kealeboga Makhwade who died at Gaborone on the 1st day of May, 1999. NOTICE IS HEREBY given that Debtors and Creditors in the Estate are hereby called upon to file their claims and pay their debts to the undersigned within a period of 30 days from the date of publication hereof.

LESETEDI AND COMPANY, *Executor's Attorneys*, Plot No. 3267, Sechaba Close, Extension 12, Private Bag 00201, GABORONE.

#### Next of Kin Meeting

IN THE ESTATE of the late Samuel Oddoye. Notice is hereby given that by virtue of section 31 of the Administration of Estates Act (Cap. 31:01) the Master of the High Court at Lobatse has called for a meeting of the Next of Kin of the above-named deceased to be held at his Chambers at the High Court at Lobatse on Friday the 20th August, 1999 at 9.00 a.m.

The surviving spouse, heirs and heiresses of the deceased and all persons having claims against the above-named Estate are to attend before the Master at the appointed time and place.

HELFER & COMPANY, Plot No. 347, Extension 4, Moeding Road, P.O. Box 906, GABORONE.

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

In the matter between:

BARCLAYS BANK OF BOTSWANA LIMITED

and B.S. KONTLE Plaintiff

Case No. CC 2420/96

**De**fendant

### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment granted by the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff D.J. Moyo to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: Land wall) TERMS OF SALE:

18

19th August, 1999
10.00 a.m.
Thamage Village
Tribal Lot situated at Thamaga, held under Certificate of Customary Grant (3 bedroomed house, kitchen and sitting room with security
Cash or bank guaranteed cheques immediately after sale

DATED at Gaborone this 15th day of July, 1999.

DEPUTY SHERIFF D.J. MOYO, c/o M.K. MOESI & CO., Plot No. 937, African Mall, Extension 2, P.O. Box 1830, GABORONE.

IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

Case No. CC 442/97

In the matter between:

### BOTSWANA HOUSING CORPORATION and

BATENG MAKGEKGENENE

### Plaintiff

Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment granted by the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff D.J. Moyo to the highest bidder as follows:

| DATE OF SALE:        | 31st July, 1999  |
|----------------------|--|
| TIME:                | 10.00 a.m.   |
| VENUE:               | Broadhurst Police Station  |
| PROPERTY TO BE SOLD: | 1 x 3 piece room divider, 1 x Phillips 74cm colour TV, 1 x Philips video<br>machine, 1 x 4 piece sofas with coffee table, 1 x Philips stereo system,<br>1 x 10 piece dining suite table, 1 x double door fridge. |
| TERMS OF SALE:       | Cash or bank guaranteed cheques immediately after sale   |

DATED at Gaborone this 15th day of July, 1999.

DEPUTY SHERIFF D.J. MOYO, c/o M.K. MOESI & CO., Plot No. 937, African Mall, Extension. 2, P.O. Box 10193, GABORONE.

| HELD AT LOBATSE  |   | Civil Case No. CC 1427/97   |
|--|---|---|
| In the matter between:   |   |   |
|  |   |   |
|  | MAXI-SAVE (PROPRIETARY) LIMITED<br>t/a CALTEX GAS (PROPRIETARY) LIMITED<br>and  | Plaintif  |
|  | PATRICK MOYO t/a MOYO CASH & CARRY  | Defendan  |
|  | NOTICE OF SALE IN EXECUTION   |   |
|  | NOTICE that pursuant to a judgment of the above Hono<br>endant will be sold by public auction by Deputy Sherif<br>he highest bidder as follows:   |   |
| DATE OF SALE:  | 26th July, 1999   |   |
| TIME:  | 10.00 a.m.  |   |
| VENUE:   | Broadhurst Police Station, Gaborone   |   |
| PROPERTY TO BE SOLD  | 1 beige Toyota Hilux 4 x 4, Registration B379   | ACP.  |
| TERMS OF SALE:   | Cash or bank guaranteed cheques.  |   |
|  | DATED at Gaborone this 14th day of July, 1999.  |   |
|  |   |   |
|  | 7097, Lerole Close, Broadhurst, P.O. Box 167, GABO  | and the second second   |
| IN THE HIGH COURT FO<br>HELD AT LOBATSE  | DR THE REPUBLIC OF BOTSWANA   |   |
| IN THE HIGH COURT FO<br>HELD AT LOBATSE  | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION   | Case No. CC 1931/98<br>Plaintiff  |
| N THE HIGH COURT FO<br>IELD AT LOBATSE   | DR THE REPUBLIC OF BOTSWANA   | Case No. CC 1931/98   |
|  | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION<br>and  | Case No. CC 1931/98<br>Plaintiff  |
| IN THE HIGH COURT FO<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE  | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION<br>and<br>JUDITH NYAMHARO   | Case No. CC 1931/98<br>Plaintiff<br>Defendant<br>bove Honourable Court, the |
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| IN THE HIGH COURT FO<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>following property of the Defe<br>as follows:<br>DATE OF SALE:<br>TIME:<br>VENUE:                         | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION<br>and<br>JUDITH NYAMHARO<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment granted by the a<br>endant will be sold by public auction by Deputy Sheriff Mo<br>31st July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>KIC fridge, 4 burner gas stove,<br>9kg gas cylinder, glass table with 4 chairs,  | Case No. CC 1931/98<br>Plaintiff<br>Defendant<br>bove Honourable Court, the |
| IN THE HIGH COURT FO<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>following property of the Defe<br>as follows:<br>DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD: | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION<br>and<br>JUDITH NYAMHARO<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment granted by the a<br>endant will be sold by public auction by Deputy Sheriff Mo<br>31st July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>KIC fridge. 4 burner gas stove,<br>9kg gas cylinder, glass table with 4 chairs,<br>5 piece sofas, grey floor mat, glass table,   | Case No. CC 1931/98<br>Plaintiff<br>Defendant<br>bove Honourable Court, the |
| IN THE HIGH COURT FO<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>Following property of the Defe<br>as follows:<br>DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD: | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION<br>and<br>JUDITH NYAMHARO<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment granted by the a<br>endant will be sold by public auction by Deputy Sheriff Mo<br>31st July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>KIC fridge, 4 burner gas stove,<br>9kg gas cylinder, glass table with 4 chairs,  | Case No. CC 1931/98<br>Plaintiff<br>Defendant                               |
| IN THE HIGH COURT FO<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>following property of the Defe<br>as follows:<br>DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD: | DR THE REPUBLIC OF BOTSWANA<br>BOTSWANA HOUSING CORPORATION<br>and<br>JUDITH NYAMHARO<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment granted by the a<br>endant will be sold by public auction by Deputy Sheriff Mo<br>31st July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>KIC fridge. 4 burner gas stove,<br>9kg gas cylinder, glass table with 4 chairs,<br>5 piece sofas, grey floor mat, glass table,<br>Akai video player, striped Harer disc. | Case No. CC 1931/98<br>Plaintiff<br>Defendant                               |

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| In the matter between:   |   |   |
|--|---|---|
|  | SINAH MENGWE  | Plaintif  |
|  | and   | 55  |
|  | ENOCK NTHARA  | Defendant   |
|  | NOTICE OF SALE IN EXECUTION   |   |
| following property of the Defen  | OTICE that pursuant to the judgment granted by the above H<br>dant will be sold by public auction by Deputy Sheriff Lenong  |   |
| as follows:  |   |   |
| DATE OF SALE:  | 31st July, 1999   |   |
| TIME:  | 10.00 a.m.  |   |
| VENUE:   | Broadhurst Police Station   |   |
| PROPERTY TO BE SOLD:   | 1 x Pioneer radio,  |   |
|  | 1 x Pye television set,   |   |
|  | 1 x base set,   |   |
|  | 1 x big coffee table and small table.   |   |
| TERMS OF SALE:   | Cash or bank guaranteed cheques immediately after sa  | ale.  |
|  | DATED at Gaborone this 13th day of July, 1999.  |   |
|  | 2   |   |
|  |   |   |
| DEPUTY SHERIFF   | LENONG, c/o M.K. MOESI & CO., Plot No. 937, African N   | Mall, Ext 2,  |
| DEPUTY SHERIFF   | LENONG, c/o M.K. MOESI & CO., Plot No. 937, African N<br>P.O. Box 10193, GABORONE.  | Mall, Ext 2,  |
| IN THE HIGH COURT FOR  |   |   |
| IN THE HIGH COURT FOR  | P.O. Box 10193, GABORONE.   |   |
| IN THE HIGH COURT FOR  | P.O. Box 10193, GABORONE.   |   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:   | P.O. Box 10193, GABORONE.<br><b>THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED   | Case No. CC 725/99  |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:   | P.O. Box 10193, GABORONE.   | Case No. CC 725/99<br>Plaintif  |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:   | P.O. Box 10193, GABORONE.<br><b>THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and  | Mall, Ext 2,<br>Case No. CC 725/99<br>Plaintif<br>Defendan                                  |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N   | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H   | Case No. CC 725/99<br>Plaintif<br>Defendan  |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N   | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION   | Case No. CC 725/99<br>Plaintif<br>Defendan  |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N   | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H   | Case No. CC 725/99<br>Plaintij<br>Defendan  |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE No<br>following property will be sold                                     | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the highe   | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE No<br>following property will be sold<br>DATE OF SALE:                    | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the higher<br>29th July, 1999   | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE No<br>following property will be sold<br>DATE OF SALE:<br>TIME:           | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the highe<br>29th July, 1999<br>10.00 a.m.  | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE:  | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the highe<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station   | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE:  | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the highe<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x Reception desk with one chair,   | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE:  | P.O. Box 10193, GABORONE.<br>A THE REPUBLIC OF BOTSWANA<br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES 1/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the higher<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x Reception desk with one chair,<br>1 x Sharps fax machine,<br>1 x drawer, 1 x 1 Siemens computer,<br>1 x Phillips computer with Canon printer,  | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE:  | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the higher<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x Reception desk with one chair,<br>1 x Sharps fax machine,<br>1 x drawer, 1 x 1 Siemens computer,  | Case No. CC 725/9<br>Plaintij<br>Defendan<br>Ionourable Court, th                           |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE:  | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the higher<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x Reception desk with one chair,<br>1 x Sharps fax machine,<br>1 x drawer, 1 x 1 Siemens computer,<br>1 x Office desk with three chairs,<br>1 x Office desk with three chairs,<br>1 x Phillips video machine,   | Case No. CC 725/9<br>Plaintij<br>Defendan<br>Ionourable Court, th                           |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE No<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE: | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the highe<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x Reception desk with one chair,<br>1 x Sharps fax machine,<br>1 x drawer, 1 x 1 Siemens computer,<br>1 x office desk with three chairs,<br>1 x Phillips video machine,<br>1 x 58cm Phillips Filterline HD 4391, | Case No. CC 725/9<br>Plaintij<br>Defendan   |
| IN THE HIGH COURT FOR<br>HELD AT LOBATSE<br>In the matter between:<br>UR<br>BE PLEASED TO TAKE N<br>following property will be sold<br>DATE OF SALE:<br>TIME:<br>VENUE:  | P.O. Box 10193, GABORONE.<br><b>A THE REPUBLIC OF BOTSWANA</b><br>BARCLAYS BANK OF BOTSWANA LIMITED<br>and<br>SULA DESER'E NUNES t/a UNIQUE AGENCIES<br>NOTICE OF SALE IN EXECUTION<br>OTICE that pursuant to the judgment granted by the above H<br>by public auction by Deputy Sheriff D.J. Moyo to the higher<br>29th July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x Reception desk with one chair,<br>1 x Sharps fax machine,<br>1 x drawer, 1 x 1 Siemens computer,<br>1 x Office desk with three chairs,<br>1 x Office desk with three chairs,<br>1 x Phillips video machine,   | Case No. CC 725/99<br>Plaintij<br>Defendan<br>Ionourable Court, th<br>st bidder as follows: |

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DEPUTY SHERIFF D.J. MOYO, c/o M.K. MOESI & CO., Plot No. 937, African Mall, Extension 2, P.O. Box 10193, GABORONE.

#### IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF GABORONE HELD AT GABORONE

Case No. G 1355/98

#### In the matter between:

## BARCLAYS BANK OF BOTSWANA LIMITED

Plaintiff

ELLEN GALEREKWE MOTSWAKHUMO

Defendant

BE PLEASED TO TAKE NOTICE that pursuant to the judgment granted by the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff D.J. Moyo to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: 29th July, 1999 10.00 a.m. Broadhurst Police Station 1 x 4 piece sofas with coffee table, 1 x Telefunken TV, 1 x room unit, 1 x wall picture, 1 x Yamaha generator, 1 x Kelvinator fridge. Cash or bank guaranteed cheques immediately after sale

TERMS OF SALE:

DATED at Gaborone this 15th day of July, 1999.

DEPUTY SHERIFF D.J. MOYO, c/o M.K. MOESI & CO., Plot No. 937, African Mall, Extension 2, GABORONE.

# IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF GABORONE HELD AT GABORONE

Case No. G 1869/98

In the matter between:

| KUDU TRAVEL (PTY) LTD |
|-----------------------|
| and                   |
| IANE MOSOLOTATE       |

Plaintiff

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JANE MOSOLUTATE

Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment granted by the aboveHonourable Court, the following property of the Defendant will be sold by public auction by Deputy Sheriff Kokeletso to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: TERMS OF SALE: 31st July, 1999
10.00 a.m.
Broadhurst Police Station
4 piece sofas, fridge, television set.
Cash or bank guaranteed cheques immediately after sale.

DATED at Gaborone this 13th day of July, 1999.

DEPUTY SHERIFF KOKELETSO, c/o M.K. MOESI & CO., Plot No. 937, African Mall, Extension 2, P.O. Box 10193, GABORONE.

| E that pursuant to the judgment granted by the above<br>iill be sold by public auction by Deputy Sheriff Kokele<br>31st July, 1999<br>10.00 a.m.<br>Broadhurst Police Station<br>1 x multi robe,<br>bedroom suite, K.I.C. fridge,<br>1 x hot plate stove.<br>Cash or bank guaranteed cheques immediately after<br>ED at Gaborone this 13th day of July, 1999. | etso to the highest bidder   |
|---|--|
| <ul> <li>10.00 a.m.</li> <li>Broadhurst Police Station</li> <li>1 x multi robe,</li> <li>bedroom suite, K.I.C. fridge,</li> <li>1 x hot plate stove.</li> <li>Cash or bank guaranteed cheques immediately after</li> </ul>  | r sale.  |
| ED at Gaborone this 13th day of July, 1999.   |  |
|   |  |
| SO, c/o M.K. MOESI & CO., Plot No. 937, African<br>P.O. Box 10193, GABORONE.  | Mall, Extension 2,   |
| FOR THE REPUBLIC OF BOTSWANA  | Case No. G 2178/98   |
|   |  |
| TSWANA HOUSING COOPERATION<br>and<br>PAX KEITERILE  | Plaintifj<br>Defendan  |
| NOTICE OF SALE IN EXECUTION   |  |
| E that pursuant to a judgment of the above Honourat<br>to the highest bidder as follows:  | ble Court, the following   |
| <ul> <li>30th July, 1999</li> <li>10.00 a.m.</li> <li>Urban Police Station</li> <li>Toyota pick-up 1800, blue in colour with white can Registration No. B693 AEK.</li> <li>Cash or bank guaranteed cheques.</li> <li>ED at Gaborone this 12th day of July, 1999.</li> <li>DEPUTY SHERIFF V.Z. HASSEN,<br/>P.O. Box 20568, GABORONE.</li> </ul>                | юру  |
|   | P.O. Box 10193, GABORONE.<br>T FOR THE REPUBLIC OF BOTSWANA<br>DTSWANA HOUSING COOPERATION<br>and<br>PAX KEITERILE<br>NOTICE OF SALE IN EXECUTION<br>E that pursuant to a judgment of the above Honoural<br>to the highest bidder as follows:<br>30th July, 1999<br>10.00 a.m.<br>Urban Police Station<br>Toyota pick-up 1800, blue in colour with white can<br>Registration No. B693 AEK.<br>Cash or bank guaranteed cheques.<br>ED at Gaborone this 12th day of July, 1999.<br>DEPUTY SHERIFF V.Z. HASSEN, |

IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF GABORONE

HELD AT GABORONE

In the matter between:

#### MATSHEKA RAKWADI and GAAPHIWE STEPHEN

Plaintiff

Case No. G 923/99

Defendant

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#### Gaborone City Council - Tender No. GCC/32/99

#### CONSTRUCTION OF SEWAGE PUMP STATION AND LAYING OF SEWER PIPES

TENDERS ARE INVITED by the Gaborone City Council from Civil Engineering Contractors registered with Central Tender Board for works relating to the construction of a sewage pump station, laying of sewer pipes and construction of manholes in Central Gaborone.

More details relating to this tender including the form of tender will be available from 12th July, 1999 and may be obtained from Room 65, Civic Centre during normal working hours, on payment of a non-refundable deposit of P50.00 to Council Revenue Office.

Tenders in plain sealed envelopes clearly marked "Tender Number GCC/32/99 — Pump Station and Sewer Reticulation Works", should be sent to reach the above address or hand delivered to Room 68, Civic Centre on or before 3p.m. on 2nd August, 1999.

Tenders will be opened on the same day at 1500 Hours in the presence of tenderers who may wish to be present. Gaborone City Council does not bind itself to award to the lowest tenderer or to any tenderer nor to assign any reason thereof.

# J.S.N. KHUPE, for City Clerk.

#### Second Publication

#### City of Francistown — Tender No. COF/30/99

#### REHABILITATION WORKS TO IKHUTSENG PRIMARY SCHOOL AT FRANCISTOWN

THE CITY OF FRANCISTOWN invites tenders from suitably qualified construction companies registered with the Central Tender Board in Category B and C only, for Rehabilitation Works to Ikhutseng Primary School, Francistown. Companies with past experience in similar works are preferred.

Tender documents can be obtained during normal working hours from the Projects Office, Room 599, Architecture and Buildings Department, Civic Centre, Francistown or on application to the City Clerk, Private Bag 40, Francistown, upon payment of a non-refundable fee of P50.00 (Fifty Pula).

Tenders in plain sealed envelopes marked "Tender No. COF/30/99 — Rehabilitation Works to Ikhutseng Primary School" should reach the office of the City Clerk not later than 0800 hours on the 20th August 1999. Tenders shall be opened on the same day at 0900 hours in the old Council Chamber in the presence of tenderers wishing to attend.

Tenders delivered after the deadline date and time will not be considered, nor will any telephonic, telex, telefax or telegraphic submissions. Notwithstanding anything contained in the foregoing, the City of Francistown is not bound to accept the lowest or any tender nor assign reasons for any decision taken. The City of Francistown shall not reimburse any tender nor be held responsible for any expenses incurred in the preparation of the tender.

S.D. SICHOMBO, for City Clerk.

Second Publication

#### City of Francistown — Tender No. COF/31/99

#### ELECTRIFICATION OF CLASSROOMS AT PRIMARY SCHOOLS, FRANCISTOWN

TENDERS ARE INVITED by City of Francistown Council for the installation of electrical wiring, fittings and accessories to classrooms at some Primary Schools in Francistown. Only electrical contractors registered with the Central Tender Board Electrical Category A and above, with proof of registration will be considered for the award.

Tender documents with pre-tender inspection details may be obtained from the City Engineer's Office, Room 405, Civic Centre, Francistown City Council, or on application to the City Clerk, Private Bag 40, Francistown on payment of a non-refundable tender fee of twenty pula (20.00).

Tenders should be submitted in a plain sealed envelope marked "Tender No. COF/31/99 — Electrification of Classrooms at Primary Schools" to the City Clerk, Civic Centre, Francistown not later than 8.00 a.m. on Friday 20th August, 1999.

Tenders shall be opened on the same day in the old Council Chamber in the presence of tenderers who may wish to be present. Francistown City Council does not bind itself to accept the lowest tender, or any tender nor to assign any reason thereof.

C. CHONGO, for City Clerk.

#### City of Francistown — Tender No. COF/32/99

# SUPPLY AND INSTALLATION OF AIR CONDITIONERS AT PRIMARY SCHOOLS, OFFICES AND CLINICS IN FRANCISTOWN

TENDERS ARE INVITED by City of Francistown Council for the supply, installation and commissioning of console type air conditioners at some Primary Schools, offices and clinics in Francistown. Only refrigeration contractors with successful traceable work experience will be considered for award.

Tenderers may visit the premises on appointment with the City Engineer to familiarise themselves with the location of the air conditioners and the state of the buildings where the air conditioners will be installed.

This tender involves the supply, installation and commissioning of the air conditioners complete with collar, sleeve and louvre for each air conditioner. Each air conditioner quoted for must be new and without defect and should be guaranteed for not less than 12 months. Equipment to be tendered should be of a reputable brand with factory warranty. Power supplies will be arranged by the Council.

Workmanship on installation must be to the express approval of the City Engineer, failure to which payment for supply and installation will be withheld.

Only heat pump type console air conditioners with cooling, and incorporating IC thermostat control brands will be considered.

The following air conditioners are required: 8,000 - 10,000 Btu and 18,000 - 20,000 Btu. For each type, tenderers must quote the brand name, the cost of supplying and installing and the installation period from the date of order. Tenderers must also state the company ownership citizenship status.

Each tender responding to the above requirements should be submitted in a plain sealed envelope marked "Tender No. COF/32/99 — Supply and Installation or Air Conditioners" to the City Clerk, Civic Centre, Francistown not later than 8.00 a.m. on Friday 20th August, 1999. There are no tender documents issued.

Tenders shall be opened on the same day at 9.00 a.m. in the Old Council Chamber in the presence of tenderers who may wish to be present. Francistown City Council does not bind itself to accept the lowest tender, or any tender nor to assign any reason thereof.

C. CHONGO, for City Clerk.

Second Publication

#### Lobatse Town Council — Tender No. LTC/11/99

#### SUPPLY OF MOTOR VEHICLES

LOBATSE TOWN COUNCIL invites tenders from Botswana registered motor dealers to supply the following vehicles:-

- (a) 1 x Pick-up long wheel base with a drop side body petrol or diesel engine. 4 x 2. With engine capacity of 1.80 to 2.8 that can carry 750kg to 1000kg.
- (b) 1 x Pick-up long wheel base with a steel canopy with sliding window on sides, one window at front and rear for the internal mirror. It can be petrol or diesel of low engine capacity of 1.8 to 2.4 that can carry 750kg to 1000kg.
- (c) 2 x Pick-up short wheel base petrol or diesel of low engine capacity from 1.8 to 2.4 that can carry load 750kg to 1000kg.

#### GENERAL CONDITIONS

- 1. All vehicles must be floor shift.
- 2. Delivery period should be clearly stated
- 3. Tenderers must submit their tenders with manufacturers brochures and specifications.
- 4. Items are to be delivered to the Lobatse Town Council Supplies Depot.

All tenders to be submitted in a plain sealed envelope clearly marked "Tender No. LTC/11/99 — Supply of Motor Vehicles" and addressed to the Town Clerk, Lobatse Town Council, Private Bag 28, Lobatse, to reach the Town Clerk's office by 21st July, 1999 not later than 14:00 hours. Tenders will be opened immediately after closing time and willing tenderers may be present at the time of opening in Civic Centre, Room No. 23. Telegraphic, telefax or telephone tenders will not be considered.

Notwithstanding anything contained in the foregoing, Lobatse Town Council is not bound to accept the lowest or any tender nor to assign reason for the rejection or incur any expenses in preparation thereof.

D.P. SEBOGODI, for Town Clerk.

#### Sowa Township Authority - Tender No. SOWA/ENG/5/99

#### **RE-TENDER FOR SUPPLY OF A VEHICLE**

TENDERS ARE INVITED by Sowa Township Authority for the supply of a 4 x 4 double cab, 2.7 litres, and long wheel base vehicle. The vehicle should have power steering, air conditioner, radio tape, electric windows, bull bar, roll bar, rear step bumper, alarm, immobiliser, gear lock, canopy, standard tool kit and triangles. Suppliers should indicate guarantees, price, delivery period, any other condition and the price should be valid for 60 days.

Tenders in a plain sealed envelope marked "Tender No. SOWA/ENG/5/99 — Supply of a Vehicle" should be sent to reach the Chief Executive Officer, Private Bag SOW 1, not later than 10:00 hours on the 19th August, 1999, when tenders will be opened in the presence of tenderers wishing to attend the opening.

Notwithstanding anything contained in the foregoing. Sowa Township Authority is not bound to accept the lowest or any tender and not to incur any expense in the preparation thereof.

#### P.C. ALEXANDER, for Chief Executive Officer

Second Publication

#### Sowa Township Authority - Re-Tender No. SOWA/STORES/1/99

#### SUPPLY OF UNIFORMS AND PROTECTIVE CLOTHING

SOWA TOWNSHIP AUTHORITY invites tenders for the supply of uniforms and protective clothing.

TENDERERS ARE REQUIRED TO INDICATE THE FOLLOWING:

- 1. Terms of delivery
- 2. Delivery period
- 3. Terms of payment
- 4. Tenders not accompanied by samples will not be considered
- 5. All prices should be in Pula currency
- 6. Any additional cost on top of the prices quoted should be indicated.

Tenders should be submitted in a sealed envelope clearly marked "Tender No. SOWA/STORES/1/99 — Supply of Uniforms and Protective Clothing" to be addressed to: The Chairman/Chief Executive Officer, Sowa Township Authority, Private Bag SOW 1, Sowa.

The quoted prices should be valid for 60 days from the opening date of the tender. Tenders should be received on or before 19th August, 1999 at 10:00 a.m. at which time they will be opened in the presence of interested tenderers. Details of uniforms and protective clothing may be obtained from the Supplies Office, Sowa Township Authority. The Township Authority does not bind itself to accept the lowest or any tender, and reserves the right to select any tender in whole or in part.

#### B. MOALOSI, for Chairman/Chief Executive Officer

#### Kgalagadi District Council - Tender No. 19 of 1999

#### SUPPLY OF PRIMARY SCHOOL FURNITURE

KGALAGADL DISTRICT COUNCIL invites tenders for the supply and delivery of Primary School furniture to the following schools:

1 Administration block

1 Administration block

2 Classrooms

2 Classrooms

2 Classrooms

2 Classrooms

2 Classrooms

2 Classrooms

#### KGALAGADI SOUTH

- Maleshe Primary School 1
- 2. Middlepits Primary School
- 3. Khuis Primary School
- Gakhibane Primary School 4.
- 5. Bokspits Primary School
- Verda Primary School 6.
- 7. Vaalhoek Primary School
- 8 Rappelspan Primary School

#### KGALAGADI NORTH

- 1 Ledibela Primary School
- 2. Lokgwabe Primary School
- Tshane Primary School 3.
- 4. Lehututu Primary School
- 5. Kang New Primary School
- 6.
  - Ukhwi Primary School
- 2 Classrooms 1 Administration block
- 4 Classrooms and 1 Administration block

2 Classrooms and 1 Administration block

2 Classrooms and 1 Administration block 4 Classrooms and 1 Administration block

Tender documents will be obtainable from Education Department, Rural Administration Centre (RAC) Room No. 108, Tsabong. Tender documents will be available from 16th July, 1999 and a non-refundable fee of P50.00 will be charged. Tenders must be enclosed in a plain sealed envelope and addressed to: Council Secretary, Kgalagadi District Council, Private Bag 005, Tsabong and boldly marked: "Tender No 19 of 1999 - Supply of Primary School Furniture". Tender documents must reach the office of the Council Secretary on or before 12th August, 1999 at 900 hours after which time tenders will be opened immediately and all interested tenders are invited to attend. Kgalagadi District Council does not bind itself to accept the lowest or any tender or assign any reason thereof.

#### D. IPOTSENG, for Council Secretary.

Second Publication

#### Ghanzi District Council - Tender No. GDC/18/99

#### SUPPLY OF BUILDING MATERIALS

GHANZI DISTRICT COUNCIL invites tenders from qualified suppliers registered in Botswana for the supply of building materials to Ghanzi District Council.

Detailed tender documents can be obtained from the office of the Council Architect, Ghanzi District Council during working hours on receipt of payment of a non-refundable tender fee of P50.00 (Fifty Pula) payable at the Council Revenue office, Ghanzi Township.

Complete tender documents should be submitted in plain sealed envelopes clearly marked "Tender No. GDC/18/99 - Supply of Building Materials" and addressed to Council Secretary, Ghanzi District Council, Private Bag 0015, Ghanzi. This should be posted in the tender box in the office of the Council Secretary not later than 9.00 a.m. on the 10th August, 1999.

The public tender opening shall commence in the Council Chamber at 9.00 a.m. in Ghanzi Township on the same day. Ghanzi District Council is not bound to accept neither the lowest tender nor give reasons for rejection of any tender.

Ghanzi District Council will not be responsible for any expenses incurred in the preparation of the same. The tender should be valid for one year, the prices should remain firm for six months. Telephonic and faxed tenders will not be accepted.

> P. GAMAGE, for Council Secretary.

#### Ghanzi District Council - Tender No. GDC/19/99

#### SUPPLY AND FIXING OF SOLAR HEATERS

GHANZI DISTRICT COUNCIL invites tenders from suppliers registered in Botswana for the supply and fixing of solar heaters in staff houses and nurses' quarters in Ghanzi District.

| TENDER NO.  | DESCRIPTION   | QTY | LOCATION    |
|-------------|---|-----|-------------|
| GDC/19/99 A | Supply and fix indirect 2001<br>Solar Heaters to staff houses     | 17  | Ghanzi      |
| GDC/19/99 B | Supply and fix indirect 2001<br>Solar Heaters to staff houses     | 11  | Charleshill |
| GDC/19/99 C | Supply and fix indirect 2001<br>Solar Heaters to nurses' quarters | 3   | Kalkfontein |

Interested suppliers should submit their tenders in plain sealed envelopes clearly marked "Tender No. 19 of 1999 – Supply and Fixing of Solar Heaters" and addressed to the Council Secretary, Ghanzi District Council, Private Bag 0015, Ghanzi.

Indicating separately, unit cost, cost of stands, total of cost for installation, transport and duration. This shall be posted in the tender box in the office of the Council Secretary not later than 09.00 a.m. on Tuesday the 10th August, 1999.

The public tender opening shall commence in the Council Chamber at 9.00 a.m. in Ghanzi Township on the same day. Ghanzi District Council is not bound to accept the lowest or any tender or give reasons for the rejection of any tender.

Council shall not be responsible for any expenses incurred in the preparation of the tender. The tender should be valid for one year, the prices should remain firm for six months. Telephonic and faxed tenders will not be accepted.

P. GAMAGE, for Council Secretary.

Second Publication

#### South East District Council — Tender No. SEDC/15/99

#### SUPPLY OF UNIFORM AND PROTECTIVE CLOTHING

SOUTH EAST DISTRICT COUNCIL invites tenders for the supply of uniform and protective clothing.

TENDERERS ARE TO INDICATE:

- (a) Delivery time
- (b) Price Validity
- (c) Submit samples
- (d) Accommodate extra charges e.g. lettering and transport
- (e) Quotations to be in pula currency and clearly totalled.

Tenders should be submitted in sealed envelopes clearly marked "Tender Number SEDC/15/1999 – Supply of Uniforms and Protective Clothing" and are to be addressed to the Council Secretary, South East District Council, Private Bag 2, Ramotswa.

Tenders should be received on or before the 16th August, 1999 at 0900 hours, at which time they shall be opened in the presence of interested tenderers.

Details or tender documents can be obtained from the Senior Supplies Officer, South East District Council after payment of a non-refundable fee of P50.00 to be paid at Council Revenue Office, Ramotswa.

The Council does not bind itself to accept the lowest or any tender, and reserves the right to select any tender in whole or in part.

> M.G. MMUSI, for Council Secretary.

#### South East District Council - Tender No. SEDC/17/99

#### SUPPLY OF DOMESTIC FURNITURE

#### SOUTH EAST DISTRICT COUNCIL invites tenders for the supply of domestic furniture for six houses:

#### ITEMS ARE:

- (a) Dinning room suites
- (b) Lounge suites
- (c) Coffee tables
- (d) 3 piece bedroom suites
- $(e)^{-3}/4$  beds
- (f) Chest of drawers
- (g) Dressing tables

#### TENDERERS TO INDICATE:

(a) Delivery time

(b) Price validity

(c) Submit catalogues

(d) Ouotations to be in pula currency

Tenders must be submitted in sealed envelopes clearly marked "Tender Number SEDC/17/1999 - Supply of Domestic Furniture" and to be addressed to the Council Secretary, South East District Council, Private Bag 2, Ramotswa.

Tenders should be received on or before the 16th August, 1999 at 0900 hours, at which time they shall be opened in the presence of interested tenderers.

Details or tender specifications can be obtained from the Senior Supplies Officer, South East District Council, Ramotswa after payment of a non-refundable fee of P50.00 paid at Council Revenue Office in Ramotswa.

The Council does not bind itself to accept the lowest or any tender and reserves the right to award any tender in whole or in part.

> M.G. MMUSI, for Council Secretary.

Second Publication

#### Botswana Telecommunications Corporation - Tender No. BTC 012/99-00

REPLACEMENT OF BATTERIES FOR NORTHERN REGION EXCHANGES

- 1.0 BOTSWANA TELECOMMUNICATIONS CORPORATION (BTC) invites tenders from experienced dealers and installers of Stationery Lead Acid Battery Systems. Site visits are compulsory and at bidders expense.
- For further details contact The Secretary, Tender Committee/Manager Corporate Procurement, Botswana 1.1 Telecommunications Corporation, Third Floor, Megaleng, Khama Crescent, Government Enclave, P.O. Box 700, Gaborone, Botswana. Telephone (267) 358203 or (267) 358415, Facsimile (267) 374695.
- 1.2 Tender submissions and other supporting documents are to be in triplicate, and placed in plain and well sealed packages bearing only the following inscription: "Tender BTC 012/99-00 - Batteries for Northern Region Exchanges" and shall be delivered by hand, courier or mailed to the above address and to arrive not later than 1230 hours, Wednesday 29th July, 1999. Tenders shall be opened at 1430 hours on the same day the above address. Bidders may attend the opening.
- at
- Tender prices have to remain valid (open) for ninety (90) days from tender closing date. 1.3
- Telegraphic, telephonic or e-mailed and telefaxed (directly) submissions as well as late submissions will 1.4 not be accepted.
- BTC is not bound to accept the lowest or any tender, or assign any reasons for acceptance or rejection of 1.5 any tender.

Second Publication

#### Notice in Terms of Section 34 of the Insolvency Act

PLEASE TAKE NOTICE that Auberge International Botswana (Pty) Limited t/a The Marang Hotel has with effect from 1st July, 1999 sold and disposed of its business comprising of the goodwill, trade mark and certain fixed assets to Cresta Marakanelo (Pty) Limited.

Dated at Gaborone this 5th day of July, 1999.

COLLINS NEWMAN & CO., Attorneys, Notaries and Conveyancers. Plot No. 4863, Dinatla Court, P. O. Box 882, GABORONE

Second Publication

#### Notice of Intention to Dispose Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section of Trade and Liquor Act that I, have disposed of my entire interest in carrying on the business of General Trading Licence to Mmapula Matani of Tsele le Tsele Trading Store who will continue to trade at the same premises and under the style of a General Trading Licence. The Gaborone City Council is determined to hear the application on the 14th July, 1999

ALISRA BUSINESS SERVICES, P. O. Box 20900, GABORONE

Second Publication

#### Notice of Intention to Dispose Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of the Trade and Liquor Act that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd who will continue to trade at Lot No. 1118, Zambia House, Gaborone under the same style of business of Specialised Dealers.

#### HAKVIR BOTSWANA (PTY) LTD, K & M BUSINESS & SECRETARIAL SERVICES (PTY) LTD, P. O. BOX 29, GABORONE

#### Notice of Intention to dispose of Trading Licence

NOTICE IS HEREBY given in terms of the Trade and Liquor Act, that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd t/a Street Beat Shoes who will continue to trade at Lot No. 17984, Extension 25, Gaborone under the same style of business of Specialised Dealers.

HAKVIR BOTSWANA (PTY) LTD, c/o K & M Business & Secretarial Services (Pty) Ltd, P.O. Box 29, GABORONE.

Second Publication

#### Notice of Intention to Dispose of Trading Licence

NOTICE IS HEREBY given in terms of the Trade and Liquor Act, that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd who will continue to trade at Lot Nos. 273, 274, Francistown under the same style of business of Specialised Dealers.

HAKVIR BOTSWANA (PTY) LTD, c/o K & M Business & Secretarial Services (Pty) Ltd, P.O. Box 29, GABORONE.

Second Publication

#### Notice of Intention to Dispose of Trading Licence

NOTICE IS HEREBY given in terms of the Trade and Liquor Act, that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd t/a Street Beat Shoes who will continue to trade at Lot No. 2627/35, Selebi-Phikwe under the same style of business of Specialised Dealers.

HAKVIR BOTSWANA (PTY) LTD, c/o K & M Business & Secretarial Services (Pty) Ltd, P.O. Box 29, GABORONE.

Second Publication

#### Notice of Intention to Dispose of Trading Licence

NOTICE IS HEREBY given in terms of the Trade and Liquor Act, that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd who will continue to trade at Lot No. D194, Maun Mall under the same style of business of Specialised Dealers.

HAKVIR BOTSWANA (PTY) LTD, c/o K & M Business & Secretarial Services (Pty) Ltd, P.O. Box 29, GABORONE.

#### Notice of Intention to Dispose of Trading Licence

NOTICE IS HEREBY given in terms of the Trade and Liquor Act, that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd t/a Street Beat Shoes who will continue to trade at Lot No. 1169, Units D & E President Hotel, Gaborone under the same style of business of Specialised Dealers.

#### HAKVIR BOTSWANA (PTY) LTD, c/o K & M Business & Secretarial Services (Pty) Ltd, P.O. Box 29, GABORONE.

Second Publication

#### Notice of Intention to Trading Licence

NOTICE IS HEREBY given in terms of the Trade and Liquor Act, that Hakvir Botswana (Pty) Ltd have disposed of their entire interest in carrying on the business of Specialised Dealers to Rampar Botswana (Pty) Ltd t/a Street Beat Shoes who will continue to trade at Lot No. 292, Serowe Mall, under the same style of business of Specialised Dealers.

#### HAKVIR BOTSWANA (PTY) LTD, c/o K & M Business & Secretarial Services (Pty) Ltd, P.O. Box 29, GABORONE.

Second Publication

#### Notice of Intention to Dispose of Trading Licence

NOTICE IS HEREBY given in terms of section 23 of the Trade and Liquor Act, that we, B.L. Molosi Enterprises, trading as Boteti Wholesaler, Mkosho Ward, Letlhakane, have disposed of our entire interest in carrying on the business of General Wholesale, to Metro Sefalana Cash & Carry Limited, who will continue to trade at the same premises and under the same style of a General Wholesaler.

#### B.L. MOLOSI ENTERPRISES, Private Bag 7, LETLHAKANE.

Second Publication

#### Notice of Intention to Dispose of Trading Licence

NOTICE IS HEREBY given in terms of section 23 of the Trade and Liquor Act, that I, O. Letsweletse have disposed of my entire interest in carrying on the business of Bottle Store to Victor Gotswamang Phaganyane, who will continue to trade at the same premises and under the same style of a Bottle Store.

O. LETSWELETSE, P.O. BOX 425, SHOSHONG.

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY given in terms of section 23 (b) of the Trade and Liquor Act, 1987 that I, Neo Bagopi have disposed of my entire interest in carrying on the business of Bar to R.S. Lekwapa who will continue to trade at the same premises and under the same style of a Bar.

NEO BAGOPI, Private Bag 87, SELIBE-PHIKWE.

Second Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY given in terms of section 23 (Cap. 43:02) of the Trade and Liquor Act, 1987 that I, Lechani Chikumba have disposed of my entire interest in carrying on the business of General Dealer and Bar to A. Liya who will continue to trade at the same premises and under the same style of a General Dealer and Bar Liquor.

LECHANI CHIKUMBA, P.O. Box 517, TUTUME.

Second Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY given in terms of section 23 (Cap. 43:02) of the Trade and Liquor Act, 1987 that I, David Masole have disposed of my entire interest in carrying on the business of Shaduff III to Mr and Mrs Munyadzwe who will continue to trade at the same premises and under the same style of a Bar.

DAVID MASOLE, P.O. Box 421, ORAPA.

Second Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY given in terms of section 23 (c) of the Trade and Liquor Act, 1987 that I, Olebogeng Monyanti have disposed of my entire interest in carrying on the business of General Trading to Selebogo N. Gaboekae who will continue to trade at the same premises and under the same style of a General Trading.

OLEBOGENG MONYANTI, P.O. Box 301, MAUN.

Second Publication

#### Notice of Change of Name

PURSUANT to section 22(1) of the Companies Act (Cap. 42:01) (as ammended) notice is hereby given that Impex Lanka (Proprietary) Limited will make application to the registrar of Companies for his written approval to change the name of the Company to Impex-Tswana (Proprietary) Limited after fourteen days have elapsed from the second publication of this advertisement.

Represented by: Corporate Business Intelligence (Pty) Ltd, P.O. Box 10127, GABORONE.

#### Change of Name

NOTICE IS HEREBY given in terms of section 21 of the companies Act Cap. 42:01 that Canada Africa Group (Pty) Ltd, proposes to change its name to Moderne Academic Supplies and Services (Pty) Ltd, and that the application will be made to the Registrar of companies for his formal approval to the change of name after 14 days have elapsed from the date of the secod publication of this notice.

#### STEPHEN ENTERPRISES (PTY) LTD, P.O. Box 406, GABORONE.

Second Publication

#### Notice of Application for Removal of Licence

NOTICE IS HEREBY given that the undersigned intends to apply for the removal of a Specialised Wholesale Licence in respect of premises situated at Plot 252, Light Industrial Area, Francistown to Plot 6182, Light Industrial Area, Francistown. The City of Francistown Council Licensing Authority has determined to hear the application on 15th July, 1999.

DALLAS (PROPRIETARY) LIMITED, c/o Chartacc Business Services (Proprietary) Limited, P.O. Box 28, FRANCISTOWN.

Second Publication

#### Notice of Application for Transfer of Trading/Liquor Licence

NOTICE IS HEREBY given that in that the undersigned intends to apply for the transfer of a General Wholesale licence in respect of premises situated in Mkosho Ward, Letlhakane, from B.L. Enterprises trading-as Boteti Wholesaler, to Metro Sefalana Cash & Carry Limited, who will continue to trade at the premises and under the same style of General Wholesale. The Boteti Sub-District, Central District Council, has determined that the application will be heard by the Licensing Authority.

METRO SEFALANA CASH & CARRY LIMITED, Private Bag 00422, GABORONE.

Second Publication

#### Notice of Intention to Transfer Trading/Liquor Licence

NOTICE IS HEREBY given that the undersigned intends to apply for a certificate in terms of section 9 of the Trade and Liquor Act, 1987 to obtain a transfer of General Trading licence in respect of premises situated at Mabudutsana Ward from Olebogeng Monyanti to Selebogo N. Gaboekae. The Maun Local Licensing Authority has determined that the application shall be heard on the 27th July, 1999.

SELEBOGO N. GABOEKAE, P.O. Box 270, MAUN.

Second Publication

#### Notice of Intention to Transfer Trading/Liquor Licence

NOTICE IS HEREBY given that the undersigned intends to apply for the transfer of a General Trading licence in respect of premises situated at Lot 5397 Extension 15 to Mmpula Matani of Tsele le Tsele who will continue to trade at the premises and under the same style of a Specialised Dealer. The Gaborone City Council has determined that the application shall be heard by the Licensing Authority on 14th July, 1999.

PARADISE (PTY) LTD, c/o ALISRA BUSINESS SERVICES, P.O. Box 20900, GABORONE.

#### Notice of Intention to Transfer Trading/Liquor Licence

NOTICE IS HEREBY given that the undersigned intends to apply for the transfer of a Specialised Dealers licence from Atlido (Pty) Ltd. t/as Ibis Internet Services of Plot No. 6142 (Diagonal Plaza) Corner Blue Jacket Street/Guy Street, Francistown to Game Management Services (Pty) Ltd. Plot No. 319 - 322 Patrick Road, Francistown in terms of section 9 of the Trade and Liquor Act, No. 29 of 1987. The City of Francistown Council has determined that the application shall be heard by the Licensing Authority on the 10th August, 1999.

GAME MANAGEMENT SERVICES (PTY) LTD, c/o M.B.I. (PTY) LTD, P.O. Box 785, FRANCISTOWN.

Second Publication

#### Lost Mortgage Bond

NOTICE IS HEREBY given that Barclays Bank of Botswana Limited intends applying for a certified copy of Mortgage Bond No. 1203/94 dated 4th August, 1994 passed by Kgobadibete Bus Service (Proprietary) Limited in favour of Barclays Bank of Botswana Limited in respect of;

| CERTAIN:        | piece of land being Lot 4892, Selebi-Phikwe;                                  |
|-----------------|---|
| SITUATE:        | in Selebi-Phikwe Administrative District;                                     |
| MEASURING:      | 3860m <sup>2</sup> (Three Thousand Eight Hundred and Sixty) Square metres;    |
| WHICH PROPERTY: | is held under Deed of Transfer No. 1093/89 dated 21st December 1989 passed in |
|                 | favour of Kgobadibete Bus Service (Proprietary) Limited.                      |

Any persons having objection to the issue of such copy are hereby required to lodge the same in writing with the Registrar of Deeds at Gaborone within three weeks of the last publications of this notice.

DATED at Selebi-Phikwe this 23rd day of June, 1999.

CHADWICK, ANDERSON & PARTNERS, Plaintiff's Attorneys, Plot No. 6574, Phikwe Close Private Bag 166, SELEBI-PHIKWE.

Second Publication

#### Notice of Application for Change of Style of Licence

NOTICE IS HEREBY given that the undermentioned intends to apply for a change of style of business from a Specialised Dealer Licence to General Trading licence in respect of premises situated at Lot 5397 Extension 15. The Gabrone City Council has determined that the application shall be heard by the Licensing Authority on 14th July, 1999.

PARADISE (PTY) LTD, c/o ALISRA BUSINEES SERVICES, P.O. Box 20900, GABORONE.

Second Publication

#### Notice of Application for Change of Style of Lincence

NOTICE IS HEREBY given that the undersigned intends to apply for authority to change the style of Liquor Restuarant to Bar in repect of Premises situated at Mokgobelele Ward and that the Letlhakane Sub-District has determined that the Application shall be heard by Licensing Authority on 17th August, 1999.

I. MUNYADZWE, P.O. Box 523, ORAPA.

| HELD AT LOBATSE   | FOR THE REPUBLIC OF BOTSWANA<br>Case No. CC 2284/94  |
|---|--|
| In the matter between:  |  |
| S   | TANDARD CHARTERED BANK (BOTSWANA) LIMITED<br>andPlaintiffCLIVE NICHOLAS GRANTHAM1st DefendantKENMOIR PORTION 72 (PTY) LIMITED2nd Defendant   |
|   | NOTICE OF SALE IN EXECUTION  |
| BE PLEASED TO TAI<br>property will be sold by p                     | KE NOTICE that pursuant to a judgment of the above Honourable Court, the following ublic auction by to the highest bidder by Deputy Sheriff as follows:  |
| DATE OF SALE:   | 30th July, 1999  |
| TIME:   | 10.00 a.m.   |
| VENUE: Portion 72, a portion of portion 2, of farm Kenmoir No. 1-KP |  |
| PROPERTY TO BE SOLL   | D: Portion 72, a portion of portion 2 of Farm Kenmoir No. 1-KP, situated<br>in the South East Administrative District, measuring 40000 hectares,<br>held under Deed of Transfer No. 1006/90 dated 10th Agust 1990,<br>together with the improvement thereon (a big house, small houses<br>and a borehole). |
| CONDITIONS OF SAL   |  |
| TERMS OF SALE:  | Cash or bank guaranteed cheques immediately after sale.  |

DATED at Gaborone this 6th day of July, 1999.

DEPUTY SHERIFF THOPHO L. KETSHABILE, BRISCOE ATTORNEYS, Plaintiff's Attorneys, Plot No. 222, Independence Avenue, P.O. Box 402492, GABORONE

Second Publication

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

HIGH COUDE DOD THE DEDU

Case No. CC 1454/98

In the matter between:

DULUX BOTSWANA (PTY) LTD and EDSON DUSANI GWANA t/a D & H INVESTMENTS

Plaintiff

Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment of the above Honourable Court, the following will be sold by public auction by Deputy Sheriff Moyo to the highest bidder as follows:

DATE OF SALE: TIME: **VENUE**: PROPERTY TO BE SOLD:

31st July, 1999 10.00 a.m. Broadhurst Police Station 4 Piece sofas with coffee table, Blaupunkt stereo, Samsung colour T.V., 3 piece room divider, 1 room divider, video machine, Nissan Van Registration Number B 574 AAE. Cash or bank guaranteed cheques.

DATED at Gaborone this 8th day of July, 1999.

MINCHIN & KELLY (BOTSWANA), Plaintiff's Attorneys, Plot No. 688, Khwai Road, P.O. Box 1339, GABORONE.

Second Publication

TERMS OF SALE:

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

Case No. CC 1565/98

In the matter between: MARSAY DISTRIBUTORS (PTY) LTD Plaintiff and D M K CONSTRUCTION (PTY) LTD 1st Defendant 2nd Defendant DAVID MONGWAKETSE NOTICE OF SALE IN EXECUTION BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following moveable property of the Defendant will be sold by public auction by Deputy Sheriff C. Mogorosi to the highest bidder as follows: DATE OF SALE: 23rd July, 1999 TIME: 10.30 a.m. VENUE: Kanye Police Station PROPERTY TO BE SOLD: 3 piece room divider; TV; Satelite dish; Satelite receiver; Phillips music centre, sofa; fridge (gold); coffee table; 3 piece kitchen unit; gas stove; 48kg gas cylinder; base bed; dressing table, head board; double wardrobe; floor mat; iron safe; stool. Cash or bank guaranteed cheques. TERMS OF SALE: DATED at Gaborone this 30th day of June, 1999. DEPUTY SHERIFF C. MOGOROSI, c/o LERUMO MOGOBE, LEGAL PRACTITIONERS, Plaintiff's Attorneys, Private Bag BO 249, GABORONE. Second Publication IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA Case No. CC 1631/98 HELD AT LOBATSE In the matter between: OWL AGENCIES & CONSULTANTS (PTY) LTD Plaintiff t/a OWL ENTERPRISES and Defendant TEKANYETSO FURNITURE PRODUCTION NOTICE OF SALE IN EXECUTION BE PLEASED TO TAKE NOTICE that pursuant to the judgment of the above Honourable Court, the following will be sold by public auction by Deputy Sheriff Fortune Nyenye to the highest bidder as follows:

| DATE OF SALE:        | Saturday 31st July, 1999         |
|----------------------|----------------------------------|
| TIME:                | 10.30 a.m.                       |
| VENUE:               | Ramotswa Police Station          |
| PROPERTY TO BE SOLD: | 1 x Cutting table                |
|                      | 1 x Drilling machine             |
|                      | 2 x Tunnel Saws                  |
|                      | 1 x Electric plaining table      |
|                      | 1 x Plain                        |
| TERMS OF SALE:       | Cash or bank guaranteed cheques. |

DATED at Gaborone this 28th day of June, 1999.

RAHIM KHAN & COMPANY, Plaintiff's Attorneys, Office 1, Plot No. 50362, Fairgrounds Business Park, P.O. Box 1884, GABORONE.

second Publication

## LE HIGH COURT FOR THE REPUBLIC OF BOTSWANA

Case No. CC 005/99

In the matter between:

#### IFESTOS INDUSTRIAL WORKS (PTY) LIMITED and

Plaintiff

AGS BUILDING CONSTRUCTION (PTY) LTD Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment of the above Honourable Court, the following will be sold by public auction by Deputy Sheriff D. Moyo to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: Saturday 24th July, 1999 10.00 a.m. Broadhurst Police Station

1 x Nissan Truck Reg. B886ABA, 1 x Wang computer with printer, Panasonic H80KS, 1 x Sharps photocopier SF 7750, 1 x office desk with 2 chairs, 1 x office desk; 1 x filing cabinet, 2 x office desks, 1 x office desk with 3 chairs, 2 x filing cabinet. Cash or bank guaranteed cheques.

TERMS OF SALE:

DATED at Gaborone this 6th day of July, 1999.

MINCHIN & KELLY (BOTSWANA), *Plaintiff's Attorneys*, Plot No. 688, Khwai Road, P.O. Box 1339, GABORONE.

Second Publication

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

In the matter between:

KGALAGADI BREWERIES (PTY) LIMITED t/a SEGWANA and THATO SHAENA SELEKA

Plaintiff

Case No. CC 150/99

Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: 16th July, 1999 10.00 a.m. Broadhurst Police Station Panasonic T.V. set, 4 x CD stands, 3 piece sofas, 3 piece room divider, wall mirror, floor mat, fridge, 3 piece bedroom suite, Logic T.V. set, Nissan Sentra Registration B 307 AAJ blue in colour. Cash or bank guaranteed cheques.

DATED at Gaborone this 28th day of July, 1999.

DEPUTY SHERIFF T. KETSHABILE, c/o CHIBANDA, MAKGALEMELE & COMPANY, Plaintiff's Attorneys, P.O. Box 1401, GABORONE.

Second Publication

TERMS OF SALE:

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

In the matter between:

### X - CELLENT OFFICE SUPPLIES CC

and P.C.I (PTY) LTD WILLIAM JOHN DENNISON

Case No. CC 275/99

1st Defendant 2nd Defendant

Plaintiff

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment of the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff to the highest bidder as follows:

31st July, 1999

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

10.00 a.m. **Broadhurst Police Station** 8 Piece dining room suite, 4 piece sofas. Phillips T.V., Phillips VCR, Elsat Decoder, Elsat receiver, T.V. stand, deep freezer, fridge, 4 burner gas stove. Cash or bank guaranteed cheques will be accepted.

DATED at Gaborone this 6th day of July, 1999.

DEPUTY SHERIFF THOPHO L. KETSHABILE, BRISCOE ATTORNEYS, Plaintiff's Attorneys, Plot No. 222, Independence Avenue, P.O. Box 402492, GABORONE.

Second Publication

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

Case No. CC 445/99

Plaintiff

Defendant

In the matter between:

MARSAY DISTRIBUTORS (PTY) LTD and **EDSON GWANA** 

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following movable property of the Defendant will be sold by public auction by Deputy Sheriff C. Mogorosi to the highest bidder as follows:

30th July, 1999

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

10.30 a.m. **Broadhurst Police Station** 4 piece maroon sofas; floor mat; 3 piece wall unit; 1 wall unit; Samsung T.V. video machine; Satelite dish; Satelite receiver; Blaupunkt music centre; coffee table; heater; Nissan Registration B 574 AAE white in colour. Cash or bank guaranteed cheques.

DATED at Gaborone this 6th day of June, 1999.

DEPUTY SHERIFF C. MOGOROSI, c/o LERUMO MOGOBE, LEGAL PRACTITIONERS, Plaintiff's Attorneys, Private Bag BO 249, GABORONE.

Second Publication

| IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA<br>HELD AT LOBATSE Case No. CC 499/99 |  |                                       |  |  |  |
|--|--|---------------------------------------|--|--|--|
| In the matter between:   | WTC FREIGHT (BOTSWANA) (PTY) LTD<br>t/a UNION TRANSPORT BOTSWANA<br>and  | Plaintiff                             |  |  |  |
|  | WANATEX (PTY) LTD  | Defendant                             |  |  |  |
|  | NOTICE OF SALE IN EXECUTION  | ÷.                                    |  |  |  |
|  | ACTICE that pursuant to the judgment of the above<br>auction to the highest bidder by Deputy Sheriff as f<br>30th July, 1999<br>10.30 a.m.<br>Broadhurst Police Station<br>Canon - NP 1215 photocopier mach<br>33 Metro special sewing machine, 4 chairs<br>Cash or bank guaranteed cheques. | ollows:<br>nine, Samsung fax machine, |  |  |  |
|  | DATED at Gaborone this 5th day of July, 1999.  |                                       |  |  |  |
|  | SEPH T. KOKELETSO, c/o BRISCOE ATTORNE<br>222, Independence Avenue, P.O. Box 402492, GAE   |                                       |  |  |  |

Second Publication

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

#### In the matter between:

| LOBATSE CLAY WORKS (PTY) LIMITED |  |
|----------------------------------|--|
| and                              |  |

EDWARD LEEPILE

Plaintiff Defendant

Case No. CC 544/99

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following movable property of the above-named Defendant will be sold in execution by Deputy Sheriff Molebi Galeitsiwe in the manner herein set out.

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

30th July, 1999 10.00 a.m. **Central Police Station** 1 x Mazda Bakkie Registration B 673 AAZ colour: cream white, 2 x wooden office tables, 3 x office chairs, 1 x photocopier machine, 1 x office airconditioner. Cash or bank guaranteed cheques immediately after the sale.

DATED at Gaborone this 30th day of June, 1999.

ARMSTRONGS, Plaintiff's Attorneys, 5th Floor Barclays House, Khama Crescent, P.O. Box 1368, GABORONE.

Second Publication

| HELD AT LOBATSE  |   |  |
|--|---|--|
| In the matter between:   | MARSAY DISTRIBUTORS (PTY) LTD   | Plaintij   |
|  | and<br>D M K CONSTRUCTION (PTY) LTD<br>DAVID MONGWAKETSE  | lst Defendan<br>2nd Defendan                                     |
|  | NOTICE OF SALE IN EXECUTION   |  |
|  | NOTICE that pursuant to a judgment of the above Honou<br>fendant will be sold by public auction by Deputy Sheriff (   |  |
| DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD:<br>TERMS OF SALE:   | 23rd July, 1999<br>10.30 a.m.<br>Kanye Police Station<br>3 piece room divider; TV; Satelite dish; Satel<br>centre, sofa; fridge (gold); coffee table; 3 pie<br>48kg gas cylinder; base bed; dressing table, hea<br>floor mat; iron safe; stool.<br>Cash or bank guaranteed cheques.   | ce kitchen unit; gas stove                                       |
|  | DATED at Gaborone this 30th day of June, 1999.  |  |
| DEPUTY SHERIFF C.  | MOGOROSI, c/o LERUMO MOGOBE, LEGAL PRACTI<br>Attorneys, Private Bag BO 249, GABORONE.   | TIONERS, Plaintiff's   |
|  |   |  |
| Second Publication   |   |  |
| Second Publication   |   |  |
| IN THE HIGH COURT F  | OR THE REPUBLIC OF BOTSWANA   | Case No. CC 1631/9   |
|  | OR THE REPUBLIC OF BOTSWANA<br>OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES  |  |
| IN THE HIGH COURT F<br>HELD AT LOBATSE   | OWL AGENCIES & CONSULTANTS (PTY) LTD  | Plaintij   |
| IN THE HIGH COURT F<br>HELD AT LOBATSE   | OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES<br>and  | Case No. CC 1631/9<br>Plaintij<br>Defendan                       |
| IN THE HIGH COURT F<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE   | OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES<br>and<br>TEKANYETSO FURNITURE PRODUCTION   | Plaintij<br>Defendan<br>urable Court, the followin               |
| IN THE HIGH COURT F<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE   | OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES<br>and<br>TEKANYETSO FURNITURE PRODUCTION<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment of the above Hono<br>h by Deputy Sheriff Fortune Nyenye to the highest bidder a<br>Saturday 31st July, 1999<br>10.30 a.m.<br>Ramotswa Police Station<br>1 x Cutting table<br>1 x Drilling machine<br>2 x Tunnel Saws<br>1 x Electric plaining table  | Plaintij<br>Defendan<br>urable Court, the followin               |
| IN THE HIGH COURT F<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>will be sold by public auction<br>DATE OF SALE:<br>TIME:<br>VENUE:   | OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES<br>and<br>TEKANYETSO FURNITURE PRODUCTION<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment of the above Hono<br>h by Deputy Sheriff Fortune Nyenye to the highest bidder a<br>Saturday 31st July, 1999<br>10.30 a.m.<br>Ramotswa Police Station<br>1 x Cutting table<br>1 x Drilling machine<br>2 x Tunnel Saws   | Plaintij<br>Defendan<br>urable Court, the followin               |
| IN THE HIGH COURT F<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>will be sold by public auction<br>DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD:                   | OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES<br>and<br>TEKANYETSO FURNITURE PRODUCTION<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment of the above Hono<br>h by Deputy Sheriff Fortune Nyenye to the highest bidder a<br>Saturday 31st July, 1999<br>10.30 a.m.<br>Ramotswa Police Station<br>1 x Cutting table<br>1 x Drilling machine<br>2 x Tunnel Saws<br>1 x Electric plaining table<br>1 x Plain                                     | Plaintij<br>Defendan<br>urable Court, the followin               |
| IN THE HIGH COURT F<br>HELD AT LOBATSE<br>In the matter between:<br>BE PLEASED TO TAKE<br>will be sold by public auction<br>DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD:<br>TERMS OF SALE: | OWL AGENCIES & CONSULTANTS (PTY) LTD<br>t/a OWL ENTERPRISES<br>and<br>TEKANYETSO FURNITURE PRODUCTION<br>NOTICE OF SALE IN EXECUTION<br>NOTICE that pursuant to the judgment of the above Hono<br>h by Deputy Sheriff Fortune Nyenye to the highest bidder a<br>Saturday 31st July, 1999<br>10.30 a.m.<br>Ramotswa Police Station<br>1 x Cutting table<br>1 x Drilling machine<br>2 x Tunnel Saws<br>1 x Electric plaining table<br>1 x Plain<br>Cash or bank guaranteed cheques. | Plaintij<br>Defendan<br>urable Court, the followin<br>s follows: |

| IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA<br>HELD AT LOBATSE |   | Case No. CC 005/99                    |  |
|---|---|---------------------------------------|--|
|   |   | cuse no. cc 005/77                    |  |
| In the matter between:  |   |                                       |  |
| IF  | ESTOS INDUSTRIAL WORKS (PTY) LIMITED  | Plaintiff                             |  |
| /   | AGS BUILDING CONSTRUCTION (PTY) LTD   | Defendant                             |  |
|   | NOTICE OF SALE IN EXECUTION   |                                       |  |
| BE PLEASED TO TAKE NO will be sold by public auction by           | TICE that pursuant to the judgment of the above Honou<br>Deputy Sheriff D. Moyo to the highest bidder as follows  | rable Court, the following s:         |  |
| DATE OF SALE:<br>TIME:  | Saturday 24th July, 1999<br>10.00 a.m.  |                                       |  |
| VENUE:  | Broadhurst Police Station   |                                       |  |
| PROPERTY TO BE SOLD:  | 1 x Nissan Truck Reg. B886ABA, 1 x Wang   | computer with printer.                |  |
|   | Panasonic H80KS, 1 x Sharps photocopier   |                                       |  |
|   | with 2 chairs, 1 x office desk; 1 x filing cabinet,   | 2 x office desks, 1 x office          |  |
|   | desk with 3 chairs, 2 x filing cabinet.   |                                       |  |
| TERMS OF SALE:  | Cash or bank guaranteed cheques.  |                                       |  |
|   | DATED at Gaborone this 6th day of July, 1999.   |                                       |  |
| MINCHIN & KEL   | LY (BOTSWANA), Plaintiff's Attorneys, Plot No. 688, I   | Khwai Road,                           |  |
| Second Publication  | P.O. Box 1339, GABORONE.  |                                       |  |
|   |   |                                       |  |
|   | THE REPUBLIC OF BOTSWANA  |                                       |  |
| HELD AT LOBATSE   |   | Case No. CC 150/99                    |  |
| In the matter between:  |   |                                       |  |
|   | KGALAGADI BREWERIES (PTY) LIMITED<br>t/a SEGWANA  | Plaintiff                             |  |
|   | and   |                                       |  |
|   | THATO SHAENA SELEKA   | Defendant                             |  |
|   | NOTICE OF SALE IN EXECUTION   |                                       |  |
|   | TICE that pursuant to a judgment of the above Honour<br>uction by Deputy Sheriff to the highest bidder as follows |                                       |  |
| DATE OF SALE:   | 16th July, 1999   |                                       |  |
| TIME:   | 10.00 a.m.  |                                       |  |
| VENUE:  | Broadhurst Police Station   |                                       |  |
| PROPERTY TO BE SOLD:  | Panasonic T.V. set, 4 x CD stands, 3 piece sofa   | as, 3 piece room divider              |  |
|   | tente inter, in en entable prece son  | r r r r r r r r r r r r r r r r r r r |  |

TERMS OF SALE:

DATED at Gaborone this 28th day of July, 1999.

Cash or bank guaranteed cheques.

Sentra Registration B 307 AAJ blue in colour.

wall mirror, floor mat, fridge. 3 piece bedroom suite, Logic T.V. set, Nissan

DEPUTY SHERIFF T. KETSHABILE, c/o CHIBANDA, MAKGALEMELE & COMPANY, Plaintiff 's Attorneys, P.O. Box 1401, GABORONE.

Second Publication

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

In the matter between:

X - CELLENT OFFICE SUPPLIES CC

and P.C.I (PTY) LTD WILLIAM JOHN DENNISON Case No. CC 275/99

1 st Defendant 2nd Defendant

Plaintiff

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment of the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff to the highest bidder as follows:

31st July, 1999

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

10.00 a.m.
Broadhurst Police Station
8 Piece dining room suite, 4 piece sofas, Phillips T.V., Phillips VCR, Elsat
Decoder, Elsat receiver, T.V. stand, deep freezer, fridge, 4 burner gas stove.
Cash or bank guaranteed cheques will be accepted.

DATED at Gaborone this 6th day of July, 1999.

DEPUTY SHERIFF THOPHO L. KETSHABILE, BRISCOE ATTORNEYS, *Plaintiff's Attorneys*, Plot No. 222, Independence Avenue, P.O. Box 402492, GABORONE.

Second Publication

# IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

Case No. CC 445/99

In the matter between:

| MARSAY DISTRIBUTORS (PTY) LTD<br>and                                       |   | Plaintiff   |  |
|--|---|---|--|
|  | EDSON GWANA   | Defendant   |  |
|  | NOTICE OF SALE IN EXECUTION   |   |  |
| BE PLEASED TO TAKE NOT<br>movable property of the Defendant<br>as follows: | TCE that pursuant to a judgment of the above Honourab<br>will be sold by public auction by Deputy Sheriff C. Mogore   | le Court, the following osi to the highest bidder |  |
| DATE OF SALE:<br>TIME:<br>VENUE:<br>PROPERTY TO BE SOLD:                   | 30th July, 1999<br>10.30 a.m.<br>Broadhurst Police Station<br>4 piece maroon sofas; floor mat; 3 piece wall unit:<br>T.V. video machine; Satelite dish; Satelite receiv<br>centre; coffee table; heater; Nissan Registration B 57 | ver; Blaupunkt music                              |  |
| TERMS OF SALE:   | Cash or bank guaranteed cheques.  |   |  |

DEPUTY SHERIFF C. MOGOROSI, c/o LERUMO MOGOBE, LEGAL PRACTITIONERS, Plaintiff's Attorneys, Private Bag BO 249, GABORONE.

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE Case No. CC 499/99

In the matter between:

#### WTC FREIGHT (BOTSWANA) (PTY) LTD t/a UNION TRANSPORT BOTSWANA and

#### WANATEX (PTY) LTD

Defendant

Plaintiff

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment of the above Honourable Court, the following property will be sold by public auction to the highest bidder by Deputy Sheriff as follows:

DATE OF SALE: TIME VENUE PROPERTY TO BE SOLD: 30th July, 1999 10.30 a.m. Broadhurst Police Station Canon - NP 1215 photocopier machine, Samsung fax machine, 33 Metro special sewing machine, 4 chairs, 1 table, computer set and printer. Cash or bank guaranteed cheques.

DATED at Gaborone this 5th day of July, 1999.

DEPUTY SHERIFF JOSEPH T. KOKELETSO, c/o BRISCOE ATTORNEYS, Plaintiff's Attorneys, Plot No. 222, Independence Avenue, P.O. Box 402492, GABORONE.

Second Publication

TERMS OF SALE:

#### IN THE HIGH COURT FOR THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

#### Case No. CC 544/99

In the matter between:

| LOBATSE CLAY WORKS (PTY) LIMITED | Plaintiff |
|----------------------------------|-----------|
| and                              |           |
| EDWARD LEEPILE                   | Defendant |

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following movable property of the above-named Defendant will be sold in execution by Deputy Sheriff Molebi Galeitsiwe in the manner herein set out.

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

30th July, 1999 10.00 a.m. Central Police Station 1 x Mazda Bakkie Registration B 673 AAZ colour: cream white, 2 x wooden office tables, 3 x office chairs, 1 x photocopier machine, 1 x office airconditioner.

Cash or bank guaranteed cheques immediately after the sale.

DATED at Gaborone this 30th day of June, 1999.

ARMSTRONGS, Plaintiff's Attorneys, 5th Floor Barclays House, Khama Crescent, P.O. Box 1368, GABORONE.

#### IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF FRANCISTOWN HELD AT FRANCISTOWN

Case No. CC 3435/98

In the matter between:

BRADLOWS FURNISHERS and KESARENG DIPHUPHU

Plaintiff

Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to the judgment granted by the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff DJ. Moyo to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: 24th July, 1999 10.00 a.m. Broadhurst Police Station 1 x 2 piece room divider, 1 x Egoli T.V., 1 x Trident radio, 1 x 3 piece sofas with coffee table, x four plate gas stove, 1 x kitchen unit, 1 x 48kg gas cylinder. C ash or bank guaranteed cheques.

DATED at Francistown this 8th day of July, 1999.

DEPUTY SHERIFF DJ. MOYO, c/o FURUSA & CO., P.O. Box 11466, TATI-TOWN, FRANCISTON.

Second Publication

TERMS OF SALE:

#### IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF GABORONE HELD AT BROADHURST

Case No. CC 3618/97

In the matter between:

TYRE SERVICES (PTY) LIMITED

Plaintiff

and HENDRICK SMITH

Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following property will be sold by public auction by Deputy Sheriff to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

30th July, 1999 10.00 a.m. Broadhurst Magistrate's Court Electric fridge, television, 1 piece room divider, 7 piece dining suite, 6 piece lounge suite, satellite dish and receiver, 2 single beds. Cash or bank guaranteed cheques.

DATED at Gaborone this 29th day of June, 1999.

DEPUTY SHERIFF T. KETSHABILE, c/o CHIBANDA, MAKGALEMELE & COMPANY, Plaintiff's Attorneys, P.O. Box 1401, GABORONE.

Second Publication



#### Liquidator's Notice

#### IN THE HIGH COURT OF THE REPUBLIC OF BOTSWANA

MISCA 76/97

#### SADC PRESS TRUST (IN LIQUIDATION)

#### NOTICE OF SECOND MEETING OF CREDITORS

NOTICE IS HEREBY given that the Second Meeting of Creditors of the above named company in liquidation will be convened before the Deputy Registrar and Master of the High Court at the High Court of Botswana in Lobatse on Wednesday 18th August at 10.00 a.m for the following purposes.

- (a) Proof of claims against the trust
- (b) To receive the updated report of the Liquidator in terms of section 243 of the Companies Act Chapter 42:01;
- (c) To receive and accept the summarised account of the Liquidator;
- (d) To consider the remuneration of the Liquidator;
- (e) Any other business.

Creditors are hereby advised that claim forms duly completed should be lodged with the Liquidator at least 24 hours prior to the meeting. Claim forms may be collected from the offices of the Liquidator.

DATED at Gaborone this 5th day of July, 1999.

JOHN P. HINCHLIFFE, Liquidator, Plot No. 17998, Seabelo House, P.O. Box 2378, GABORONE.

Second Publication

#### Liquidator's Notice

#### IN THE HIGH COURT OF THE REPUBLIC OF BOTSWANA

MISCA 188/97

#### EMERALD STAR (PTY) LIMITED (IN LIQUIDATION)

#### NOTICE OF MEETING OF CREDITORS

NOTICE IS HEREBY given that pursuant to section 185 (i) of the companies Act Chapter 42:01, the first meeting of creditors will be convened before the Acting Registrar and Master of the High Court at the High Court of Botswana in Lobatse on 23rd July, 1999 at 10.00 a.m. for the following purposes:

- (a) Proof of claims against the company;
- (b) To receive the report of the Provisional Liquidator in terms of section 243 of the Companies Act Chapter 42:01;
- (c) To consider the remuneration of the Provisional Liquidator;
- (d) Nomination of the Liquidator;
- (e) Any other business.

DATED at Gaborone this 29th day of June 1999.

JOHN P. HINCHLIFFE, Provisional Liquidator, Plot No. 17998, Seabelo House, P.O. Box 2378, GABORONE.

Second Publication

### Licences

NOTICE IS HEREBY given that the undermentioned intend to apply for a certificate in terms of section 9 of the Trade and Liquor Act, (Cap. 43:02) of 1987 to obtain a:

| Name and Address   | Type of Licence   | Location   | Council                     | Date of<br>Hearing |
|--|---|--|-----------------------------|--------------------|
| Goodwill fashions (Pty) Ltd,<br>P.O. Box 1472 Mogoditshane,<br>or P.O. Box T3<br>Tlokweng.                                 | General Wholesale   | Plot No. 1246<br>Warehouse No. E3<br>Haile Selassie Rd,<br>Old Industrial Site | Gaborone City<br>Council    | 11.8.99            |
| Botsind Resources (Pty) Ltd,<br>c/o P.R. Executive Employment<br>& Business Services<br>P.O. Box 2160,<br>Gaborone.        | Fresh Produce<br>(Butchery)   | Plot No. 16848<br>Village Gaborone   | Gaborone City<br>Council    | 15.7.99            |
| D & M Upholsters (Pty) Ltd,<br>c/o P.R. Executive Employment<br>& Business Services,<br>P.O. Box 2160,<br>Gaborone.        | Workshop  | Plot No. 14462<br>Gaborone West<br>Industrial                                  | Gaborone City<br>Council    | 15.7.99            |
| Hair Technology,<br>P.O. Box 405.<br>Gaborone.   | Hairdresser   | Plot No. 5190<br>Bontleng Mall   | Gaborone City<br>Council    | 11.8.99            |
| Bull and Bush (Pty) Ltd,<br>Private Bag 54,<br>Maun.   | Liquor Restaurant   | Plot No. 244<br>Light Industrial<br>Site                                       | Gaborone City<br>Council    | 14.7.99            |
| H.K. Cultural & Economic<br>Development (Pty) Ltd,<br>P.O. Box 201885,<br>Gaborone.  | Specialised Trading<br>goods: music and T.V.<br>cassettes, clothing, shoes,<br>and crockery   | Plot No. 8770-1<br>Bontleng  | Gaborone City<br>Council    | 11.8.99            |
| I.T. Centre (Pty) Ltd,<br>P.O. Box 401805,<br>Gaborone.  | Specialised Trading<br>assembling and<br>repairs of computers   | Plot No. 6411<br>Broadhurst,<br>Gaborone                                       | Gaborone City<br>Council    | 8.8.99             |
| Dod Trade (Pty) Ltd,<br>P.O. Box 50107,<br>Station, Gaborone.  | Specialised Trading<br>goods: electrical goods,<br>clothing, shoes and<br>jewellery   | Lot No. 17861<br>Gaborone West   | Gaborone City<br>Council    | 14.7.99            |
| Xing Wang Enterprises (Pty) Ltd,<br>c/o P.R. Executive Employment<br>and Business Services,<br>P.O. Box 2160,<br>Gaborone. |   | Plot No. 1871<br>Extension 4,<br>Gaborone                                      | Gaborone City<br>Council    | 15.7.99            |
| Shrihe Sales,<br>c/o P.O. Box 868,<br>Gaborone.  | General Trading<br>Additional items:<br>engineering parts, gear   | Plot No. 5648/8<br>Gaborone  | Gaborone City<br>Council    | 14.7.99            |
|  | boxes boltes machine<br>tool parts, catering  |  |                             |                    |
|  | equipment, chemicals,<br>steam equipment,<br>costume jewellery,<br>insect repellents,<br>vacuum equipment,<br>special lubricants,<br>shade-netting, steel<br>containers water<br>supply |  |                             |                    |
| B.B.F (Pty) Ltd,<br>c/o K & M Business Secretarial<br>Services (Pty) Ltd,<br>P.O. Box 29,                                  | Fresh Produce   | Lot No. 13142<br>Francistown   | Francistown City<br>Council | 13.7.99            |

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| Chitrin Holdings (Pty) Ltd,<br>c/o A & M Services (Pty) Ltd,<br>P.O. Box 247,<br>Francistown,                         | Garage Workshop  | Plot No. 1100<br>Dumela Industrial<br>Area, Francistown |                               | 9.8.99  |
|---|--|---|-------------------------------|---------|
| Score Supermarkets (Pty) Ltd,<br>c/o K & M Business & Secretarial<br>Services (Pty) Ltd,<br>P.O. Box 29,<br>Gaborone. | Supermarket  | Lot No. 13142<br>Francistown                            | Francistown City<br>Council   | 13.7.99 |
| Serudi Panel Beaters,<br>P.O. Box 10320,<br>Selebi-Phikwe.  | Garage/Workshop  | Botshabelo North<br>Selebi-Phikwe                       | Selebi-Phikwe<br>Town Council | 22.799  |
| Fast Service Glazing,<br>P.O. Box 574,<br>Selebi-Phikwe.  | Specialised Trading  | Plot No. 3083<br>Western Area<br>Selebi-Phikwe          | Selebi-Phikwe<br>Town Council | 22.7.99 |
| Oakantse Mothibedi,<br>P.O. Box 44,<br>Ranaka.  | General Trading  | Ranaka  | Southern District<br>Council  | 27.7.99 |
|   |  |   |                               |         |
| Civic Company (Pty) Ltd<br>P.O. Box 1147,<br>Lobatse.   | Specialised Trading<br>goods: clothing,<br>footwear, cosmetics,<br>jewellery and<br>electronics                          | Kanye opposite<br>Land Board<br>Building                | Southern District<br>Council  | 27.7.99 |
| Princess Fashion Designer &<br>Hair Salon<br>Private Bag 11,  | Specialised Trading  | Lot No. 29<br>Centre Mall<br>Kanye                      | Southern District<br>Council  | 27.7.99 |
| Kanye.<br>China Dragon (Pty) Ltd,<br>P.O. Box 10024,<br>Lobatse.  | Specialised Trading<br>goods: clothing, shoes,<br>cosmetics, bedding,<br>bags, electronics,<br>hardware and<br>furniture | Plot No. 54<br>Mmasekou<br>Kanye                        | Southern District<br>Council  | 27.7.99 |
| Peggy Maswabi,<br>P.O. Box M1567,<br>Kanye.   | Fresh Produce  | Kanye   | Southern District<br>Council  | 27.6.99 |
| Balani's Wholesalers (Botswana)<br>(Pty) Ltd,<br>P.O. Box 1204,<br>Lobatse.   | Fresh Produce  | Plot No. 219/220<br>Town Centre<br>Lobatse              | Lobatse Town<br>Council       | 19.8.99 |
| Balani's Wholesalers (Botswana)<br>(Pty) Ltd,<br>P.O. Box 1204,<br>Lobatse.   | Supermarket  | Plot No. 219/220<br>Town Centre<br>Lobatse              | Lobatse Town<br>Council       | 19.8.99 |
| Star of Africa (Pty) Ltd,<br>t/a L.M. Bottle Store,<br>P.O. Box 12,   | Bottle Store   | Plot No. 435<br>Shop No. 4<br>Thema                     | Lobatse Town<br>Council       | 15.7.99 |
| Lobatse.<br>Goaletsa B. Mothibi,<br>P.O. Box 356,<br>Gaborone.  | General Trading  | Lobatse<br>Matlhalerweng<br>Molepolole                  | Kweneng District<br>Council   | 27.7.99 |
| Thekiso General Motors (Pty) Ltd<br>P.O. Box 30078,<br>Tlokweng.  | Motor Trading,   | Plot No. 1438<br>Mogoditshane                           | Kweneng District<br>Council   | 27.7.99 |
| Biet Motors (Pty) Ltd.,<br>P.O. Box 201569,<br>Gaborone.  | Garage/Workshop  | Plot No. 7744<br>Mogoditshane                           | Kweneng District<br>Council   | 27.7.99 |
| Hytes Group of Companies<br>(Pty) Ltd,<br>P.O. Box 201138,<br>Gaborone.   | Specialised Trading<br>items: clothing and<br>tailoring materials,<br>bags, footwear                                     | Mogoditshane  | Kweneng District<br>Council   | 27.7.99 |
|   | protective wear,<br>home and office  |   |                               |         |
|   | decorative stationery, school requisition,   |   |                               |         |
|   |  |   |                               |         |

| Tiang Shi Trading (Botswana)<br>(Pty) Ltd,<br>c/o K & M Business &Secretarial<br>Services (Pty) Ltd,<br>P.O. Box 29,<br>Gaborone | cassettes, hardware,<br>clothing, shoes and<br>crockery  | Plot No. 1359<br>Mogoditshane  | Kweneng District<br>Council               | 27.7.99 |
|--|--|--|---|---------|
| Pathan Enterprises (Pty) Ltd,<br>c/o E.K. Masalila (Pty) Ltd,<br>P.O. Box 945,<br>Gaborone.                                      | Speciality<br>goods: domestic<br>hardware, electronics,<br>cosmetics, clothing,<br>jewellery, hardware,<br>footwear, bicycles etc. | Plot No. 142<br>Molepolole   | Kweneng District<br>Council               | 27.7.99 |
| Tip Top Fashion (Pty) Ltd,<br>Private Bag 115,<br>Gaborone.  | Special Trading  | Cash Bazaar<br>Shopping Centre<br>Borakalalo Ward<br>Shop No. 2B<br>Molepolole | Kweneng District<br>Council               | 27.7.99 |
| Rupy Enterprises (Pty) Ltd,<br>c/o Kgwebo Management<br>Consultants (Pty) Ltd,   | Specialised Trading<br>goods: (clothing, shoes,<br>luggage ware, electrical  | Modibana Ward<br>Kgagodi   | Central District<br>Council               | 26.7.99 |
| P.O. Box 661,<br>Selebi-Phikwe.  | and electronic goods,<br>household hardware,<br>stationery, jewellery,   |  |   |         |
|  | bicycle spare parts,<br>audio cassettes, car<br>batteries, hairproducts)   |  |   |         |
| Obopile Selebogo,<br>P.O. Box 32,<br>Mogoroci  | General Trading  | Mogorosi   | Serowe/Palapye<br>Sub-District<br>Council | .99     |
| Mogorosi.<br>Joyce Ketshogile,<br>P.O. Box 11005,<br>Salabi Dhikuwa  | Hair Salon   | Radisele   | Serowe/Palapye<br>Sub-District<br>Council | 15.7.99 |
| Selebi-Phikwe.<br>Richard G. Bagwasi,<br>P.O. Box 5,<br>Moiyabana.   | Bar Liquor   | Moiyabana  | Serowe/Palapye<br>Sub-District<br>Council | 16.7.99 |
| Sarcon (Pty) Ltd,<br>t/a American Wheels,<br>c/o K & M Business Secretarial<br>Services, (Pty) Ltd,<br>P.O. Box 29,<br>Gaborone. | Workshop   | Lot No. 170<br>Mmasedikwe<br>Estates, Tlokweng                                 | South East<br>District Council            | 21.7.99 |
| Delight Motors (Pty) Ltd,<br>P.O. Box V1173,<br>Ramotswa.  | Garage/Workshop<br>Panel Beating   | Ramotswa   | South East<br>District Council            | 21.7.99 |
| Cenna Pharmaceuticals (Pty) Ltd.<br>c/o Corporate Business<br>Intelligence,<br>P.O. Box 10127,                                   | . Pharmacy<br>goods: toiletry,<br>baby products,<br>cosmetics, jewellery,  | Goo-Tawana<br>Balete Tribe   | South East<br>District Council            | 21.7.99 |
| Gaborone.  | hair products and<br>pharmaceuticals   |  |   |         |
| Sarcon (Pty) Ltd,<br>t/a American Wheels,<br>c/o K & M Business Secretarial<br>Services, (Pty) Ltd,<br>P.O. Box 29,<br>Gaborone. | Specialised Trading<br>goods: motor vehicle<br>spares, parts and<br>accessories  | Lot No. 170<br>Mmasedikwe<br>Estates, Tlokweng                                 | South East<br>District Council            | 21.7.99 |
| P.O. Box 29,   |  |  |   |         |

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| G. Smuts Baikalafhi,<br>P.O. Box 403444,<br>Gaborone.  | General Trading  | Sefhoke Ward<br>Tlokweng                           | South East<br>District Council    | 21.7.99 |
|--|--|--|-----------------------------------|---------|
| O. Moyana,<br>P.O. Box 20684,<br>Maun.   | General Trading  | Botshabelo   | Maun Local<br>Licensing Authority | 29.7.99 |
| Ellen K. Dithinde,<br>P.O. Box 89,<br>Etsha 6.   | General Trading<br>and Fresh Produce   | Etsha 6  | Maun Local<br>Licensing Authority | 27.7.99 |
| Gofenya Business Services<br>(Pty) Ltd,<br>c/o Industrial Management &<br>Accounting Services (Pty) Ltd,<br>P.O. Box 40096,<br>Gaborone. | Supermarket<br>(Franchise)   | Engen Filling<br>Station, Charles-<br>Hill, Ghanzi | Ghanzi District<br>Council        | 22.7.99 |
| Digs Electrical Services,<br>P.O. Box 113,<br>Ghanzi   | Speciality<br>(electrical sales<br>and Refrigeration<br>repairs)   | Plot No. 11<br>Ghanzi                              | Ghanzi District<br>Council        | 15.7.99 |
| Al Aqsa (Pty) Ltd,<br>t/a N.N. Motors,<br>P.O. Box 403783 (Pty) Ltd.<br>Gaborone.  | Garage/Workshop  | Mochudi  | Kgatleng District<br>Council      | 11.8.99 |
| Phillip Mokone,<br>For and on behalf of Pretty<br>Designs (Pty) Ltd,<br>P.O. Box 50553,  | Restaurant Liquor<br>and Speciality  | Rampedi Ward-<br>Mochudi                           | Kgatleng District<br>Council      | 3.8.99  |
| Gaborone.  |  |  |                                   |         |
| Isaac B. Boithamako,<br>P.O. Box 128,<br>Sikwane.  | Specialised Trading<br>(TV & radio repairs)  | Sikwane Village                                    | Kgatleng District<br>Council      | 7.99    |
| Mary Monageng,<br>P.O. Box 1315,<br>Mochudi.   | Bar Liquor   | Phaphane   | Kgatleng District                 | 6.7.99  |
| Pep Botswana Holdings,<br>P.O. Box 743,<br>Gaborone.   | Speciality<br>goods: clothing,<br>footwear, hardware,  | Gumare Main<br>Road                                | North West<br>District Council    | .99     |
| Mahala Clothing Centre,<br>P.O. Box 446,<br>Bobonong.  | toys, batteries,<br>household utilities,<br>confectionery,<br>curtaining, hair<br>products, jewellery,<br>cosmetics, bedding<br>Specialised Trading<br>all types of clothing,<br>crockery, bags,<br>cutlery, domestic<br>hardware, bicycles,<br>radios blankets,<br>T.V.'s electronics,<br>plasticware and<br>furniture. | Barolong Ward<br>Maun                              | North West<br>District Council    | 27.7.99 |
| Grace Majebe,<br>P.O. Box 1503,  | Hair Dresser   | Masunga  | North East<br>District Council    | 28.7.99 |
| Francistown.<br>Ndinaye N. Matilamba,<br>P.O. Box 137,<br>Tati Siding.   | Hair Dresser<br>& Boutique   | Tati Siding  | North East<br>District Council    | 28.7.99 |
| Pep Botswana Holdings,<br>P.O. Box 743,<br>Gaborone.   | Speciality<br>goods: clothing,<br>footwear, hardware,<br>toys, batteries,<br>household utilities,  | Plot No. 14<br>Masunga                             | North East<br>District Council    | 28.7.99 |
|  | confectionery,<br>curtaining, hair<br>products, jewellery,<br>cosmetics, bedding   |  |                                   |         |

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| I. Manyadzwe,<br>P.O. Box 523,<br>Orapa.   | Bar   | Mokgobelele<br>Ward                  | Letlhakane Sub-<br>District Council | 17.8.99 |
|--|---|--------------------------------------|-------------------------------------|---------|
| Amos Mosweu,   | Restaurant/Takeaway   | Kasane Buildings<br>Department       | Chobe Sub-<br>District Council      | .99     |
| San Ming (Pty) Ltd,<br>Private Bag BR 332, Gaborone,<br>c/o P.O. Box 30003,<br>Gaborone.                                   | Specialised Trading<br>goods: Chinese clothing,<br>shoes, darkies shoes,<br>bicycles, plastic<br>products, sewing | Plot U.J.<br>Kang                    | Hukuntsi Sub-<br>District Council   | 5.8.99  |
|  | machines, paper<br>products, electric<br>and electronic<br>goods, television<br>sets, leather goods,              |                                      |                                     |         |
|  | hand bags, sports<br>equipment, domestic  |                                      |                                     |         |
|  | hardware  |                                      |                                     |         |
| B.B.F. (Pty) Ltd,<br>c/o K & M Business Secretarial<br>Services, (Pty) Ltd,<br>P.O. Box 29,                                | Fresh Produce   | Lot No. 1602<br>Unit 1<br>LetIhakane | Boteti Sub-<br>District Council     | 16.7.99 |
| Gaborone.<br>Frasers Botswana (Pty) Ltd,<br>t/a Score Supermarket<br>c/o K & M Business Secretarial<br>Services (Pty) Ltd. | Supermarket   | Lot No. 1602<br>Unit 1<br>Letlhakane | Boteti Sub-<br>District Council     | 16.7.99 |
| P.O. Box 29,   |   |                                      |                                     |         |
| Gaborone.<br>Victor G. Phagenyane,<br>P.O. Box 274,  | Bottle Store  | Motlhabana-<br>Shoshong              | Mahalapye Sub-<br>District Council  | 15.7.99 |
| Shoshong.<br>Tebatso H. Pampiri,<br>P.O. Box 110,  | Bar   | Pitsane                              | Goodhope Sub-<br>District Council   | 15.7.99 |
| Pitsane.<br>Mosepele L. Makatane,<br>P.O. Box 140,   | Bar   | Goodhope                             | Goodhope Sub-<br>District Council   | 15.7.99 |
| Goodhope.<br>Moitshepi Merule,<br>P.O. Box 166,<br>Motokwe.  | Restaurant Liquor   | Tsetseng                             | Letlhakeng Sub-<br>District Council | 29.7.99 |
| E. Khan,<br>t/a Tonota Supermarket,  | General Trading   | Manyanda Ward<br>Tonota              | Tutume Sub-<br>District Council     | 16.7.99 |
| Private Bag F290,<br>Francistown   |   |                                      |                                     |         |
| Duma D. Phillime<br>Borolong Butchery,<br>P.O. Box 10064,  | Fresh Produce   | Borolong Village<br>C.D.C.           | Tutume Sub-<br>District Council     | 16.7.99 |
| Tatitown.<br>Bakalapi Mokgwatlheng,<br>P.O. Box 43,  | General Trading   | Mabutsane                            | Mabutsane Sub-<br>District Council  | 18.8.99 |
| Mabutsane.<br>Poly Enterprises (Pty) Ltd,<br>P.O. Box 61,<br>Selebi-Phikwe.  | Restaurant/Take Away  | Bobonong                             | Bobirwa Sub-<br>District Council    | 17.8.99 |
| R.S. Lekwapa,<br>P.O. Box 184,<br>Mmadinare.   | Bar   | Seboo Ward<br>Mmadinare              | Bobirwa Sub-<br>District Council    | 17.8.99 |

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King's Office Appliances Lot No. 50362 .99 Agent National Licensing (Pty) Ltd, goods: office furniture Fair-Grounds Authority c/o Rahim Khan & Company, **Business Park** Office 1, Plot No. 50362, Fairgrounds Business Park, P.O. Box 1884, Gaborone. Represented by/represents King's International (SA) (Pty) Ltd. Powerflex (Pty) Ltd, Agent All Over National Licensing .99 c/o P.O. Box 778, Additional items: Botswana Authority Gaborone. socks, underpants Represented by Deloitte & Touche Management Services (Pty) Ltd, Marotwe Investments (Pty) Ltd, Agent Plot No. 4655 National Licensing .99 P.O. Box 502838, goods: sorghum, Extension 14, Authority Gaborone. maize, millet, Gaborone Represented by/represents sugar, beans, Bradveil Investments clothing, synthetic and human hair products, cooking oil National Licensing .99 Worldwide Library Services Agency Plot No. 135 (Pty) Ltd c/o GTM Consultancy, goods: promotions of Independence Ave Authority P.O. Box 2438, books, periodicals, Gaborone Gaborone. newspapers, stationery, Represented by/represents audio visual, material GTM Consultancy and computer software. business as manager of library materials, including abstracting, indexing and bibliographical publication and other related jobs Interlink Agents & Associates Import/Exporter No. 1 Tasva House. National Licensing .99 (Pty) Ltd. goods: watches, Kudumatse Rd Authority Private Bag T020, Tlokweng batteries, domestic, Gaborone West Represented by/represents electrical appliances, J. Schwartz clothing, shoes, foodstuffs and stationery The Director CBAV (Pty) Ltd, Restaurant Plot No. 5648, National Licensing .99 c/o P.O. Box 41015, sale of art and craft-The Craft Authority Gaborone. work and books Workshop Represented by: Broadhurst M. Lekalake Industrial Estates. Gaborone Second Publication

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## Licences

NOTICE IS HEREBY given that the undermentioned intend to apply for a certificate in terms of section 9 of the Trade and Liquor Act, (Cap. 43:02) of 1987 to obtain a:

| Name and Address  | Type of Licence   | Location  | Council                  | Date of<br>Hearing |
|---|---|---|--------------------------|--------------------|
| Dyna-Byte Technologies (Pty) Lu<br>Selebi-Phikwe  | td,<br>19.8.99  | Specialised Tradi                               | ng                       | Plot No. 5251      |
| Private Bag 169,<br>Selebi-Phikwe   | goods: computers,<br>computer accessories,<br>computer stationary,<br>computer software,<br>computer literature,<br>computer furniture, | Shop No. 18<br>Lesedi Mall<br>Selebi-Phikwe     | Town Council             |                    |
|   | computer upgrade<br>components,<br>uninterrupted power  |   |                          |                    |
|   | supplies, alternative<br>technology energy<br>sources, printers,<br>scanners, copiers,<br>modems and                                    |   |                          |                    |
|   | telecommunications<br>devices, cell phones,<br>cell phone accessories,<br>computer cabling,<br>computer networking<br>components        |   |                          |                    |
| Moses M. Kono,<br>P.O. Box 40581,<br>Gaborone.  | General Trading<br>and Fresh Produce  | Plot No. 8772/3<br>Shop No. 4<br>Bontleng       | Gaborone City<br>Council | 11.8.99            |
| Robot Auto Electrical,<br>P.O. Box 363,   | Garage/Workshop   | Plot No. 1246<br>Haile Selassie                 | Gaborone City<br>Council | 11.8.99            |
| Gaborone.<br>Mildred Esther Mtceni,<br>Eunidah Hairdressing Salon &<br>Beauty Boutique<br>P.O. Box 404498,<br>Gaborone. | Hair Dressing and<br>Boutique   | Plot No. 17860<br>Gaborone West                 | Gaborone City<br>Council | 11.8.99            |
| General Motors (Pty) Ltd,<br>t/a Tswana Cellular and<br>Electronics<br>P.O. Box 105,<br>Gaborone.                       | Speciality<br>additional items: cell<br>phones, accessories,<br>electronic goods and<br>accessories                                     | Plot No. 5635<br>Nakedi Road<br>Gaborone        | Gaborone City<br>Council | 11.8.99            |
| Filtration Africa (Pty) Ltd,<br>c/o Private Bag BR 102,<br>Broadhurst,<br>Gaborone.                                     | Specialised Trading<br>for industrial,<br>commercial filtration,<br>products, fitting,<br>accessories parts,                            | Lot No. 10223<br>Broadhurst<br>Gaborone         | Gaborone City<br>Council | 11.8.99            |
|   | engine oil lubricants,<br>additives, car spares,<br>engine, truck parts<br>brakes, and accessories                                      |   |                          |                    |
| Rams Services (Pty) Ltd,<br>P.O. Box 201599,<br>Gaborone.   | service of fire<br>extinguishers, fire<br>fighting equipment  | Extension 4<br>Gaborone                         | Gaborone City<br>Council | 11.8.99            |
| Pinks (Pty) Ltd t/a Topics,<br>c/o Helfer and Company<br>P.O. Box 906,<br>Gaborone.                                     | Specialised Trading<br>goods: clothing, shoes,<br>bags, jewellery and<br>accessories  | Plot No. 17945<br>Extension 45<br>Kagiso Centre | Gaborone City<br>Council | / 11.8.99          |

Mokeresete Sebongane, General Trading Mmamokhasi Southern District 17.8.99 P.O. Box 60941, Ward, Kanye Council Gaborone. Kelebogile Mogorosi, General Trading Kgomokasitwa Southern District 17.8.99 P.O. Box 331. Council Lobatse. B. Lekgowe, Fresh Produce Moshupa Southern District 17.8.99 P.O. Box 86, Council Moshupa. Nnaniki Rebaisakae, Bar Mmathethe Southern District 15.7.99 Private Bag 0026, Council Gaborone. Kebonyekgotla Kgangetsile, Kgwakgwe Ward Southern District Bar 17.8.99 P.O. Box 8. Kanye Council Kanve. Abdul Hat Jalal. Fresh Produce Ramotswa Mall South East 18.8.99 P.O. Box 104. District Council Ramotswa. Emeldah Michael. Bar Liquor Plot No. 171, South East 21.7.99 c/o Industrial Management & Oasis Motel District Council Accounting Services (Pty) Ltd, Complex, P.O. Box 40096, Tlokweng Gaborone. Joshua Leene. Specialised Trading Go-Radimpe South East 21.7.99 Joel Keobiditse goods: selling Ward, Ramotswa District Council P.O. Box 202516, disposables e.g. plastic bags, restaurant takeaway plates or foam paks etc Motsumi Neke. Pharmacy Lobatse Lobatse Town 19.8.99 P.O. Box 402215, Council Gaborone. Joyful Trading Co. (Pty) Ltd, Specialised Trading Plot No 1111 Lobatse Town 19.8.99 P.O. Box 79, goods: electrical Woodhall Mall Council Lobatse. products, hardware, Lobatse Represented by: Rising Sun garments, bedding Agencies jewellery, shoes, cosmetics. Dong Li Trading (Pty) Ltd, Plot No 463 Specialised Trading Lobatse Town 19.8.99 P.O. Box 79. goods: electrical and Ben Thema Council Lobatse. electronic products. Township Represented by: Rising Sun hardware, garments, Lobatse bedding, jewellery, Agencies travel goods, shoes, cosmetics. Teb-Kopa Enterprises (Pty) Ltd, General Trading Plot No. 1439 **Kweneng District** 27.7.99 t/a Thusang General Trading Mogoditshane Council Private Bag 0010, Plot 1439, Mogoditshane. Rungwana Ward Kweneng District Maikaelelo General Trading General Trading 27.7.99 Ntsela Matshaba. Thamaga Council P.O. Box 1024, Thamaga. Bashir Khan, Fresh Produce Lekgwapheng Kweneng District 27.7.99 P.O. Box 1785, Council Molepolole. No Jokes Wholesalers (Pty) Ltd, Wholesale & Plot No. 130 **Kweneng District** 27.7.99 c/o P.R. Executive Employment & fruit and Molepolole Council Business Services (Pty) Ltd.,

vegetables

P.O. Box 2160, Gaborone.

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| Green Island (Hwaxia Enterprises<br>Plot No. 951, Mogoditshane,<br>P.O. Box 3054,<br>Gaborone. | )Specialised Trading<br>goods: hardware,<br>electronic goods<br>and appliances, | Plot No. 1440<br>Mogoditshane | Kweneng District<br>Council    | 27.7.99 |
|--|---|-------------------------------|--------------------------------|---------|
|  | bicycle, jewellery,   |                               |                                |         |
|  | watches, clothing,  |                               |                                |         |
|  | footwear, bags,   |                               |                                |         |
|  | bed linen, blankets,  |                               |                                |         |
|  | toys, tapes, shoes<br>perfumes, cassettes,                                      |                               |                                |         |
|  | curtain, leather  |                               |                                |         |
|  | products  |                               |                                |         |
| Glemu Enterprises (Pty) Ltd,   | Hair Salon  | Boikago Ward                  | Serowe/Palapye                 | 17.8.99 |
| c/o Access Professional Services   |   | Palapye                       | Sub-District<br>Council        |         |
| (Pty) Ltd,<br>P.O. Box 830,  |   |                               | Council                        |         |
| Palapye.   |   |                               |                                |         |
| Anthony Leigh Ballentine,  | Liquor Restaurant   | Tshweu Ward                   | Serowe/Palapye                 | 17.8.99 |
| c/o Access Professional Services   |   | Serowe                        | Sub-District                   |         |
| (Pty) Ltd,   |   |                               | Council                        |         |
| P.O. Box 830,<br>Palapye.  |   |                               |                                |         |
| Kavimba Building Supplies,   | Hardware  | Kavimba Village               | Chobe Local                    | 9.8.99  |
| P.O. Box 33,   | building materials  |                               | Licensing Authority            |         |
| Kavimba Village.   |   |                               |                                |         |
| Via Kasane.  | Consent Tradina   | Doosie North                  | Kaatlana District              | 3.8.99  |
| Stephen Mfolwe,<br>P.O. Box 555,   | General Trading   | Boseja North-<br>Mochudi      | Kgatleng District              | 3.0.99  |
| Mochudi.   |   | Moendar                       | counter                        |         |
| Malebogo Letshwiti,  | Hair Dressers   | Boseja Ward                   | Kgatleng District              | 3.8.99  |
| P.O. Box 201154,   |   | Mochudi –                     | Council                        |         |
| Mochudi.   | C   | Makaanana Word                | Kaatlang District              | 3 8 00  |
| WRZ Investments (Pty) Ltd,<br>c/o P.R. Executive Employment                                    | Speciality<br>watches, radios, shoes,   | Mochudi                       | Kgatleng District<br>Council   | 3.8.99  |
| and Business Services (Pty) Ltd,   | bags, clothing, beddings,   |                               | Countern                       |         |
| P.O. Box 2160,   | electronic goods, Chinese   | :                             |                                |         |
| Gaborone.  | herbs, Chinese food   |                               | K I Dista                      | 2.0.00  |
| Thandiwe R. Seretse.   | Specialised Trading   | Pilane Village<br>Mochudi     | Kgatleng District<br>Council   | 3.8.99  |
| P.O. Box 201131,<br>Mochudi.   | (catering)  | Mochudi                       | Coulien                        |         |
| Bapindi Botshelo,  | General Trading   | Mambo                         | North East                     | 28.7.99 |
| P.O. Box 10455,  | C C   |                               | District Council               |         |
| Tatitown.  |   | 0 1 1                         |                                | 20 7 00 |
| Patricia Sechele,  | Liquor Restaurant   | Sechele                       | North East<br>District Council | 28.7.99 |
| Sechele Postal Agency,<br>P.O. Sechele,  |   |                               | District Council               |         |
| Via Francistown.   |   |                               |                                |         |
| Leslie T. Botshoma,  | Liquor Restaurant   | Tati Siding                   | North East                     | 28.7.99 |
| P.O. Box 10100,  |   |                               | District Council               |         |
| Gaborone.<br>Alpha Technology (Pty) Ltd,   | Workshop  | Plot No. 7462                 | Francistown City               | 10.8.99 |
| c/o Gurumoorthi & Associates,  | goods: service,   | Bogacu Road                   | Council                        | 10.0.77 |
| Professional Services North  | repairs of refrigerators,   | Bluetown,                     |                                |         |
| (Pty) Ltd,   | and air conditioning  | Francistown                   |                                |         |
| P.O. Box 10817,<br>Francistown.  | equipments  |                               |                                |         |
| Alpha Technology (Pty) Ltd,  | Specialised Trading   | Plot No. 7462                 | Francistown City               | 10.8.99 |
| c/o Gurumoorthi & Associates,  | refrigerators, air  | Bogacu Road                   | Council                        |         |
| Professional Services North  | conditioners and  | Bluetown,                     |                                |         |
| (Pty) Ltd,<br>P.O. Box 10817,  | coolers   | Francistown                   |                                |         |
| Francistown.   |   |                               |                                |         |
|  |   |                               |                                |         |

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| Pinkwork (Pty) Ltd t/a<br>Truworths,<br>c/o Halfer and Company | Specialised Trading<br>goods: clothing<br>shoes, bags, | Plot No. 854/6/7<br>Francistown | Francistown City<br>Council | 10.8.99 |
|--|--|---------------------------------|-----------------------------|---------|
| P.O. Box 906.  | jewellery, accessories                                 |                                 |                             |         |
| Gaborone.<br>Motovohe Mbengera,                                | Taka Away  | Thitoyamokole                   | Maun Local                  | 27.7.99 |
| P.O. Box 24.   | Take-Away<br>caravan                                   | Ward                            | Licensing                   | 21.1.77 |
| Maun.  | çaravan  | Wald                            | Authority                   |         |
| Jappie Mothelo   | Butchery   | Sedie Ward                      | Maun Local                  | 27.7.99 |
| t/a Mmaleselo Butchery   | 2 diction y  | Maun                            | Licensing                   |         |
| P.O. Box 336,  |  |                                 | Authority                   |         |
| P.O. Box 20050,  |  |                                 | 2                           |         |
| Maun.  |  |                                 |                             |         |
| Baabedwi G. Modisaemang,                                       | Liquor Restaurant                                      | Boyei Ward                      | Maun Local                  | 15.7.99 |
| t/a Rio Liqour Restaurant                                      |  | Maun                            | Licensing                   |         |
| c/o Awanways (Pty) Ltd,  |  |                                 | Authority                   |         |
| P.O. Box 20050,  |  |                                 |                             |         |
| Maun.  | C 11/1   | Male i i                        | Manada                      | 07 7 00 |
| Rosie-Anne Creations (Pty) Ltd,                                | Garage Workshop,                                       | Matlapaneng                     | Maun Local                  | 27.7.99 |
| t/a Maun Truck<br>Maun   |  |                                 | Licensing                   |         |
| Syed Investments (Pty) Ltd,                                    | Specialised Trading                                    | Boseja Ward                     | Authority<br>Maun Local     | 27.7.99 |
| t/a Qadri Motor Spares,  | goods: new and used                                    | Maun                            | Licensing                   | 21.1.77 |
| P.O. Box 92,   | parts, domestic and                                    | IVIAUII                         | Authority                   |         |
| Maun.  | auto electrical sales                                  |                                 | Authority                   |         |
|  | and service  |                                 |                             |         |
| Gaogalalelwe Bareeleng,  | Liquor Restaurant                                      | Kacgae                          | Ghanzi District             | 19.8.99 |
| Private Bag 0015,  |  |                                 | Council                     |         |
| Ghanzi c/o Kacgae  |  |                                 |                             |         |
| Clinic.  |  |                                 |                             |         |
| Super 5 <sup>s</sup> ,   | Fresh Produce  | Dilaene                         | Mahalapye Sub-              | .7.99   |
| Private Bag 0061,  | /General Trading                                       |                                 | District Council            |         |
| Mahalapye.<br>Tau Trading (Pty) Ltd,                           | Specialized Trading                                    | Mosweu Ward                     | Bobirwa Sub-                | .7.99   |
| c/o Hughes & Co.,  | Specialised Trading<br>goods: electrical goods         | Bobonong                        | District Council            | .7.99   |
| P.O. Box 576,  | goous. ciccifical goous                                | Dopoliong                       | District Council            |         |
| Selebi-Phikwe.   |  |                                 |                             |         |
| Shrine Sales,  | Specialised Trading                                    | Plot No. 453/4/5                | Tlokweng Sub-               | 21.7.99 |
| c/o P.O. Box 868,  | 1 0  | Tlokweng                        | District Council            |         |
| Gaborone.  |  | Ū.                              |                             |         |
| D.L. Samakabadi,   | Special Liquor   | Khumaga                         | Letlhakane Sub-             | 21.6.99 |
| P.O. Box 32,   |  |                                 | District Council            |         |
| Khumaga.   | 0 · · · · · · · · ·                                    |                                 |                             |         |
| Chiwana Trading Company  | Specialised Trading                                    | Nata                            | Tutume Sub-                 | 17.8.99 |
| (Pty) Ltd,<br>Private Bag 40,                                  | goods: jewellery,<br>cosmetics, electrical             |                                 | District Council            |         |
| Letihakane.  | and electronics, import                                |                                 |                             |         |
| Cettharane.  | and export Chinese                                     |                                 |                             |         |
|  | goods  |                                 |                             |         |
| Mleleki Trading Company (Pty) L                                |  | Hildavele                       | Goodhope Sub-               | 18.8.99 |
| P.O. Box 342,  | 0  |                                 | District Council            |         |
| Lobatse.   |  |                                 |                             |         |
| Maduo Tshotlego,   | General Trading  | Mabutsane                       | Mabutsane Sub-              | 8.99    |
| P.O. Box 139,<br>Khakhea.                                      |  |                                 | District Council            |         |
| CBAK (Pty) Ltd,  | Agents   | Plot No. 5215/22                | National Licensing          | .99     |
| Private Bag BO 235,  | A Bents  | The Village                     | Authority                   | .))     |
| Gaborone.  |  | Gaborone.                       |                             |         |
| Represented by/represents                                      |  |                                 |                             |         |
| Union Provident  |  |                                 |                             |         |
| Trust Botswana (Pty) Ltd,                                      |  |                                 |                             |         |
| P.O. Box 4105,<br>Caborona                                     |  |                                 |                             |         |
| Gaborone.  |  |                                 |                             |         |

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#### 2085

Coil Business Bureau, Combined Olive Industries, P.O. Box 1149, Gaborone. Represented by/represents Mohammed Bashir Phologolo

Mosh Enterprises (Pty) Ltd, P.O. Box 351, Gaborone. Represented by/represents C.R. Mabuse

Anupam Handlooms and General Trading Company (Pty) Ltd, P.O. Box 403145, Gaborone.

Kgalagadi Food Industries (Pty) Ltd, c/o E.K. Masalila (Pty) Ltd, P.O. Box 945, Gaborone.

Queenly Holdings (Pty) Ltd, t/a Marshal Agencies, P.O. Box 1157, Gaborone. Represented by/represents Acumen Business Services

Bomoza Sea Foods (Pty) Ltd, c/o E.K. Masalila (Pty) Ltd, P.O. Box 945, Gaborone. Represented by/represents E.K. Masalila (Pty) Ltd GDC (Pty) Ltd, Private Bag 167, Francistown.

First Publishing

Agent Lot No. 4789 National Licensing Moapare Road goods: educational Authority books, stationery, **Old Industrial Site** rubber stamp making, Gaborone bookbinding, stationery accessories, computer stationery and computer consumables, pagers, business consultancy, office equipment, office furniture, foods, food stuffs, clothes, machinery for small business Industrial secretarial services. printing, publishing, sign writing, product labelling Plot No. 13098 .99 Agent National Licensing Authority goods: doorframes, Broadhurst window frames. Gaborone kitchen units, aluminium ware, luggage, building materials, other household goods Agency Throughout National Licensing 27.7.99 goods: clothing, Botswana Authority bed sheets, Indian garments, food items, artificial jewellery, duvets and duvet covers Agency Whole of National Licensing 99 goods: general food Botswana Authority stuffs i.e. dehydrated food stuffs, soups, drinks, milk, sugar, beans etc. Plot No. 22138 National Licensing 99 Agency goods: cold drink Gaborone West Authority powders, soup powders, computer software packages, kitchenware, stainless, steel and others, ready to wear, garments and clothing, stationery, paper products, greeting cards, aluminium foil. all hardware items Whole of National Licensing .99 Import/Export fresh fish, Botswana Authority prawns, lobsters, calamary crabs, beef, casul nuts Whole of National Licensing 99 Driller (construction) Botswana Authority water related

#### Lobatse Town Council – Tender No. LTC/13/99

#### RESEALING OF TOWN COUNCIL ROADS

TENDERS ARE INVITED from interested eligible companies registered with Central Tender Board by Lobatse Town Council for the Resealing/Maintenance of some of the town roads. The work required shall include the following:

- 1. Resealing (double seal)
- 2. Asphalt overlay

Tender documents may be obtained from the office of the Principal Technical Officer (Roads) at Mechanical Workshop Depot, Plot No. 2128 along Kopano Drive on production of receipt after payment of a non-refundable fee of P50.00 at Civic Centre (Revenue Office) between normal working hours (07:30 am - 04:30 pm) after this publication. Completed tenders are to be submitted in a plain sealed envelope marked "Tender No. LTC/13/99 — Resealing of Town Council Roads" addressed to the Town Clerk, Lobatse Town Council, Private Bag 28, Lobatse in the tender box at the Town Clerk's office on or before 25th August, 1999.

Tenders will be opened on the same day at 14:00 hours in the presence of tenderers who wish to attend. Telegraphic, telephonic and fax tenders will not be accepted.

Lobatse Town Council is not bound to accept the lowest or any tender, nor to give any reason thereof, nor be responsible for any cost incurred during the preparation thereof.

M.D. SETLHOKA, for Town Clerk.

First Publication

#### North East District Council — Tender No. 15/99

#### SUPPLY AND INSTALLATION OF 10 ELECTRIC GEYSERS

NORTH EAST DISTRICT COUNCIL invites tenders for the supply and installation of 10 Electric geysers to Council staff houses in Masunga from contractors registered with Central Tender Board under category Grade OC.

Tender documents shall be obtainable from the office of the Works Superintendent Room No. 116 - Block D upon payment of P50.00 only a non-refundable fee. Tenders should be submitted a plain sealed envelope and clearly marked:- "Tender No. 15 of 1999 — Supply and Installation of 10 No. Electric geysers" and should be addressed to:- The Council Secretary, North East District Council, Private Bag 004, Masunga. The closing date shall be on the 9th August, 1999 at 10.00 a.m. at which in tender opening will commence in the Council Chamber, Masunga. Interested tenderers are free to attend tender opening.

North East District Council is neither bound to accept the lowest or any tender nor obliged to give any reason thereof.

S.R. MOROKE, for Council Secretary.

First Publication

#### North East District Council - Tender No. NE/16/99

#### ROADS GRAVELLING AND CULVERT CONSTRUCTION

NORTH EAST DISTRICT COUNCIL invites 100% Batswana contractors registered with Central Tender Board under Civil Engineering Code 03 Sub Codes 01 to 06, Grade OC to do the following:

| GRAVELLING |
|------------|
|------------|

| 1:1 | Masunga-Gambule       | 8.3 km |
|-----|-----------------------|--------|
| 1:2 | Masunga-Letsholathebe | 7.4 km |
| 1:3 | Makaleng-Sechele      | 11 km  |

#### **CULVERTS**

- 2:1 Jakalas 2-Bisoli at 6.9 km
- 2:2 Francistown-Shashe Bridge at 1 km

2:3 Border Post-Jakalas 1 at 2.8 km and 3.4 km

2:4 Makaleng-Matenge at 3.7 km

2:5 Kgari-Moroka at 2.7 km

Tender documents will be available after payment of a non-refundable fee of P50,00 to the North East District Council Revenue. Documents can be obtained at office No. 119. Rural Administration Centre, Masunga during normal office hours.

Completed tender forms must be submitted in plain a sealed envelope clearly marked "Tender No. NE/16/ 99—Roads gravelling and Culvert construction" and addressed to the Council Secretary, North East District Council, Private Bag 004, Masunga or hand delivered to the Council Secretary's office No. 55, Rural Administration Centre, Masunga not later than 10.00 a.m. on 9th August, 1999.

Tenders will be opened office the same day at 10.00 a.m. in the Council Chamber and interested tenderers are free to attend the tender opening at their own cost.

North East District Council is not bound to accept the lowest or any tender and will not assign any reasons for non-acceptance of any tender. The Council will not be held responsible for any costs incurred in the preparation of this tender.

K. ITISENG, for Council Secretary.

First Publication

#### North East District Council - Tender No. NE/17/99

#### MAINTENANCE OF PRIMARY SCHOOLS AND IMPROVEMENT OF STAGE III HOUSES

TENDERS ARE INVITED by North District Council for the maintenance of Kalakamati, Moroka, Makaleng and Mosojane schools and improvement of stage III houses at Matenge and Mambo villages as follows:—

| ITEM      | LOCATION   | <i>TENDER NO.</i><br><i>NE/17/99/I</i> | DESCRIPTION   |
|-----------|------------|--|---|
| 1 –       | Makaleng   | NE/17/99/I                             | Maintenance of 1no<br>administration block, 2No<br>school kitchens, 5No<br>classroom blocks, 7No<br>staff houses and 12 toilets |
| 2         | Kalakamati | NE/17/99/2                             | Maintenance of 1no office<br>block, 5No classroom<br>blocks, 2No staff houses,<br>1No kitchen 10No toilets                      |
|           |            |  | and 1No storeroom   |
| 3<br>fice | Mosojane   | NE/17/99/3                             | Maintenance of 1No of-  |
|           |            |  | block, 7No classroom<br>blocks, 2No school<br>kitchen, 20 No toilets and<br>1No storeroom                                       |
| 4         | Moroka     | NE/17/99/4                             | Maintenance of Moroka<br>Primary School and<br>Teachers Quarters  |
| 5         | Matenge    | NE/17/99/5                             | 2 No stage III Houses<br>extension  |
| 6         | Mambo      | NE/17/99/6                             | 1 No stage III Houses<br>extension  |

Tender documents can be obtained from Engineering Department, North East District Council Offices during working hours on payment of a non-refundable fee of Fifty Pula (P50.00) only. Only tenders with Central Tender Board Certificates OC will be accepted.

Only tenders submitted on official forms of tender shall be considered. No drawings, specifications and other papers from the document should be removed or detached. Any detachment of papers from the document may lead to the disqualification of a tender. Tenders are to be submitted in a plain sealed envelope clearly marked "Tender No. NE/17/99" and should be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North East District Council, Private Bag 004, Masunga Rural Administration Centre building not later than 0900 hours on 26th August, 1999. Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and interested tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing the North East District Council is not bound to accept the lowest or any tender or part thereof nor to give reasons thereof North East District Council will not reimburse any expenses in respect of preparation thereof.

N.K. NKOSANA, for Council Secretary.

First Publication

#### North West District Council — Tender No. NW/ED/002/99

## SUPPLY OF PRIMARY SCHOOL FURNITURE FOR CLASSES TAUGHT OUTSIDE CLASSROOMS AND MOVABLE CHALK BOARDS — EDUCATION DEPARTMENT

TENDERS ARE INVITED by North West District Council for the supply and delivery of Primary School furniture for classes taught outside classrooms and movable chalk boards. The standard pupils chairs should be enhance with a 'Desk Flap' for writing.

The Primary School furniture and the chalk boards for Chobe Sub-District should be delivered at Chobe Sub-District Council Warehouse at Kasane. The primary school furniture and the chalk boards for Ngami and Okavango Sub-Districts should be delivered to North West-District Council Warehouse at Maun.

Tender documents and specifications can be obtained from the office of the Principal Education Secretary, North West District Council Rural Administration Centre, Maun office No. 109 as from 14th July, 1999. A non-refundable fee of P50.00 (Fifty pula only shall be charged).

#### TENDER DETAILS

CHOBE SUB-DISTRICT 180 Small chairs 360 Medium chairs 180 Large chairs 18 Movable chalk boards NGAMI SUB-DISTRICT 1140 Small chairs 2280 Medium chairs 1140 Large chairs 114 Movable chalk boards OKAVANGO SUB-DISTRICT 1089 Small chairs 2178 Medium chairs 1089 Large chairs 99 Movable chalk boards The prices should remain valid until all the deliveries have been made. No samples shall be accepted after tender submission. Telegraphic, E-mail or faxed tenders will not be considered. State possible date of delivery, provide sub-total and grand-totals.

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Only tenders submitted on official forms of tender shall be considered. No drawings, specifications and other papers from the documents should be removed or detached. Any detachment of papers from documents may lead to disqualification of tender.

Tenders must be enclosed in a plain sealed envelope boldly marked: "Tender Notice No. NW/ED/002/99— Supply and Delivery of Primary School Furniture and Movable Chalk Board". Tenders shall be registered with the Personal Secretary of the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District Council, Private Bag 01, Maun Rural Administration Centre not later than 0900 hours on the 1st September, 1999. Tender opening, shall be immediately thereafter 0900 hours on the same day in the Council Chamber. Tenderers willing to attend the opening may do so at their own expenses.

The North West District Council is not bound to accept the lowest or any tender, nor to provide reasons for accepting or rejecting any tender. The Council shall not be responsible for any costs incurred in the tender preparation. Tenders submitted after the above date and time will not be considered.

DINKIE TAU, for Council Secretary.

First Publication

#### North West District Council - Tender No. NW/AB/09/99

#### MAINTENANCE OF EDUCATION FACILITIES

TENDERS ARE INVITED by North West District Council for maintenance of Education Facilities in Shorobe and Chanoga villages around Maun from contractors registered with the Central Tender Board. Only those registered under Grade OC are invited.

| ITEM<br>(a)  | LOCATION<br>Shorobe Primary School | <i>TENDER PACKAGE</i><br>NW/AB/09.1/99 | PROJECT DETAILS<br>-5 no x 2 Classroom Blocks.<br>-1 no x Office, Storeroom and Kitchen<br>Block<br>-5 no x Teachers Quarters Houses. |
|--------------|------------------------------------|--|---|
| ( <i>b</i> ) | Chanoga Primary School             | NW/AB/09.2/99                          | -4 no x 2 Classroom Blocks.<br>-1 no x Office, Storeroom & Kitchen<br>Blocks.   |
|              |                                    |  | -5 no x Teachers Quarters Houses.<br>-5 no x Pit latrine toilet Blocks.   |

Tender documents can be obtained from Architecture and Buildings Department, North West District Council Office No. 106 and 109 First Floor, Second Block at Rural Administration Centre (RAC), Maun during working hours on payment of non-refundable fee of P50,00.

Only tenders submitted on official form of tender shall be considered. No drawings, specifications and other paper from documents should be removed or detached. Any detachment of paper may lead to disqualification of the tender.

Tenders to be submitted in a plain sealed envelope clearly marked "Tender No. NW/AB/09/99—Maintenance of Education Facilities" and shall be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District, Private Bag 01, Maun. "Rural Administration Centre" not later than 0900 hours on 1st September, 1999.

Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing, the North West District Council is not bound to accept the lowest or any tender nor give reasons thereof. North West District Council will not reimburse any expense in respect of preparation thereof.

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#### North West District Council — Tender No. NW/AB/10/99

#### MAINTENANCE OF KARENG RADS HOSTELS

TENDERS ARE INVITED by North West District Council for maintenance of Kareng Rads Hostels at Kareng Village from contractors registered with the Central Tender Board. Only those registered under Grade OC are invited.

| ITEM         | LOCATION | TENDER PACKAGE | PROJECT DETAILS                       |
|--------------|----------|----------------|---------------------------------------|
| ( <i>a</i> ) | Kareng   | NW/AB/10/99    | -4 no x 2 roomed Flats Houses.        |
|              |          |                | -1 no x Matrons House.                |
|              |          |                | -1 no x Ablution block.               |
|              |          |                | -1 no x 2 Water Closet.               |
|              |          |                | -1 no x Storeroom                     |
|              |          |                | -Construction of 1 no x 2 Units Eviro |
|              |          |                | Loo Toilets.                          |
|              |          |                | -1 no x 8 Units shower rooms.         |
|              |          |                | D                                     |

Tender documents can be obtained from Architecture and Buildings Department, North West District Council Office No. 106 and 109, First Floor, Second Block at Rural Administration Centre (RAC), Maun during working hours, on payment of a non-refundable fee of P50,00.

Only tenders submitted on official form of tender shall be considered. No drawings, specifications and other paper from documents should be removed or detached. Any detachment of paper may lead to disqualification of the tender.

Tenders to be submitted in a plain sealed envelope clearly marked "Tender No. NW/AB/10/99—Maintenance of Kareng Rads Hostels" and shall be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District, Private Bag 01, Maun. "Rural Administration Centre Building" not later than 0900 hours on 1st September, 1999.

Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and interested tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing, the North West District Council is not bound to accept the lowest or any tender nor give reasons thereof. North West District Council will not reimburse any expense in respect of preparation thereof.

J. HAIR, for Council Secretary.

First Publication

#### North West District Council — Tender No. NW/AB/11/99

#### ERECTION OF 1.8 m x 50 mm x 2.5 mm FENCE IN COUNCIL HOUSES

TENDERS ARE INVITED by North West District Council for the Erection of 1.8 mm x 50 mm x 2.5 mm Fence on Council Houses in Maun, having a perimeter of 500 meters from contractors registered with Central Tender Board with Grade OC.

| ITEM | LOCATION | TENDER PACKAGE | PROJECT DETAILS                   |
|------|----------|----------------|-----------------------------------|
| (a)  | Maun     | NW/AB/11/99    | -5 no Plots to be fenced by 1.8 m |
|      |          |                | diamond mesh.                     |

Tender documents can be obtained from Architecture and Buildings Department, North West District Council Office No. 106 and 109, First Floor, Second Block at Rural Administration Centre (RAC), Maun during working hours on payment of non-refundable fee of P50.00.

Only tenders submitted on official form of tender shall be considered. No drawings, specifications and other paper from documents should be removed or detached. Any detachment of paper may lead to disqualification of the tender.

Tenders to be submitted in a plain sealed envelope clearly marked "Tender No. NW/AB/11/99—Erection of 1.8 mm x 50 mm x 2.5 mm Fence on Council Houses" and shall be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District, Private Bag 01, Maun. "RAC Building" not later than 0900 hours on 1st September, 1999.

Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and interested tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing, the North West District Council is not bound to accept the lowest or any tender nor give reasons thereof. North West District Council will not reimburse any expense in respect of preparation thereof.

J. HAIR, for Council Secretary.

First Publication

#### North West District Council - Tender No. NW/AB/12/99

#### MAINTENANCE OF HEALTH FACILITIES

TENDERS ARE INVITED by the North West District Council for the maintenance of Health Facilities at Shorobe. Chanoga and Sankoyo villages around Maun from contractors registered with the Central Tender Board. Only those registered under Grade OC are invited.

| ITEM         | LOCATION | TENDER PACKAGE | PROJECT DETAILS                   |
|--------------|----------|----------------|-----------------------------------|
| ( <i>a</i> ) | Shorobe  | NW/AB/12.1/99  | -Maintenance of 1 no x LA2 House. |
| ( <i>b</i> ) | Chanoga  | NW/AB/12.2/99  | -Maintenance of 1 no x LA2 House. |
| ( <i>c</i> ) | Sankoyo  | NW/AB/12.3/99  | -Maintenance of 1 no x Roundavel  |
| 11           |          |                |                                   |

House.

Tender documents can be obtained from Architecture and Buildings Department, North West District Council Office No. 106 and 109, First Floor, Second Block at Rural Administration Centre (RAC), Maun during working hours, on payment of a non-refundable fee of P50,00.

Only tenders submitted on official form of tender shall be considered. No drawings, specification and other paper from documents should be removed or detached. Any detachment of paper may lead to disqualification of the tender.

Tenders to be submitted in a plain sealed envelope clearly marked "Tender No. NW/AB/12/99—Maintenance of Health Facilities" and shall be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District, Private Bag 01, Maun. "Rural Administration Centre Building" not later than 0900 hours on 1st September, 1999.

Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and interested tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing, the North West District Council is not bound to accept the lowest or any tender nor give reasons thereof. North West District Council will not reimburse any expense in respect of preparation thereof.

J. HAIR, for Council Secretary.

First Publication

#### North West District Council — Tender No. NW/AB/13/99

#### DEVELOPMENT CONSTRUCTION — EXTENSION TO MAUN MATERNITY WING AND WALKWAY

TENDERS ARE INVITED by the North West District Council for the construction of the following project from contractor registered with the Central Tender Board under Category OC.

| ITEM | LOCATION | TENDER PACKAGE | PROJECT DETAILS                   |
|------|----------|----------------|-----------------------------------|
| 1    | Maun     | NW/AB/13/99    | Extension to Maun Maternity Wing  |
|      |          |                | and Construction of covered walk- |

way.

Tender documents can be obtained from Architecture and Buildings Department, North West District Council Office No. 106 and 109, First Floor, Second Block at Rural Administration Centre (RAC), Maun during working hours on payment of A non-refundable fee of P50,00.

Only tenders submitted on official form of tender shall be considered. No drawings, specifications and other paper from documents should be removed or detached. Any detachment of paper may lead to disqualification of the tender.

Tenders to be submitted in a plain sealed envelope clearly marked "Tender No. NW/AB/13/99—Construction of Development Project – Extension to Maun Maternity Wing and Walkway" and shall be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District, Private Bag 01, Maun. "Rural Administration Centre building" not later than 0900 hours on 1st September, 1999.

Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and interested tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing, the North West District Council is not bound to accept the lowest or any tender nor give reasons thereof. North West District Council will not reimburse any expense in respect of preparation thereof.

J. HAIR, for Council Secretary.

#### First Publication

#### North West District Council - Tender No. NW/AB/14/99

#### DEVELOPMENT CONSTRUCTION - LANDSCAPING TO WATER AND WASTE WATER OFFICES

TENDERS ARE INVITED by the North West District Council for the construction of the following project from contractors registered with the Central Tender Board under Category OC.

| ITEM | LOCATION | TENDER PACKAGE | PROJECT DETAILS                    |
|------|----------|----------------|------------------------------------|
| 1    | Maun     | NW/AB/14/99    | Landscaping to Water and Waste Wa- |
| tor  |          |                | Offices                            |

Tender documents can be obtained from Architecture and Buildings Department, North West District Council Office No. 106 and 109, First Floor, Second Block at Rural Administration Centre (RAC), Maun during working hours on payment of a non-refundable fee of P50,00.

Only tenders submitted on official form of tender shall be considered. No drawings, specifications and other paper from documents should be removed or detached. Any detachment of paper may lead to disqualification of the tender.

Tenders to be submitted in a plain sealed envelope clearly marked "Tender No. NW/AB/14/99—Construction of Development Project – Landscaping to Water and Waste Water Offices" and shall be registered with the Personal Secretary to the Council Secretary and posted in the tender box at the office of the Council Secretary, North West District, Private Bag 01, Maun. "RAC Building" not later than 0900 hours on 1st September, 1999.

Tender opening shall be immediately thereafter 0900 hours on the same day in the Council Chamber and interested tenderers are at liberty to attend.

Notwithstanding anything contained in the foregoing, the North West District Council is not bound to accept the lowest or any tender nor give reasons thereof. North West District Council will not reimburse any expense in respect of preparation thereof.

J. HAIR, for Council Secretary.

First Publication

#### Kweneng District Council — Tender No. 16 of 1999

#### MAINTENANCE OF COUNCIL STAFF HOUSES IN MOLEPOLOLE

KWENENG DISTRICT COUNCIL invites tenderers from local citizen contractors with the Central Tender Board to maintain Council houses from KC 31 - KC 61.

Tender documents are to be collected from office No. 20, Rural Administration Centre — Molepolole with a non-refundable fee P50.00 as from 26th July, 1999 during working hours ie 0730 hours — 1630 hours.

All tenders submitted should include certificate showing their respective categories with the Central Tender Board. This tender is only open to citizen contractors only. Only tenders of Category OC from Central Tender Board are required.

Tenders should be in a plain sealed envelope clearly marked "Tender No. 16 of 1999—Maintenance of Council Staff Houses" Council Secretary, Kweneng District Council, Private Bag 005, Molepolole.

Tenders should reach the office of the Council Secretary not later than 0900 hours 23rd August, 1999 at which time tenders will be opened in the Council Chambers in the presence of bidders who may wish to attend.

L.S. TLHALERWA, *for Council Secretary.* 

#### Kweneng District Council - Tender No. 17 of 1999

#### MAINTENANCE OF PRIMARY SCHOOL

KWENENG DISTRICT COUNCIL invites tenders from local citizen contractors with the Central Tender Board to maintain the following Primary Schools:

#### OC CENTRAL TENDER BOARD

| 1.  | Rungwana Primary School     | in | Thamaga       |
|---|-----------------------------|----|---------------|
| 2.  | Gasiko Primary School       | in | Gabane        |
| 3.  | Gakgatla Primary School     | in | Gakgatla      |
| 4.  | Magalatladi Primary School  | in | Thamaga       |
| 5.  | Letlole Primary School      | in | Mankgodi      |
| 6.  | Serameng Primary School     | in | Metsimotlhabe |
| 7.  | Kubung Primary School       | in | Kubung        |
| 8.  | Canon Gordon Primary School | in | Molepolole    |
| 9.  | Lekgwapheng Primary School  | in | Molepolole    |
| 10.   | Bokaa Primary School        | in | Molepolole    |
| Tender documents are to be collected from Office No. 20 Rural Adr |                             |    |               |

Tender documents are to be collected from Office No. 20, Rural Administration Centre, Molepolole with a non-refundable fee of P50,00 as from 26th July, 1999 during working hours ie 0730 - 1630 hours.

All tenders submitted should include certificate showing their respective categories with Central Tender Board. Only tenders of the specified categories should be submitted.

Tenders should be submitted in a clearly sealed and marked envelope written "Tender No. 17 of 1999-Maintenance of Primary Schools". Council Secretary, Kweneng District Council, Private Bag 005, Molepolole. Tenders should reach the office of the Council Secretary not later than 0900 hours on 23rd August, 1999 at

which time tenders will be opened in the Council Chamber in the presence of bidders who may wish to attend.

L.S. TLHALERWA, for Council Secretary.

First Publication

#### Kweneng District Council - Tender No. 18 of 1999

#### MAINTENANCE OF HEALTH FACILITIES IN KWENENG DISTRICT COUNCIL

KWENENG DISTRICT COUNCIL invites tenders from local citizen contractors with the Central Tender Board to maintain the following Health facilities:

> Gamodubu Health Post and Nurses house Metsimothabe Clinic and Nurses houses Mogoditshane Clinic and Nurses house

**Kgosing** Clinic

Gakgatla Health Post and Nurses house

Community Clinic

Phuting Health Post and Nurses house

Mahetlwe Health Post and Nurses houses

Tender documents are to be collected from Office No. 20, Rural Administration Centre, Molepolole with a non-refundable fee of P50,00 as from 26th July, 1999. during working hours ie 0730 - 1630 hours.

All tenders submitted should include certificate showing their respective categories with Central Tender Board. This tenders is only open to citizen contractors only.

Only tenders of Category OC from Central Tender Board are required. Tenders should be in a clearly marked sealed envelope "Tender No. 18 of 1999-Maintenance of Health Facilities". Council Secretary, Kweneng District Council, Private Bag 005, Molepolole.

Tenders should reach the office of the Council Secretary not later than 0900 hours on 23rd August, 1999 at which time tenders will be opened in the Council Chamber in the presence of bidders who may wish to attend.

> L.S. TLHALERWA, for Council Secretary.

#### Chobe Land Board - Tender No. CLB/T/01/99 - Retender

#### ENGAGEMENT OF PRIVATE SECURITY GUARDS

CHOBE LAND BOARD invites tenders from Security Service companies registered in Botswana for the provision of security services to take charge of the following Land Board premises in Kasane for twelve months.

- 1. Land Board Main Office
- 2. Warehouse

Interested companies should submit tenders in plain sealed envelopes clearly marked "Tender No. CLB/T/01/99—Engagement of Private Security Guard in Land Board Premises" and addressed to the Land Board Secretary, P.O. Box 50, Kasane, not later that 1st September, 1999 at 1400 hours at which date and time tender opening shall take place. Telegraphic, telex or telephone tenders will not be considered.

#### CONDITIONS

- 1. Tenders must indicate security coverage and produce certificate to that effect.
- 2. The provider of security services shall be strictly liable for any loss, theft or damage of Land Board property and shall account on replacement.
- 3. The provider security service shall be obliged to provide monthly reports to the employer.
- 4. The private security service has to record every goods incoming and outgoing at the Land Board warehouse entrance gate.
- 5. The provider of the security services shall be charged with full responsibility for the security of the Land Board premises as a whole and assets herein.
- 6. The contract pay shall be as quoted in the contractor's tender document and agreed upon by the parties and shall not be changed during the contract period unless there is a statutory wage increase or legislature on labour by government.
- 7. Security service shall be provided to the Land Board premises during the week from 1630 hours to 0730 hours the following day.
- 8. The provider of security shall provide 24 hours service to the Land Board premises during weekends and public holidays.
- 9. The contract may be terminated by either party by giving not less than three months notice in writing to the other party.

Chobe Land Board does not bind itself to accept the lowest tender nor to give any reason for acceptance of tender and shall not be responsible for any incurred costs in the preparation thereof.

C. SEWAGODIMO, for Land Board Secretary.

### First Publication

#### Chobe Land Board - Tender No. CLB/T/02/99

#### SUPPLY OF ONE VEHICLE

CHOBE LAND BOARD invites tenders from registered motor dealers for the supply of one vehicle.

- 1. x petrol 4 x 4 pick up fitted with the following:
- (a) Bull Bar
- (b) Alarm immobiliser
- (c) Side rails open at the top with rear door (roof height)
- (d) Radio tape
- (e) Air conditioner
- (f) 150/ reservie tank and 50/ water tank
- (g) Rear set up bumper, tow bar and electrics
- (h) Head lamp shields
- (i) License, registration and number plate
- (j) Power steering

The vehicle should be white in colour. Tenders should provide specifications of the vehicle and state time and delivery date upon receipt of form order.

Tenders should be submitted in plain sealed envelopes clearly marked "Tender No. CLB/T/02/99—Supply of One (1) vehicle" and addressed to The Land Board Secretary, Chobe Land Board, P.O. Box 50, Kasane, Tenders should reach his office not later than 12 mid day on the 1st September, 1999, the Chobe land Board is not bound to accept the lowest or any tender nor give reasons for not accepting any.

M. MOUTSWI, for Land Board Secretary.

First Publication

#### South East District Council — Tender No. SE/VEH – 16 of 1999

#### SUPPLY OF VEHICLES

SOUTH EAST DISTRICT COUNCIL invites tenders for supply and delivery of the below listed vehicles:

| ITEMS | QUANTITY | DESCRIPTION              |
|-------|----------|--------------------------|
| A     | 1        | 7 Tonner Refuse Truck    |
| В     | 2        | 4 Tonner Flat Trucks     |
| С     | 3        | 4 x 4 Double Cab Pick Up |
| D     | 1        | 4 x 2 Pick Up            |
| E     | 1        | 16 Seater Combi          |
| F     | 1        | Combi Ambulance          |
|       |          |                          |

Details and specifications related to the above items shall be obtained from "Works Superintendent's Office during normal working days on payment of a non-refundable Fifty Pula (P50,00) tender fee payable only at Council Revenue Office at new Rural Administration Centre, Ramotswa.

Tenders should be submitted in plain sealed envelope clearly marked "Tender No. SE/VEH-16 of 1999— Supply of Vehicles" and be addressed to: Council Secretary, South East District Council, Private Bag 002, Ramotswa and to reach not later than 0900 hours on the 16th August, 1999 and be delivered at new Council Offices (Personal Secretary's office).

TENDERERS ARE STRONGLY REQUESTED TO ADHERE TO THE FOLLOWING CONDITIONS:

- (a) Enclose brochures of vehicles intending to supply.
- (b) All prices should be in Botswana currency.
- (c) Should state validity of tender price.
- (d) State possible period of delivery.
- (e) Indicate discount if any.

Any tender reflecting the name of the company on the outside of the envelope shall simply be rejected. Notwithstanding anything in the foregoing, South East District Council shall not be bound to accept the lowest or any tender nor assign reasons for rejection or to incur any expenses in the preparation thereof.

T.D. MOROBANE, for Council Secretary.

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (1) (c) of the Trade and Liquor Act, (Cap. 43:02) that I, Tuelo Mothale have disposed of my entire interest in carrying on the business of General Dealer to M. Sebongane who will continue to trade at the same premises and under the style of a General Dealer.

#### TUELO MATLHANKE, P.O. Box M1178, KANYE

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, that I, Moffat Botshoma have disposed of my entire interest in carrying on the business of Liquor Restaurant to Leslie T. Botshoma who will continue to trade at the same premises and under the style of a Liquor Restaurant. The North East District Council has determined to hear the application on the 28th July, 1999.

MOFFAT BOTSHOMA, P.O. Box 787, FRANCISTOWN.

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, that I, Margaret De Bruyn have disposed of my entire interest in carrying on the business of General Dealer to Mleleki (Pty) Ltd who will continue to trade at the same premises and under the style of a General Dealer.

MLELEKI TRADING COMPANY (PTY) LTD, P.O. Box 342, LOBATSE.

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (1) (a) of the Trade and Liquor Act, (Cap. 43:02) that I, Richard M. Botshelo have disposed of my entire interest in carrying on the business of General Dealer to Bapindi Botshelo who will continue to trade at the same premises and under the style of a General Dealer. The North East District Council has determined to hear the application on the 28th July, 1999.

#### RICHARD M. BOTSHELO, P.O. Box 10455, TATITOWN.

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, 1987 that 1, Mary Maganu Rentse have disposed of my entire interest in carrying on the business of Hair Dressing Salon (Rosewood Hair salon II) to Eunidah Hair Salon who will continue to trade at the same premises and under the style of a Hair Dressing Salon.

MARY MAGANU RENTSE, P.O. Box 20959, Bontleng, GABORONE

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, that I, Tsholofelo Nthaga have disposed of my entire interest in carrying on the business of General Dealer and Fresh Produce to Super 5<sup>s</sup> who will continue to trade at the same premises and under the style of a General Dealer.

TSHOLOFELO NTHAGA, P.O. Box 343, MAHALAPYE

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, 1987 that I, Gladys Tlhomelang have disposed of my entire interest in carrying on the business of General Dealer & Bar at Moshupa who will continue to trade at the same premises and under the style of a General Dealer.

#### GLADYS TLHOMELANG, P.O. Box 2438, GABORONE.

First Publication

#### Notice of Intention to Transfer Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, that we, C.M.Y. Trading (Pty) Ltd have disposed of our entire interest in carrying on the business of Specialised Trading to Joyful Trading Co. (Pty) Ltd who will continue to trade at the same premises and under the same style of a Specialised Trading.

C.M.Y. TRADING (PTY) LTD, Represented by: Rising Sun Agencies, P.O. Box 79, LOBATSE.

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, 1987 that I, Ranko Mfolwe have disposed of our entire interest in carrying on the business of General Trading to Stephen Mfolwe who will continue to trade at the same premises and under the style of a General Trading.

RANKO MFOLWE, P.O. Box 543, MOCHUDI.

First Publication

#### Notice of Intention to Dispose of Trading/Liquor Licence

NOTICE IS HEREBY GIVEN in terms of section 23 (c) of the Trade and Liquor Act, that I, Teko Mashiakgomo have disposed of my entire interest in carrying on the business of a Bar to Nnaniki Rebaisakae who will continue to trade at the same premises and under the style of a Bar.

TEKO MASHIAKGOMO, P.O. Box 44, MMATHETHE.

First Publication

#### **Change of Name**

NOTICE IS HEREBY GIVEN in terms of section 21 of the Companies Act (Cap. 42:01) that Spirit of Africa (Pty) Ltd proposed to change its name to Cleaning Systems Botswana (Pty) Ltd and that application will be made to the Registrar of Companies for the formal approval to the change of name after 14 days have elapsed from the date of publication of the second notice.

M.B.I. (PTY) LTD – SECRETARIES, Private Bag BR 45, GABORONE.

First Publication

#### **Change of Name**

PURSUANT TO section 21 of the Companies Act (Cap. 42:01) as amended, notice is hereby given that Francis Prospecting (Proprietary) Limited will make an application to the Registrar of Companies for his written approval to change the name of the company to Gallery Gold Botswana (Proprietary) Limited after 14 days of the second publication of this advertisement

> for and on behalf of the company PRICEWATERHOUSE COOPERS (PTY) LTD.

#### 2098

#### Change of Name

NOTICE IS HEREBY GIVEN in terms of section 21 of the Companies Act (Cap. 42:01) that Westwood Primary School proposes to change its name to Westwood International School and that the application will be made to the Registrar of Companies for the formal approval to the change of name after 14 days have elapsed from the date of publication of the second notice.

> COLLINS NEWMAN & CO., Attorneys, Dinatla Court, P.O. Box 882, GABORONE.

First Publication

#### Notice of Application for a Removal of Licence

NOTICE IS HEREBY GIVEN that the undersigned intends to apply for a removal of Specialised Dealer licence in respect of premises situated at Plot No. 4258, Industrial Site to Plot No. 4254, Industrial Site and that the Selebi-Phikwe Local Licensing Authority has determined that the application shall be heard by the Licensing Authority on the 22nd July, 1999.

TRANSCON BOTSWANA, P.O. Box 11042, Pota, PALAPYE.

First Publication

#### Notice of Application for a Removal of Licence

NOTICE IS HEREBY GIVEN that the undersigned intends to apply for a removal of General Dealer from Plot No. 1247, Mahalapye to Dilaene Mahalapye and that the Mahalapye Sub District Council has determined that the application shall be heard by the Licensing Authority on 15th July, 1999.

SUPER 5<sup>s</sup>, Private Bag 0061, MAHALAPYE.

First Publication

#### Notice to the Public

IN THE ESTATE of the late John William Gallichan who died in Gaborone, Botswana on the 4th July, 1994.

BE PLEASED TO TAKE NOTICE that the aforementioned Estate's Liquidation and Distribution Account lies open for inspection at the office of the Master of the High Court for a period of 21 days from the date of this publication.

DATED at Gaborone this 15th day of July, 1999.

RAHIM KHAN & COMPANY, Attorneys for the Executrix Dative,

Office # 1, Plot No. 50362, Fairgrounds Business Park, P.O. Box 1884, GABORONE. First Publication

#### Lost Title Deed

NOTICE IS HEREBY GIVEN that Isaac Tselane Mothabane intends applying for a certified copy of Deed of Transfer No. 681/80 dated 5th December, 1980 in respect of the following property:

| CERTAIN:   | piece of land being Lot No. 3231, Gaborone;                      |
|------------|--|
| SITUATE:   | in Gaborone Extension No. 2;                                     |
| MEASURING: | 427m <sup>2</sup> (Four Hundred and Twenty-Seven Square Metres); |
| HELD:      | Under Deed of Transfer No. 494/75 dated 4th November, 1975;      |

Any such person having objection to the issue of such copy, is hereby requested to lodge same in writing with the Registrar of Deeds, Private Bag 009, Gaborone within 21 days from the second publication of this notice.

DATED at Gaborone this 28th June, 1999.

ATTORNEYS BAFFOUR-AWUAH & TABENGWA, Private Bag 42, MOCHUDI.

#### 2099

#### Application for Certified Copy of Lost Tribal Lease

NOTICE IS HEREBY GIVEN that the undersigned intends to apply for a certified copy of lost Tribal Lease No. 214/93 dated 16th June, 1993 issued by Kweneng Land Board in favour Mbuso Ndushane Vutela in respect of the undermentioned property:

| CERTAIN:      | piece of land being Tribal Lot 1465, Mogoditshane;                           |
|---------------|--|
| SITUATE:      | at Mogoditshane in the Bakwena Tribal Territory;                             |
| MEASURING:    | 2185m <sup>2</sup> (Two Thousand One Hundred and Eighty Five Square Metres); |
| AS WILL MORE  |  |
| FULLY APPEAR: | from the diagram DSL No. 811/92 surveyed by Land Surveyor P.W.K. Rahukya in  |
|               | January, 1992 and approved by the Director of Surveys and Lands on the 16th  |

hereon

December, 1992. All persons objecting to the issue of such copy are hereby requested to lodge such objection in writing with the Registrar of Deeds for Botswana at Gaborone within three (3) weeks of the date of the second publication

DATED at Gaborone this 12th day of July, 1999.

KOMBONI & ASSOCIATES, Attorneys, Notaries & Conveyancers, Plot No. 4702, Independence Avenue, Private Bag BO 17, GABORONE.

First Publication

#### List of Names for Administration Wards in the City of Francistown

THE CITY OF FRANCISTOWN COUNCIL has resolved that the names in the right column be used as administrative ward names for the City of Francistown. The old names are indicated on the left column. The map indicating the location of these wards can be viewed in office No. 529, Civic Centre, Francistown.

| EXISTING NAME  | PROPOSED NAME                 |
|--|-------------------------------|
| 1. Area W  | Itekeng                       |
| 2. Minestone, Area I   | Minestone                     |
| 3. Monarch East  | Monarch East                  |
| 4. Monarch West  | Monarch West                  |
| 5. Monarch South   | Monarch South                 |
| 6. Bluetown  | Bluetown                      |
| 7. Riverside South   | Riverside South               |
| 8. Riverside North/White City/Surveyed Tatitown                              | Riverside South               |
| 9. Somerset West   | Botswelelo                    |
| 10. Somerset East/Somerset East Extension, freehold plots from Lot 902 to    |                               |
| lot 932  | Somerset East                 |
| 11. Donga/Donga Extension  | Donga                         |
| 12. Satellite  | Satellite                     |
| 13. Selepa   | Selepa                        |
| 14. Monarch Phase V  | Selolwe                       |
| 15. Dumela Industrial Site   | Dumela Industrial Site        |
| 16. Light Industrila Site  | Light Industrial Site         |
| 17. Central business District/CDB extension in minestone and Somerset East   | st Central Business District  |
| 18. Block 2-6  | Philip Matante                |
| 19. Block 7-10   | Ipopeng                       |
| 20. Block 1  | Ikageleng                     |
| 21. Freehold plots East of the old Gaborone road, and north and south of the |                               |
| Tati River   | Tati River plots              |
| 22. Phase IV Industrial Site   | Phase IV Industrial Site      |
| 23. Somerset West Industrial Site  | Somerset West Industrial Site |
|  |                               |

DATED at Francistown this 9th July, 1999.

N.P. MOREMI. Town Clerk, Francistown.

| IN THE HIGH COURT OF | THE REPUBLIC O | F BOTSWANA – |
|----------------------|----------------|--------------|
| HELD AT LOBATSE      |                |              |

In the matter between:

#### FIRST NATIONAL BANK OF BOTSWANA LTD

#### and LEBOGO RANCHES (PTY) LTD BASIMANYANA PETER JOHNNY MASIRE

Plaintiff

Case No. CC 1351/93

1st Defendant 2nd Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the immovable property of the second Defendant will be sold in execution by the Plaintiff, as cessionary of the claims of Zimbank Botswana Limited as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

square bedroomed main TERMS OF SALE: Tuesday 10th August, 1999 11.00 a.m. Tribal Lot No. 227, Kanye Second Defendant's right, title and interest as Lessee of Tribal Lot No. 227, Kanye, situated in the Goo-Motebejana Village/Ward, measuring 3930 metres, and residential improvements thereon comprising 3 house, guest house, garage and security wall. Detailed conditions of sale may be inspected at the offices of the Deputy Sheriff at the below stated address.

DATED at Gaborone this 12th day of July, 1999.

DEPUTY SHERIFF, c/o COLLINS, NEWMAN & CO., *Plaintiff's Attorneys*, Dinatla court, Dinatla Close, Morupule Drive, P.O. Box 882, GABORONE.

First Publication

#### IN THE HIGH COURT OF THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

Case No. 227/99

In the matter between:

ANITA (PROPRIETARY) LIMITED and HENRY CAMM NEO CAMM Plaintiff

1st Defendant 2nd Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following moveable property of the Defendants will be sold by public auction by Deputy Sheriff C. Mogorosi to the highest

bidder as follows: DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: dining Shanggong 2 office pictures. TERMS OF SALE:

27th August, 1999
10.00 a.m.
Broadhurst Police Station
1 Tedelex TV, 3 piece room divider, 4 piece sofas, 1 coffee table, 6 chairs, 1 dining table, 1 dining cupboard, 1 x 4 burner stove, 1 Industrial machine, 1 Industrial Singer machine, 1 Ocean fridge, chairs, 1 x 48kg gas cylinder, 1 bicycle, 1 electric fan, 3 wall

Cash or bank guaranteed cheques.

DATED at Gaborone this 13th day of July, 1999.

DEPUTY SHERIFF C. MOGOROSI, c/o LERUMO, MOGOBE LEGAL PRACTITIONERS, Plaintiff's Attorneys, Private Bag BO 249, GABORONE.

First Publication

#### 2100



Respondent ORDER BEFORE the Honourable Mr P. Collins Ag. J at Lobatse on Friday 25th day of June, 1999. UPON HEARING Mr Attorney Chamme for the Petitioner and having read the documents filed of record: 1. A final winding up order is granted. 2. The costs of this application are to be borne and paid for out of the estate of the Respondent. 3. This order is to be published forthwith in the Government Gazette and in the Daily News and be served the Registrar of Companies. BY THE COURT **REGISTRAR & MASTER** First Publication In the matter between: TIMCO (PTY) LTD Plaintiff and SUPREME CONSTRUCTION (PTY) LTD 1st Defendant ROBERT MKANDAWIRE 2nd Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following moveable property of the Defendant will be sold by public auction by Deputy Sheriff Caine Mogorosi to the highest bidder as follows:

30th July, 1999

Kanye Police Station

10.30 a.m.

1 x Dumper

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD:

TERMS OF SALE:

Cash or bank guaranteed cheques. DATED at Gaborone this 8th day of July, 1999.

1 x concrete mixer Vaccan,

LERUMO MOGOBE LEGAL PRACTITIONERS, Plaintiff's Attorneys, Private Bag BO 249, GABORONE.

First Publication

## IN THE HIGH COURT OF THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

In the matter between:

ATTORNEY GENERAL and

CUM LAUDE (PTY) LTD

IT IS ORDERED THAT:

on

## IN THE HIGH COURT OF THE REPUBLIC OF BOTSWANA HELD AT LOBATSE

Case No. 624/99

2101

Case No. Misca 214/99

Petitioner

| IN THE HIGH COURT OF THE | E REPUBLIC OF BOTSWANA |
|--------------------------|------------------------|
| HELD AT FRANCISTOWN      |                        |

Case No. CC(F) 254/95

In the matter between:

#### STANDARD CHARTERED BANK and A. STEMMET t/a MULUNGU RANCH Defendant

A. STEMMET Va MOEUNOU RANCH

NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following property will be sold by public auction by the Deputy Sheriff to the highest bidder.

| DATE OF SALE:        | 30th July, 1999  |
|----------------------|--|
| TIME:                | 10.00 a.m.   |
| VENUE:               | Mulungu Ranch  |
| PROPERTY TO BE SOLD: | Certain piece of land being Mulungu Ranch (Farm).                    |
| MEASURING:           | 9.588886 hectares situated at Selokwane Village                      |
|                      | with developments thereon including storeroom, farmhouse, engine     |
| room,                | chicken abattoir, etc.   |
|                      | Details of the farm can be obtained or viewed at Moupo, Motswagole & |
|                      | Dingake, Telephone 810986, Private Bag 144, Selebi-Phikwe.           |
| TERMS OF SALE:       | Cash or bank guaranteed cheques.                                     |

DATED at Selebi-Phikwe this 6th day of July, 1999.

MOUPO, MOTSWAGOLE & DINGAKE, *Plaintiff's Attorneys*, Ikageng Buildings, The Mall, Plot No. 2679/80, Private Bag 144, SELEBI-PHIKWE.

First Publication

#### IN THE SUBORDINATE COURT OF THE GABORONE MAGISTERIAL DISTRICT HELD AT GABORONE Case No. G 218/99

In the matter between:

#### TRANS AFRICAN WHOLESALERS (PTY) LTD and MERCY C. GAETWESEPE

Plaintiff Defendant

#### NOTICE OF SALE IN EXECUTION

BE PLEASED TO TAKE NOTICE that pursuant to a judgment of the above Honourable Court, the following movable property of the Defendant will be sold by public auction by Deputy Sheriff C. Mogorosi to the highest bidder as follows:

DATE OF SALE: TIME: VENUE: PROPERTY TO BE SOLD: 13th August, 1999
10.30 a.m.
Broadhurst Police Station
I Panasonic radio, 4 piece sofas, wall unit, floor mat, 2 piece stand, Phillips television, video machine, deep freezer, Cannon fridge, 1 x 4 burner stove, 1 x 48kg gas cylinder, heater.
Cash or bank guaranteed cheques.

DATED at Gaborone this 14th day of July, 1999.

DEPUTY SHERIFF C. MOGOROSI, c/o LERUMO, MOGOBE LEGAL PRACTITIONERS, Plaintiff's Attorneys, Private Bag BO 249, GABORONE.

First Publication

TERMS OF SALE:

Supplement C — Botswana Government Gazette dated 23rd July, 1999

Statutory Instrument No. 88 of 1999

### TOWNSHIPS ACT (Cap. 40:02)

# TOWN COUNCIL REGULATIONS

(Cap. 40:02 (Sub. Leg.))

## JWANENG (ABATTOIR) (AMENDMENT) BYE-LAWS, 1999

(Published on 23rd July, 1999)

## ARRANGEMENT OF BYE-LAWS

BYE-LAW

1. Citation

2. Amendment of Bye-Law 3 of S.I. No. 103 of 1990

3. Revocation of S.I. No. 103 of 1990

IN EXERCISE of the powers conferred on the Jwaneng Town Council by regulation 30 of the Town Council Regulations and with the approval of the Minister of Local Government, Lands and Housing, the following Bye-Laws are hereby made —

1. These Bye-Laws may be cited as the Jwaneng (Abattoir) (Amendment) Citation Bye-Laws.

**2.** Bye-law 3 of the Jwaneng Town Council (Abattoir) Bye-Laws, 1990 is hereby amended by substituting for paragraph (1) thereof, the following new paragraph —

Amendment of bye-law 3 of S.I. 103 of 1990

"(1) The following fees shall be paid to the Council for services rendered or facilities provided at the abattoir -

(a) Use of abattoir for slaughtering, including lairage and water, inspection and stamping of meat, use of hanging hall and power saw-

| Р    | t                              |
|------|--------------------------------|
| 23   | 00                             |
| 6    | 00                             |
| 12   | 00                             |
| er — |                                |
| Р    | t                              |
| 5    | 00                             |
| 1    | 00                             |
| 2    | 00                             |
|      | 6<br>12<br>er —<br>P<br>5<br>1 |

C.239

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| (c) cutting charges $-$ |    |       |
|-------------------------|----|-------|
|                         | Р  | t     |
| Ox                      | 60 | 00    |
| Sheep, lamb or goat     | 10 | 00    |
| Pig                     | 10 | 00.** |

MADE this 28th day of June, 1999.

Town Clerk Jwaneng Town Council.

APPROVED this 7th day of July, 1999.

D.K. KWELAGOBE, Minister of Local Government, Lands and Housing.

Statutory Instrument No. 89 of 1999

## ELECTORAL ACT

(Cap. 02:07)

### ELECTORAL (AMENDMENT OF SCHEDULE) REGULATIONS, 1999 (Published on 23rd July, 1999)

ARRANGEMENT OF REGULATIONS

REGULATIONS

1. Citation

2. Amendment of Schedule to Cap. 02:07

IN EXERCISE of the powers conferred on the Minister for Presidential Affairs and Public Administration by section 151 of the Electoral Act, the following Regulations are hereby made -

1. These Regulations may be cited as the Electoral (Amendment of Citation Schedule) Regulations, 1999.

2. The Schedule to the Act is hereby amended by substituting for Form T the following new Form and inserting, immediately thereafter, the following for Kohedule to the Act the Act to the Act to the Act to the Act to the

LIEUTENANT GENERAL S.K.I. KHAMA, Vice-President and Minister for Presidential Affairs

and Public Administration.

"FORM T

## BOTSWANA ELECTIONS ELECTORAL ACT (CAP. 02:07) (section 69 (5))

## RECORD OF VOTING RESULTS

\* CONSTITUENCY: .....

\* POLLING DISTRICT:

| CANDIDATE / POLITICAL PARTY  | NUMBER OF<br>VOTES RECEIVED |
|--|-----------------------------|
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|  |                             |
|  |                             |
| TOTAL OF VOTES RECEIVED  |                             |
|  |                             |
| TOTAL OF VOTES REJECTED  |                             |
| TOTAL OF VOTES CAST  |                             |

FORM T

(Reverse)

SIGNED BY:

# RETURNING OFFICER

DATE

## CANDIDATE/ COUNTING AGENT:

| for | date |       |
|-----|------|-------|
| for | date |       |
|     | date |       |
| for | date | ••••• |
|     | date |       |
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|     | date |       |

\* Delete as necessary

FORM U

## BOTSWANA ELECTIONS ELECTORAL ACT (CAP. 02:07) (section 65 (5))

## BALLOT ENVELOPE ACCOUNT

POLLING STATION:

| NUMBER OF<br>BALLOT<br>ENVELOPES<br>ISSUED | <i>less</i> NUMBER OF<br>UNUSED BALLOT<br>ENVELOPES | <i>less</i> NUMBER OF<br>SPOILT AND<br>CANCELLED<br>BALLOT<br>ENVELOPES | NUMBER OF<br>BALLOT<br>ENVELOPES IN<br>BALLOT BOX |
|--|---|---|---|
| -  |   |   |   |

VERIFIED BY:

## PRESIDING OFFICER

DATE

CANDIDATE / POLLING AGENT:

| for | date | ••••• |
|-----|------|-------|
| for | date | ••••• |
| for | date |       |

2. For the purposes of this Form, the words "ballot envelope" mean the ballot paper and envelope referred to in section 45 (3) of the Act."

MADE this 13th day of July, 1999.

LIEUTENANT GENERAL S.K.I. KHAMA, Vice-President and Minister for Presidential Affairs and Public Administration.

L2/4/666 II

Statutory Instrument No. 90 of 1999.

## TRIBAL LAND ACT (Cap. 32:02)

#### TRIBAL LAND (SUBORDINATE LAND BOARDS) (AMENDMENT) REGULATIONS, 1999 (Published on 23rd July 1000)

(Published on 23rd July, 1999)

## ARRANGEMENT OF REGULATIONS

#### REGULATION

1. Citation

2. Substitution of regulation 3

IN EXERCISE of the powers conferred by section 37 of the Tribal Land Act, the Minister of Local Government, Lands and Housing hereby makes the following Regulations —

**1.** These Regulations may be cited as the Tribal Land (Subordinate Land Citation Boards) (Amendment) Regulations, 1999.

2. The Tribal Land (Subordinate Land Boards) Regulations, hereinafter seferred to as "the Regulations", are amended by substituting for regulation 3 thereof the following new regulation —

"Election or appointment of members of subordinate land boards 3. (1) The provisions of subsections (3) and (4) of section 3 of the Tribal Land Act shall apply to members of a subordinate land board as they apply to members of land boards.

(2) The membership of each subordinate land board shall be -

(a)4 members, appointed in accordance with the procedure described in this regulation, who may hold office for 4 years and be eligible for re-election and re-appointment; (b)4 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) I member representing the Ministry of Agriculture; and (e) I member representing the Ministry of Commerce and Industry.

(3) Any member, appointed under sub-regulation (2) (a) of this regulation, shall be appointed from the names, kept in the Ministry in terms of regulation 2 (9) (a) of the Tribal Land Regulations, of elected candidates for that subordinate land board area.

(4) From the elected candidates, referred to in sub-regulation (3), the Land Board Selection Committee (established in terms of regulation 2 (11) of the Tribal Land Regulations) shall select the most eligible members, from whom the Minister shall make appointments to the subordinate land board, and in doing so shall endeavour to ensure that, so far as possible, all relevant parts of the subordinate land board area are represented on the subordinate land board. Cap. 32:02 Sub. leg.

Cap. 32:02 Sub. leg.

Substitution of regulation 3

(5) In making appointments the qualifications and experience of the candidate shall be taken into consideration.".

MADE this 16th day of July, 1999.

D.K. KWELAGOBE, Minister of Local Government, Lands and Housing. Statutory Instrument No. 91 of 1999.

## TRIBAL LAND ACT (Cap. 32:02)

TRIBAL LAND (AMENDMENT) REGULATIONS, 1999 (Published on 23rd July, 1999)

#### ARRANGEMENT OF REGULATIONS

REGULATION

1. Citation

2. Addition of new regulation 2, Cap. 32:02, Sub. leg.

IN EXERCISE of the powers conferred by section 37 of the Tribal Land Act. the Minister of Local Government, Lands and Housing hereby makes the following Regulations –

1. These Regulations may be cited as the Tribal Land (Amendment) Citation Regulations, 1999.

2. The Tribal Land Regulations, hereinafter referred to as "the Regulations", are amended by inserting immediately after regulation 1 thereof the following new regulation —

"Procedure for appointment of elected members to land board 2. (1) At least two months before the election of members, for appointment to any land board, as specified in the third column of the First Schedule to the Act, the Ministry of Local Government, Lands and Housing shall cause to be published in two or more newspapers of national circulation an invitation, to any person residing within the tribal area of that land board, desiring to be elected and appointed as a member of that land board, to submit his application to the secretary of that land board.

(2) In order to qualify as a candidate for election and appointment as a member of any land board the applicant shall -

(a) be a citizen of Botswana, holding a valid identity card issued under the National Registration Act;

(b) have attained the age of 21 years and not be over the age of 65 years;

(c) hold a minimum academic qualification of, or equivalent to, a Secondary School Junior Certificate;

(d) reside within the tribal area in respect of which he seeks election; and

(e) not be actively involved in party politics.

(3) If the Land Board Selection Committee, established in terms of sub-regulation (11) of these Regulations, is satisfied that the applicant qualifies as a candidate in terms of sub-regulation (2) of this regulation and is not disqualified from being appointed in terms of section 3(3) of the Act, it shall submit the person's name to the *kgotla*, as a candidate for election.

Cap. 01:02

Addition of new regulation 2 Cap. 32:02, Sub. leg. (4) On the day set for election of members to a land board – (a) people residing in the tribal area of that land board shall assemble at the principal kgotla and elect 20 candidates residing in the tribal area, and the names of these candidates shall be submitted to the Land Board Selection Committee for that tribal area:

Provided that if the tribal area is too large for it to be practicable for all the residents to assemble at the principal *kgotla*, the villages in the tribal area may be divided into groups, with each group of villages electing a proportionate amount (relative to its population in the aggregate population of the groups) of the 20 candidates, the names of whom shall be submitted to the Land Board Selection Committee for that tribal area; and

(b) people residing in an area falling under the jurisdiction of a subordinate land board shall assemble at a *kgotla* and elect 10 candidates residing in the subordinate land board area, and the names of these candidates shall be submitted to the Land Board Selection Committee for that tribal area:

Provided that if the subordinate land board area is too large for it to be practicable for all the residents to assemble at the *kgotla*, the villages in the subordinate land board area may be divided into groups, with each group of villages electing a proportionate amount (relative to its population in the subordinate land board area) of the 10 candidates, the names of whom shall be submitted to the Land Board Selection Committee for that tribal area.

(5) During the election of candidates the Tribal Authority or his representative shall preside, assisted or guided by senior Government officers within the area.

(6) A person shall not be entitled to vote for a candidate to a land board within a tribal area unless he -

(a) is a citizen of Botswana;

(b) holds a valid identity card issued under the National Registration Act;

(c) has attained the age of 18 years; and

(d) resides within the tribal area of that land board.

(7) At the *kgotla* all the candidates shall first be introduced to the people and thereafter the people shall indicate their vote for a candidate by standing in a queue behind that candidate.

(8) From the lists of candidates submitted, the Land Board Selection Committee shall select the most eligible members, from whom the Minister shall make appointments to the land board (in accordance with the number of members and period of office for that land board, as provided in the third column of the First Schedule to the Act) and in doing so shall endeavour to ensure that, so far as possible, all relevant parts of the tribal area, including subordinate land board areas, are represented on the land board.

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(9) The names of the candidates who have been elected but not appointed to the land board by the Minister shall be kept in the Ministry for the purposes of appointing -

(a) under regulation 3(2)(a) of the land board (Subordinate Land Boards) Regulations, members to any subordinate land board within the land board area, from candidates, elected in terms of regulation 4(b) of this regulation, residing within the area of jurisdiction of that subordinate land board;

(b) new members, should the office of any elected member to the land or subordinate land board become vacant; or

(c) in the Minister's discretion, for appointing any other member of the land board or subordinate land board.

(10) In making appointments the qualifications and experience of the candidate shall be taken into consideration.

(11) There is hereby established, for each land board listed in the First Schedule to the Act, a Land Board Selection Committee for the corresponding tribal area, which shall be comprised of -(a) the appropriate District Commissioner, who shall be the chairperson;

(b) the Land Board Secretary of the tribal area concerned, who shall be the secretary of the Land Board Selection Committee;(c) the Council Secretary of the District Council concerned;(d) the Chief or Sub-Chief of the tribal area concerned; and(e) a member appointed by the Minister.

(12) The Land Board Selection Committee shall determine its own procedure.".

### MADE this 16th day of July, 1999.

D.K. KWELAGOBE, Minister of Local Government, Lands and Housing.

Statutory Instrument No. 92 of 1999

### TRIBAL LAND ACT (Cap. 32:02)

# **TRIBAL LAND (AMENDMENT OF SCHEDULE) ORDER, 1999** (Published on 23rd July, 1999)

IN EXERCISE of the powers conferred by section 3(5) of the Tribal Land Act, the Minister of Local Government, Lands and Housing hereby makes the following Order — Citation 1. This Order may be cited as the Tribal Land (Amendment of Schedule)

1. This Order may be cited as the Tribal Land (Amendment of Schedule) Order, 1999.

Amendment of First Schedule to the Tribal Land Act (Cap. 32:02)

(Cap. 32:02)

Sub. leg.

2. The First Schedule to the Tribal Land Act is amended in the third column thereof, in respect of each land board, the name or title of which is set out in the second column thereof, by substituting the following entries for the entries in respect of -

(1) Ngwato land board, which shall have -

"(a) 8 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 8 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) I member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(2) Tawana Land Board, which shall have –

"(*a*) 7 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 7 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment; (d) I member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(3) Kgatleng Land Board, which shall have –

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(4) Kweneng Land Board, which shall have -

"(a) 7 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 7 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(5) Ngwaketse Land Board, which shall have —

"(a) 7 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 7 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(Cap. 32:02) Sub. leg.

(Cap. 32:02) Sub. leg.

(Cap. 32:02) Sub. leg. (6) Malete Land Board, which shall have ---

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(7) Tlokweng Land Board, which shall have –

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) I member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(8) Barolong Land Board, which shall have -

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(Cap. 32:02) Sub. leg.

(9) Tati Land Board, which shall have -

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(10) Chobe Land Board, which shall have -

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.";

(11) Kgalagadi Land Board, which shall have -

"(*a*) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry."; and

(Cap. 32:02) Sub. leg

(Cap. 32:02) Sub. leg.

(12) Ghanzi Land Board, which shall have –

"(a) 6 members, elected and appointed in accordance with the procedure described in regulation 2 of the Tribal Land Regulations, who may hold office for 4 years and be eligible for re-election and re-appointment;

(b) 6 members, appointed by the Minister of Local Government, Lands and Housing, which members may hold office for 3 years and be eligible for re-appointment;

(c) any member, appointed to replace a member referred to in paragraphs (a) and (b) who's office has become vacant, who may hold office for the unexpired period of the original incumbent's term, and be eligible for re-election and re-appointment;

(d) 1 member representing the Ministry of Agriculture; and

(e) 1 member representing the Ministry of Commerce and Industry.".

3. The Tribal Land (Amendment of Schedule) Order, 1994, is hereby revoked.

MADE this 16th day of July, 1999.

D.K. KWELAGOBE, Minister of Local Government, Lands and Housing.

(Cap. 32:02) Sub. leg.

Revocation of Statutory Instrument No. 63 of 1994

and the second s

Statutory Instrument No. 93 of 1999

### STATISTICS ACT (Cap. 17:01)

# STATISTICS (SURVEY OF RECENT TRENDS) REGULATIONS, 1999 (Published on 23rd July, 1999)

# ARRANGEMENT OF REGULATIONS

### REGULATION

- 1. Citation
- 2. Authorisation to conduct a survey
- 3. Service of questionnaires
- 4. Questionnaires to be answered
- 5. Penalties SCHEDULE

IN EXERCISE of the powers conferred on the Minister of Finance and Development Planning by section 15 of the Statistics Act, the following Regulations are hereby made —

1. These Regulations may be cited as the Statistics (Survey of Recent Citation Trends) Regulations, 1999.

2. The Government Statistician may direct any authorised officer to conduct a survey on the recent trends in the economy of Botswana for the purposes of computing gross domestic product (GDP) on a quarterly basis and for the collection of data that can provide information on -

- (a) total monthly turnover statistics in pula from the trade and service sector;
- (b) total quarterly income and expenditure from the financial sector;
- (c) stock of loans and deposits at the end of each quarter from the financial sector banks;
- (d) total monthly value of construction work from the construction sector;
- (e) total number of employees on payroll at the end of each quarter from all the sectors mentioned in paragraphs (a) (b) (c) and (d).

**3.** (1) The Government Statistician may, for the purposes of these Regulations, serve or cause to be served on any person, questionnaires in Form A, Form B, Form C and Form D set out in the Schedule.

(2) The questionnaires served in accordance with subregulation (1) shall be accompanied by a Government of Botswana official envelope addressed to the Government Statistician, Central Statistics Office, Private Bag 0024, Gaborone and marked "Statistics".

4. Any person on whom questionnaires are served shall, within 30 days of receipt of such questionnaires, complete, sign and return them to the Government Statistician enclosed in an envelope addressed in the manner set out under regulation 3 (2).

Service of questionnaires

Questionnaires to be answered

Authorisation to conduct a survey Penalties 5. Any person who fails or refuses to answer any question put to him for purposes of these Regulations shall be guilty of an offence and shall upon conviction, be liable to a fine of P100 and in the case of a continuing offence, to a fine of P5 for every day during which the offence continues.

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# C.256

### SCHEDULE

# TRADE AND SERVICES (1) SURVEY OF RECENT TRENDS (SRT) (STRICTLY CONFIDENTIAL)

# REPUBLIC OF BOTSWANA

# STATISTICS ACT (Cap 17:01)

Form A

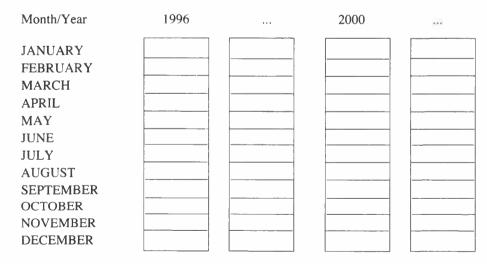
These Statistics are collected in accordance with the Statistics Act (Cap 17:01). The information supplied on this form is strictly confidential and will be used for STATISTICAL purposes. Please complete this form, sign the declaration, and return by post, within 30 days of receiving the same. All correspondence to be addressed to:

The Government Statistician Central Statistics Office Private Bag 0024, Gaborone Botswana Tel: 352200; Fax: 352201

| 1. NAME:    |  |
|-------------|--|
| 2. ADDRESS: |  |
| 3. REF. NO: |  |

4. Please supply turnover Statistics on sales in each of the following months in PULA:

# **TURNOVER STATISTICS(2):**



Note: (1) Covers all service industries: Hotels & Restaurants, Transport, Business, Real estate, Personal & Social services; (2) Receipts from sales e.g. goods and all services.

# SURVEY OF RECENT TRENDS - TRADE AND SERVICES

5. Please state the total number of paid employees on the payroll at the end of the following months:

(Form A)

# TOTAL NUMBER OF EMPLOYEES:

| Month/Year        | 1996   |                | 2000                      |                 |
|-------------------|--|----------------|---------------------------|-----------------|
| MARCH             |  |                |                           |                 |
| JUNE              |  |                |                           |                 |
| SEPTEMBER         |  |                |                           | 1.00            |
| DECEMBER          |  | and the second |                           |                 |
|                   |  | N              |                           |                 |
|                   | ON: I, the undersigne<br>knowledge and belie |                | e particulars entered her | ein are correct |
| to the best of my | knowledge and bene                           | <del>.</del>   |                           |                 |

| NAME     | SIGNATURE |
|----------|-----------|
| POSITION | TELEPHONE |
| DATE     | FAX       |

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# FINANCIAL SECTOR - BANKS SURVEY OF RECENT TRENDS (SRT) (STRICTLY CONFIDENTIAL)

### REPUBLIC OF BOTSWANA

# STATISTICS ACT (Cap 17:01)

Form B

These Statistics are collected in accordance with the Statistics Act (Cap 17:01). The information supplied on this form is strictly confidential and will be used for STATISTICAL purposes. Please complete the attached forms, sign the declaration, and return one copy by post, within 30 days of receiving the same. All correspondence to be addressed to:

The Government Statistician Central Statistics Office Private Bag 0024, Gaborone Botswana Tel: 352200; Fax: 352201

| NAME:               |  |
|---------------------|--|
| ADDRESS:            |  |
| RFF NO <sup>.</sup> |  |

1. Please supply details of your Income and expenditure as follows in PULA:

|            | INCOME                |                  |                                 |                  | EXPENDIT                | TURE                              |
|------------|-----------------------|------------------|---------------------------------|------------------|-------------------------|-----------------------------------|
|            | Interest,<br>received | Commi-<br>ssions | Other<br>operating<br>income(1) | Interest<br>paid | Salaries &<br>wages (2) | Other<br>operating<br>expences(3) |
| 1996       |                       |                  |                                 |                  |                         | 1.022                             |
| JAN - MAR  |                       |                  |                                 | -                |                         | NOTROTTA                          |
| APR - JUN  |                       |                  |                                 |                  |                         | Weighter Offe                     |
| JUL - SEPT |                       |                  |                                 |                  |                         |                                   |
| OCT - DEC  |                       |                  |                                 | heatring         | do alt 1 30             | DECLARGE                          |
| TOTAL      |                       |                  |                                 |                  |                         | क्राफ्टिस तो                      |
| 1997       |                       |                  |                                 |                  |                         |                                   |
| JAN - MAR  |                       |                  |                                 |                  |                         | Longery, a                        |
| APR - JUN  |                       |                  |                                 |                  |                         |                                   |
| JUL - SEPT |                       |                  | and an                          |                  |                         |                                   |
| OCT - DEC  |                       |                  |                                 |                  |                         |                                   |
| TOTAL      |                       |                  |                                 |                  |                         |                                   |

| ***        | <br> |   |   |  |
|------------|------|---|---|--|
| JAN - MAR  |      |   |   |  |
| APR - JUN  |      |   |   |  |
| JUL - SEPT |      |   |   |  |
| OCT - DEC  |      |   |   |  |
| TOTAL      |      | ] | - |  |

Note: (1) Exclude revaluation and recoveries

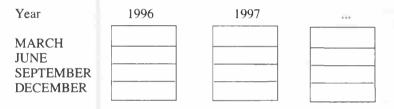
(2) Include contributions to pension funds, medical aid scheme, etc.

(3) Exclude depreciation, bad debts provisions, corporation tax, etc.

SURVEY OF RECENT TRENDS: FINANCIAL SECTOR -BANKS

(Form B.1)

2. Please supply details of stock(4) of Loans and Deposits at the end of the following Months in PULA.



Note: (4) This should be at reference interest rate

3. Please state the total number of paid employees on the payroll at the end of the following months:

| Month/Year | 1996 | 1997 |  |
|------------|------|------|--|
| MARCH      |      |      |  |
| JUNE       |      |      |  |
| SEPTEMBER  |      |      |  |
| DECEMBER   |      |      |  |

| DECLARATION: I, the undersigned, declare that the particulars entered herein are correct to the best of my knowledge and belief. |           |  |
|--|-----------|--|
| NAME   | SIGNATURE |  |
| POSITION   | TELEPHONE |  |
| DATE   | FAX       |  |

### CONSTRUCTION SURVEY OF RECENT TRENDS (SRT) (STRICTLY CONFIDENTIAL)

# **REPUBLIC OF BOTSWANA**

# STATISTICS ACT (Cap 17:01)

Form C

These Statistics are collected in accordance with the Statistics Act (Cap 17:01). The information supplied on this form is strictly confidential and will be used for STATISTICAL purposes. Please complete the attached forms, sign the declaration, and return one copy by post, within 30 days of receiving the same. All correspondence to be addressed to:

The Government Statistician Central Statistics Office Private Bag 0024, Gaborone Botswana Tel.. 352200; Fax: 352201

| NAME:    |   |  |
|----------|---|--|
| ADDRESS: | - |  |
| REF. NO: |   |  |

- 1. State the value of construction work-done<sup>1</sup> (include new construction, extensions, restorations/conversions undertaken, but excluding current repairs & maintenance):
  - (a) on projects for which you are the main contractor (this should include the value of work done by subcontractors, but any work-done by yourself, as sub-contractor should not be included); and
  - (b) on own account in each of the following months in PULA

# **TOTAL VALUE OF CONSTRUCTION WORK:**

| Month/Year   | 1996 | <br>2000 |  |
|--------------|------|----------|--|
| JANUARY      |      |          |  |
| FEBRUARY     |      | <br>     |  |
| MARCH        |      | <br>     |  |
| APRIL<br>MAY |      | <br>     |  |
| JUNE         |      |          |  |
| JULY         |      | <br>     |  |
| AUGUST       |      |          |  |
| SEPTEMBER    |      | <br>     |  |
| OCTOBER      |      | <br>     |  |
| NOVEMBER     |      | <br>     |  |
| DECEMBER     |      |          |  |

<sup>1</sup> this may be estimated from the value of materials put in place, plus labour costs and other operating expenses, excluding any margin of profit on unfinished work

# SURVEY OF RECENT TRENDS: CONSTRUCTION

- 2. Have you included an allowance for profit?
- 3. Please state the total number of paid employees on the payroll at the end of the following months:

(Form C1)

# TOTAL NUMBER OF EMPLOYEES:

| Month/Year                             | 1996 | 3444.5 | 2000 |     |
|--|------|--------|------|-----|
|  |      |        |      | 1.1 |
| MARCH<br>JUNE<br>SEPTEMBER<br>DECEMBER |      |        |      |     |

| DECLARATION: I, the undersigned, declar<br>the best of my knowledge and belief. | e that the particulars entered herein are correct to |
|---|--|
| NAME  | SIGNATURE  |
| POSITION  | TELEPHONE  |
| DATE  | FAX  |

# FINANCIAL SECTOR - INSURANCES SURVEY OF RECENT TRENDS (SR T) (STRICTLY CONFIDENTIA L)

### **REPUBLIC OF BOTSWANA**

# STATISTICS ACT (Cap 17:01)

Form D

These Statistics are collected in accordance with the Statistics Act (Cap 17:01). The information supplied on this form is strictly confidential and will be used for STATISTICAL purposes. Please complete the attached forms, sign the declaration, and return one copy by post, within 30 days of receiving the same. All correspondence to be addressed to:

The Government Statistician Central Statistics Office Private Bag 0024, Gaborone, Botswana Tel: 352200; Fax: 352201

| NAME:    |  |
|----------|--|
| ADDRESS: |  |
| REF NO.  |  |

1. Please supply details of your income and expenditure as follows in PULA:

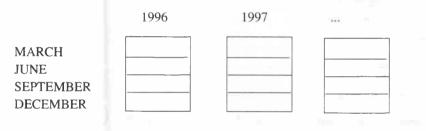
|                        |                         | INCOME           |                                 |  | EXPENDITURE             |                                   |  |
|------------------------|-------------------------|------------------|---------------------------------|--|-------------------------|-----------------------------------|--|
|                        | Premiums<br>received(1) | Commi-<br>ssions | Other<br>operating<br>income(2) | Claims                                   | Salaries &<br>wages (3) | Other<br>operating<br>expenses(4) |  |
| 1996                   |                         |                  |                                 |  |                         |                                   |  |
| JAN - MAR              |                         |                  |                                 |  |                         |                                   |  |
| APR - JUN              |                         |                  |                                 |  |                         | AT7.0                             |  |
| JUL - SEPT             |                         |                  |                                 |  |                         |                                   |  |
| OCT - DEC              |                         |                  |                                 |  |                         |                                   |  |
| TOTAL                  |                         |                  |                                 |  |                         |                                   |  |
| 1007                   | L                       |                  |                                 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                         |                                   |  |
| 1997                   |                         |                  |                                 |  |                         | 1                                 |  |
| JAN - MAR<br>APR - JUN |                         |                  |                                 |  |                         |                                   |  |
| JUL - SEPT             |                         |                  |                                 |  |                         |                                   |  |
| OCT - DEC              |                         |                  |                                 |  |                         |                                   |  |
| TOTAL                  |                         |                  |                                 |  |                         |                                   |  |

| JAN - MAR  |                        |
|------------|------------------------|
| APR - JUN  |                        |
| JUL - SEPT |                        |
| OCT - DEC  |                        |
| TOTAL      | terterio da la come de |

- Note: (1) Include premium supplements (i.e. income from the investment of technical reserves).
  - (2) Exclude revaluation and recoveries. (3) Includes contributions to pension funds, medical aid scheme
  - (4) Excludes depreciation, bad debts provisions corporation tax, etc.

SURVEY OF RECENT TRENDS: FINANCIAL SECTOR - INSURANCES (Form D.2)

2. Please state the total number of paid employees on the payroll at the end of the following months:



DECLARATION: I, the undersigned, declare that the particulars entered herein are correct to the best of my knowledge and belief.

| NAME     | SIGNATURE |
|----------|-----------|
| POSITION | TELEPHONE |
| DATE     | FAX       |

MADE this 9th day of July, 1999.

P.H.K. KEDIKILWE, Minister of Finance and Development Planning.

L2/7/150 IV

Statutory Instrument No. 94 of 1999

# STATISTICS ACT (Cap. 17: 01)

# STATISTICS (INFORMAL SECTOR SURVEY) REGULATIONS, 1999 (Published on 23rd 1999)

# ARRANGEMENT OF REGULATIONS

### REGULATION

- 1. Citation
- 2. Authorisation to conduct a survey
- 3. Conduct of survey
- 4. Penalties SCHEDULE

IN EXERCISE of the powers conferred on the Minister of Finance and Development Planning by section 15 of the Statistics Act, the following Regulations are hereby made —

1. These Regulations may be cited as the Statistics (Informal Sector Survey) Citation Regulations, 1999.

2. The Government Statistician may direct any authorised officer to conduct a survey on the conditions of Botswana's informal sector in order to collect data that can provide information on the -

lect data to conduct a survey

(a) contribution of informal sector to the economy's total output;

- (b) types of major activities in the informal sector;
- (c) proportion of workforce employed in the informal sector';
- (d) proportion of household income generated by the informal sector; and
- (e) size of capital investment in informal sector.

**3.** The authorised officer may, for the purposes of the survey, ask any person interviewed, such questions as necessary to obtain, of that person, the information required in the questionnaires set out in Form - ISSH, Form - FSS and Form - ISSI of the Schedule.

4. Any person who fails or refuses to answer any question put to him for purposes of these Regulations shall be guilty of an offence and shall be liable to a fine of P100 and in the case of a continuing offence, to a fine of P5 for every day during which the offence continues.

Conduct of survey

Authorisation

Penalties

C.265

FORM-ISSH

# REPUBLIC OF BOTSWANA

#### CENTRAL STATISTICS OFFICE THE HOUSEHOLD SURVEY PROGRAMME INFORMAL SECTOR SURVEY - 1999 HOUSEHOLD QUESTIONNAIRE

| STRATUM NU   | MBER:        |   |   |       |                        |                |           |      |  |
|--|--------------|---|---|-------|------------------------|----------------|-----------|------|--|
| DISTRICT NAME/CODE:  |              |   |   |       |                        |                |           |      |  |
| VILLAGE NAM  |              |   |   |       |                        |                |           |      |  |
| EA NUMBER .  |              |   |   |       |                        |                |           |      |  |
| PSU/BLOCK N  | UMBER        |   |   |       |                        |                |           |      |  |
| DWELLING N   | UMBER        |   |   |       |                        |                |           |      |  |
| HOUSEHOLD  | NUMBER       |   |   |       |                        |                |           |      |  |
|  |              |   |   |       |                        |                |           |      |  |
|  |              |   |   |       |                        |                |           |      |  |
| INT  | ERVIEWER'S V | ISIT RECOR  | RD.   |       | INTERVIEV              | V STATUS AT FI | NAL VISIT |      |  |
|  |              | Ĩ   | 2   | 3     |                        |                |           |      |  |
| INTERVIEWEI  | R'S NAME     |   |   |       | INTERVI                | EWER'S CODE    |           |      |  |
| DATE   |              |   |   |       | FINAL RI               | ESULT CODE     |           |      |  |
| RESULT CODI  | E            |   |   |       | TOTAL P                | ERSONS IN HH   |           | 1.00 |  |
| NEXT VISIT   | DATE         |   |   |       | TOTAL ELIGIBLE PERSONS |                |           |      |  |
|  | TIME         |   |   |       |                        | OF QUESTIONN   |           |      |  |
|  |              |   |   |       |                        |                |           |      |  |
| RESULT CODE<br>1. Completed<br>2. No one at ho<br>3. Postponed   |              |   | Response by Head of Household     Response by Other Member of Household |       |                        |                |           |      |  |
| <ol> <li>Fostponed</li> <li>Refused</li> <li>Partly Comp</li> <li>Dwelling Va</li> <li>Dwelling out</li> </ol> | cant         | If found lost please send to:<br>Government Statistician<br>Private Bag 0024, Gaborone<br>OR Nearest District Commissioner's Office |   |       |                        |                |           |      |  |
| FIELD SUPERVISOR FIELD EDITED OFFICE CODED KEYED IN VERIFIED   |              |   |   |       |                        |                |           |      |  |
|  |              | r rie   |   | UFFIC |                        | KEYED IN       | VERIFIED  |      |  |
| NAME   |              |   |   |       |                        |                |           |      |  |
| DATE   |              |   |   |       |                        |                |           |      |  |

C.266

|               | SOCIO-DEMOGRAPHIC CHARACTERISTICS  |   |                          | EDUCATIONAL AND SOCIAL CHARACTERISTICS   |  |  |   |   |  |  |   |
|---------------|--|---|--------------------------|--|--|--|---|---|--|--|---|
|               | AL   | L PERSON  | S                        | ÷  |  |  | PER   | SONS AGE  | D 5 YEARS  | S AND OVER   |   |
|               | Names  | Relationship  | Sex                      | Age  | Citizen-<br>ship                                   |  | ol Attendance<br>hest level/Gra<br>attained   |   | Course Atten<br>High<br>Qualific   | est  | Matital<br>Status   |
| PERSON NUMBER | Please give me names<br>of all person includ-<br>ing newly hom babies,<br>old persons) those with<br>disabilities. sick persons)<br>who spent the last night<br>with this household<br>Also include all persons<br>who did not spent the<br>night with any house-<br>hold and would have<br>spent the night here<br>because they were away<br>on wake-keeping, night<br>duty or traveling, etc | Relationship<br>to Household<br>Head?<br>0 Head<br>1 Spouse<br>2 Son/<br>Daughter<br>3 Grand-<br>child<br>4 Parent<br>5 Brother/<br>Sister<br>6 Other<br>Relative<br>7 Not<br>Related | Sex ?<br>?<br>1 M<br>2 F | How<br>old<br>is?<br>If<br>Enter<br>00<br>If<br>> 97<br>Enter<br>98<br>Age in<br>comple-<br>ted<br>Years | Isa<br>Citizen<br>of<br>Botswana?<br>I Yes<br>2 No | Has. ever<br>attended<br>school?<br>1 Yes<br>attending<br>(Go to 8)<br>2 Yes. but<br>left<br>(Skip to 9)<br>3 No<br>(Skip to 10) | What level<br>or grade is<br>. currently<br>studying?<br>11 Std 1<br>12 Std 2<br>13 Std 3<br>14 Std 4<br>15 Std 5<br>16 Std 6<br>17 Std 7<br>21 Form 1<br>22 Form 2<br>23 Form 3<br>( <i>Skip to 10</i> ) | What is the<br>highestlevel/<br>grade that<br>has<br>completed?<br>24 Form 4<br>25 Form 5<br>26 Form 6<br>31 Year 1<br>32 Year 2<br>33 Year 3<br>34 Year 4<br>35 Year 5 or<br>More<br>( <i>Go to 10</i> ) | Has. ever<br>attended<br>courses of at<br>least 3<br>months?<br>J Yes<br>attending<br>(Go to 11)<br>2 Yes, but<br>left<br>(Go to 11)<br>3 No<br>(Skip to 12) | What is the<br>highest<br>qualification<br>(expected to<br>be) obtained?<br>Describe in<br>Full<br>(Examples:<br>Certificate in<br>Accounts,<br>HND<br>Secretarial<br>Services,<br>CIMA Part I.<br>etc.) | Is<br>currently<br>Married?<br>I Yes<br>2 Separa-<br>ted<br>3 Living<br>Together<br>4 Divorcet<br>5 Widdow<br>6 Never |
| 1             | 2  | 3   | 4                        | 5  | 6  | 7  | 8   | 9   | 10   | 11   | 12  |
| 01            |  |   |                          |  |  |  |   |   |  |  |   |
| 02            |  |   |                          |  |  |  |   |   |  |  |   |
| 03            |  |   |                          |  |  |  |   |   |  |  |   |
| 04            |  |   |                          |  |  |  |   |   |  |  |   |
| 05            |  |   |                          |  |  |  |   |   |  |  |   |
| 06            |  |   |                          |  |  |  |   |   |  |  |   |
| 07            |  |   |                          |  |  |  |   |   |  |  |   |
| 08            |  |   |                          |  |  |  |   |   |  |  |   |
| 09            |  |   |                          |  |  |  |   |   |  |  |   |
| 10            |  |   |                          |  |  |  |   |   |  |  |   |
| 11            |  |   |                          |  |  |  |   |   |  |  |   |
| 12            |  |   |                          |  |  |  |   |   |  |  |   |

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|   | EMPLOYM   | ENISIAIUS  | AND OTHER EC   |  |  | TICS   | _  | ELIGIBLIT   |
|---|---|--|--|--|--|--|--|---|
|   |   | _  | Persons aged 1   | 2 Years and ov   | er   |  |  |   |
| Employment  | Activity  | Occupation   | Industry   | Self employment  |  | Employment S   | tatus  |   |
| ne past 30<br>s, did work<br>someone or<br>onneself for<br>ast 1 hour,<br>payment in<br>no or in kind?<br>ess, for some-<br>else<br>p(u 15)<br>ess, Self-<br>loyed<br>hoved<br>ino<br>p(u 15)<br>ess, Self-<br>loyed<br>least 1<br>kers)<br>p(u 15)<br>ess (Self-<br>loyed<br>least 1<br>kers)<br>p(u 15)<br>ess (Self-<br>loyed<br>least 1<br>p(u 15)<br>ess (Self-<br>p(u 15))<br>ess (Self-<br>p(u 15)<br>ess (Self-<br>p(u 15))<br>ess ( | Sincedid not<br>work for payment<br>in cash or kind,<br>what diddo in<br>the pasi 30 days?<br>1 Famaily Business<br>(Go to 15)<br>2 Lands/<br>Cattepost/Farm<br>(Go to 15)<br>3 Achvely<br>Seeking Work<br>(Next Person)<br>4 Housework<br>(Next Person)<br>5 Full-time<br>student<br>(Next Person)<br>6 Retired<br>(Next Person) | What kind of<br>work diddo?<br>(Please use at<br>least two<br>words - Probe<br>as necessary) | What was the<br>main product<br>made or service<br>provided at's<br>place or work?<br>1. (Please use at<br>least two words<br>Probe as<br>necessary)<br>2. Look at C13: If<br>C13 =1 Go to 17,<br>if not, skip to 18 | Only those who<br>worked for<br>someone elase<br>(That is C13=1)<br>Apart from<br>working for<br>someone else,<br>didengage in<br>any self.<br>employment for<br>payment in cash<br>or in kind during<br>the past 30 days?<br>1 Yes<br>2 No. | Taking into<br>account all<br>jobs done,<br>didwork<br>full time?<br>I Yes<br>( <i>Skip</i> to 21)<br>2 No<br>( <i>Go to 19</i> )<br>(As a guide<br>assume 35<br>hrs or more<br>a week to be<br>full-time) | Why did<br>not work<br>more hours?<br>1 No more<br>work<br>available<br>2 Was not<br>available<br>Go to 21<br>Other<br>(Specify) | Would<br>have liked<br>to work<br>more hours?<br>1 Yes<br>2 No | If<br>C5 > 11<br>And<br>C13 = 2 or<br>Or<br>C17 = 1<br>Then<br>Circle the<br>Equivalen<br>person<br>Number ii<br>This<br>Column<br>This perso<br>is "Eligible<br>for Informa<br>Sector<br>questions |
| 3   | 14  | 15   | 16   | 17   | 18   | 19   | 20   | 21  |
|   |   |  |  |  |  |  |  | 01  |
|   |   |  |  |  |  |  |  | 02  |
|   |   |  |  |  |  |  |  | 03  |
|   |   |  |  |  |  |  |  | 04  |
|   |   |  |  |  |  |  |  | 05  |
|   |   |  |  |  |  |  |  | 06  |
|   |   |  |  |  |  |  |  | 07  |
|   |   |  |  |  |  |  |  | 08  |
|   |   |  |  |  |  |  |  | 09  |
|   |   |  |  |  |  |  |  | 10  |
|   |   |  | -  |  |  |  |  | 11  |
|   |   |  |  |  |  |  |  |   |

### **CLEARLY WRITE ALL YOUR COMMENTS IN THE BOX PROVIDED BELOW**

FORM - ISS1

**C.270** 

### REPUBLIC OF BOTSWANA

#### THE HOUSEHOLD SURVEY PROGRAMME CENTRAL STATISTICS OFFICE INFORMAL SECTOR SURVEY — 1999 INDIVIDUAL QUESTIONAIRE

| STRATUM   | NUMBER   |               |     |   |               |                       |  |                |   |     |
|---|--|---------------|-----|---|---------------|-----------------------|--|----------------|---|-----|
| DISTRICT  | NAME/CODE  |               |     |   |               |                       |  |                |   |     |
| VILLAGE   | NAME/C   | NAME/CODE     |     |   |               |                       |  |                |   |     |
| LOCALITY  | NAME/C   | ODE           |     |   |               |                       |  |                |   |     |
| EA  | NUMBER   | ŧ             |     |   |               |                       |  |                |   |     |
| PSU/BLOCK   | NUMBER   | Ł             |     |   |               |                       |  |                | _ |     |
| DWELLING  | NUMBER   | Ł             |     |   |               |                       |  |                |   |     |
| HOUSEHOLD   | NUMBER   | ŧ             |     |   |               |                       |  |                |   |     |
| NAME AND LI   | NE NUMB  | ER OF RESPOND | ENT |   |               |                       |  |                |   |     |
| INTERV  | IEWER'S  | VISITS RECORD |     |   |               | INTERVIEW             | STATU  | S AT FINAL VIS | П |     |
|   |  | 1             | 2   | 2 | 3             |                       |  |                |   |     |
| DATE  |  |               |     |   |               | INTERVIE              | WER'S (  | CODE           |   |     |
| NAME  |  |               |     |   |               | RESULT C              | ODE  |                |   |     |
| RESULTS   |  |               |     |   |               | TOTAL VI              | SITS   |                |   |     |
| NEXT VISITS:  | DATE   |               |     |   |               |                       |  |                |   | - ( |
|   | TIME   |               |     |   |               | 1. R                  | esponse  | by self        |   |     |
|   | -  |               |     |   |               | 2. R                  | esponse  | by proxy       |   |     |
|   | DEC  |               |     |   |               |                       |  |                |   |     |
| RESULTS_CO  | <u>DES</u> :   |               |     |   | Inter         | viewer's Con          | <u>nments:</u>   |                |   |     |
| <ol> <li>Completed</li> <li>Not at home/Not available for interview</li> <li>Postponed</li> <li>Refused</li> <li>Partly completed</li> <li>Other (specify)</li> </ol> |  |               |     |   | Or the neares | Cent<br>Prive<br>Gabe | and lost please ser<br>ral Statistics Offic<br>ate Bag 0024<br>prone<br>Commissioner's C | ce             |   |     |
|   | FIELD SUPERVISOR FIELD EDITED OFFICE CODED KEYED IN VERIFIED |               |     |   |               |                       |  | 1              |   |     |
| NAME  |  |               |     |   |               |                       |  |                |   |     |
| DATE  |  |               |     |   |               |                       |  |                |   |     |

1

| 14 Manufacturing                                | 13 Construction                                 | 14 Retail Trade                          |
|---|---|--|
| 01 Making & selling clothing                    | 01 Building of houses, screen walls             | 01 Selling cattle/ goats/ sheep          |
| 02 Weaving & selling woollen products           | 02 Construction of steel frames/ tanks          | 02 Selling milk/ eggs                    |
| 03 Making & selling wooden products             | 03 Building installation, plumbing, electrical  | 03 Selling maize/ millet/sorghum         |
| 04 Making & selling baskets                     | 04 Building completion, painting, tiles carpets | 04 Selling vegetables/ fruits            |
| 05 Making & selling steel & its products        |   | 05 Selling clothing                      |
| 06 Making & selling clay products               | 12 Transport                                    | 06 Hawker                                |
| 07 Making & selling leather products            | 01 Taxi   | 07 Street vendor (retailing)             |
| 08 Making & selling traditional beer            | 02 Combi/Mini bus                               | 08 General dealer                        |
| 09 Making /cooking & selling food               | 03 Trucking/contract vehicle                    |  |
| 14 Services                                     |   | 14 Agriculture                           |
|   |   | 01 Selling milk                          |
| 01 Vehicle repair/panel beating                 | 06 Consultancy/ secretarial/ photocopying etc   | 02 Gathering & selling phane             |
| 02 Watch repairs                                | 07 Property rentals, e.g. houses, machinery     | 03 Catching & selling fish               |
| 05 Radio/ television, other electronics repairs | 08 Traditional doctor/faith healer              | 04 Bee-keeping & selling honey           |
| 04 Shoe repair                                  | 09 Banking/ insurance services                  | 05 Rearing /selling poultry & its produ- |
| 05 Haircutting/ hairdressing                    | 10 Health services                              | 06 Hunting & selling wild game           |
|   |   | 07 Gathering & selling wild berries      |

### PART 1 MAIN AND SECONDARY ACTIVITY

Γ

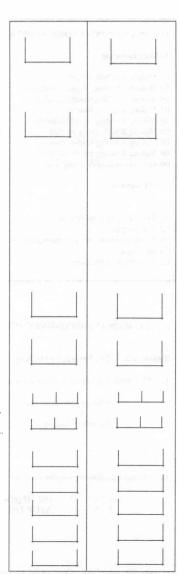
| Section 1O:    | The Enterprise /Activity   | Main Activity | Secondary Activity:                       |
|----------------|--|---------------|---|
| 1. What kind   | d of goods or services are produced or provided by the enterprise? |               |   |
|                | Main activity  |               |   |
|                | Secondary activity   |               |   |
|                |  |               | 1. 二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 |
| 1a. Has this b | ousiness been operational during the past 30 days?                 |               |   |
|                | 1 Yes     GO TO QIb       2 No     STOP THE INTERVIEW              |               | An other sectors                          |
|                |  | the third and |   |
| lb. Interviey  | <u>ver</u> : Look at Q1 (Main Activity)                            |               |   |
| If Main A      | Activity is TransportEr  | nter 12       |   |
| If Main A      | Activity is ConstructionEr   | ater 13       |   |
| If Main A      | Activity is Agriculture, Manufacturing, Trade or other Services En | nter 14       |   |
| 1c. Interview  | ver: Look at Q1 (Secondary Activity)                               |               |   |
| If Second      | lary Activity is Transport En                                      | nter 22       |   |

- 2. What is the ownership of this business?
  - 1 Individual proprietor
  - 2 Family members
  - 3 Partnership
  - 4 Co-operative
- 3. Does this business operate
  - 1 In a temporary structure
  - 2 On a footpath, street or open space
  - 3 At a market
  - 4 No fixed location/mobile
  - 5 Within your own home
  - 6 In a structure attached to your house or outside the house
  - 7 In another permanent building
- 4. Is the business/ enterprise's expenditure separate from the household one?
  - 1 Yes
  - 2 No
- 5. Does the business/ enterprise keep a set of formal accounts?
  - 1 Yes
  - 2 No
- 6. How many employees usually work in your enterprise (excl. yourself? .....
- 7. How many months does the business usually operate during the year? .....
- 8. If less than 12 months, what are the reasons for operating less than 12 months?
  - 1 Just started
  - 2 Seasonal factors
  - 3 Lack of raw materials
  - 4 Lack of funds to buy supplies
  - 5 No one to help during owner's absence

Other (specify)

| ctivity  | Secondary Activity |  |  |
|----------|--------------------|--|--|
| Column 2 | Column 1 Column 2  |  |  |
| Q3 < 7   | Q3 = 7 Q3 < 7      |  |  |
| Q4 = 2   | Q4 = 1 Q4 = 2      |  |  |
| Q5 = 2   | Q5 = 1 Q5 = 2      |  |  |
| Q6 < 6   | Q6 > 5 Q6 < 6      |  |  |
|          | Q6 < 6             |  |  |

INTERVIEWER: If at least one of the boxes in Column 2 has an entry then GO TO Q10, otherwise END INTERVIEW.



| 10. When did this business start?  | En nækult i tær.  | i nem de professional da   |
|--|-------------------|--|
| 1. Less than a year ago  |                   | al de la companya de   |
| 2. 1 but < 3 years ago   |                   | and the second s |
| 3. 3 but < 5 years ago   |                   | a talan fi se ta ta  |
| 4. 5 but < 10 years ago  |                   |  |
| 5. 10 or more years ago  |                   |  |
| 11. What was the source of your capital (write the actual amount in Pula)                                    |                   |  |
| 01 Own cash savings  | р                 | р  |
| 02 Sale of livestock/crops   |                   |  |
| 03 Sales of other assets   |                   |  |
| 04 FAP grants  |                   | S. S. Sandarda   |
| 05 Loans from commercial banks   | and in a straight | Real and Arristed and  |
| 06 Loans from friends/relatives  |                   | 1 - N  |
| 07 Loans from credit societies, e.g. Women Finance   |                   | 121 AD6 A  |
| 08 Loans from moneylenders, e.g. Cash Corp   |                   |  |
| 09 One or more co-investors  |                   |  |
| 10 Inheritance   |                   |  |
| Other (specify)  |                   |  |
| Section 1:1 General Information  |                   | 1.1.1.1  |
| 12. Where do you obtain most of your raw materials or supplies?  |                   |  |
| 1. From local areas this district  |                   |  |
| 2. From other districts  |                   |  |
| 3. From South Africa   | Not a second of   | a the sheet of   |
| 4. From other countries, e.g. Zimbabwe   |                   | 1 1 1  |
| 5 No raw materials/ supplies   |                   |  |
| 13. From whom do you obtain most of your raw materials or supplies?  |                   |  |
| 1. Individuals   |                   |  |
| 2. Private small enterprises   |                   |  |
| 3. Private large enterprises   |                   |  |
| Other (specify)  | -                 |  |
|  |                   | the second   |
| <ol> <li>Where do you sell most of the products /services of your business<br/>(show percentages)</li> </ol> | and the second    | and the second second second   |
| 1. Local area (this district)  |                   |  |
| 2. Other districts   |                   |  |
| 3. Outside Botswana  |                   |  |
|  |                   |  |

15. To whom do you sell your products/ services? (Show percentage)

- 1. Private individuals
- 2. Large enterprises
- Small enterprises
   General Government
  - Other (specify)

16. What are three main difficulties affecting the operation of this enterprise (in order of importance)?

- 01 Non-payments of debts
- 02 Unavailability of credit facilities
- 03 Lack of management skills
- 04 Lack of capital equipment
- 05 Lack of skilled personnel
- 06 Difficulties with existing regulations, laws etc
- 07 Heavy taxes & licence fees
- 08 Lack of raw materials /irregular supply
- 09 Transport problems
- 10 Lack of space
- 11 Lack of spare parts
- 12 No difficulties

Other (specify) -

17. What are the three most useful forms of assistance you need for your business( in order of importance)?

- Provision of a permanent site
   Better access to loans
   Assistance with marketing
   Better access to raw materials
   Easing in govt regulations
   Access to modern technology
- 7. No need for assistance
- 8. Training for both workers and self GO TO Q18 Other (specify)

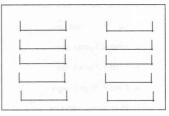
18. If training is indicated in Q1 7, ask - What type of training is required

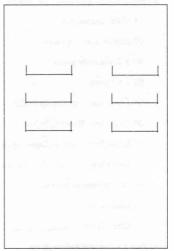
(in order of importance)?

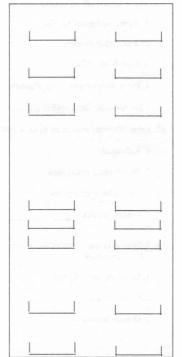
- 1. Technical skills formal training
- 2. Technical skills On the job
- 3. Commercial, book-keeping/financial
- 4. Managerial/Marketing
- 5. Literacy programme

| 19. | How many    | workers of | any type | (excluding | yourself d | o you h | ave in | your |
|-----|-------------|------------|----------|------------|------------|---------|--------|------|
|     | business no | w?         |          |            |            |         |        |      |

20. How many workers were there at this time last year (include paid, unpaid, casual, temporary, family or non- family workers)?







# Section 1.2: Persons Engaged and Labour Costs

21. How many workers did you have during the last calendar month? (include all workers in all the businesses)?

| Employment Status         |       |           | Citizen | 5         |   | Non-citizens |   |           |   |
|---------------------------|-------|-----------|---------|-----------|---|--------------|---|-----------|---|
|                           | Total | Full time |         | Part time |   | Full time    |   | Part time |   |
|                           |       | м         | F       | м         | F | М            | F | М         | F |
| Working proprietors       |       |           |         |           |   |              |   | -         |   |
| Unpaid family worker      | -     |           |         |           |   |              |   |           |   |
| Apprentice                |       |           |         |           |   |              |   |           |   |
| Paid employees: Permanent |       |           |         |           |   | =            | = |           |   |
| Casual                    |       |           |         |           |   |              |   |           |   |
| TOTAL                     |       |           |         |           |   |              |   |           |   |

22. What was the total wages, salaries and other benefits paid to all your employees during the last calendar month?

|   | Main Activity | Secondary Activity |
|---|---------------|--------------------|
| Wages and salaries (including overtime, bonus etc.) | р             | р                  |
| Payment in-kind (food, clothing, drinks etc)        |               |                    |
| Refund of travelling                                |               |                    |
| Other (specify)                                     | _             |                    |
| TOTAL   | р             | р                  |

### Section 13: Consumption of Fuels, Materials and Services

23. What is the average monthly value of the raw materials purchased?

|                      |   | Main Act                 | tivity   | Secondary A              | ctivity  |
|----------------------|---|--------------------------|----------|--------------------------|----------|
| Description of goods |   | Domestically<br>produced | Imported | Domestically<br>produced | Imported |
|                      |   | р                        | p        | p                        |          |
|                      | + |                          |          |                          |          |
|                      | - |                          |          |                          |          |
|                      |   |                          |          |                          |          |
|                      |   |                          |          |                          |          |
| TOTAL                |   | р                        | р        | р                        |          |

|   |   |   |   |   | Main Activity | Secondary Activity |
|---|---|---|---|---|---------------|--------------------|
| Description                               |   |   |   |   | Value         | Value              |
| Electricity                               | 6 | 9 | 1 | 1 | р             | р                  |
| Water                                     | 8 | 6 | 2 | 3 |               |                    |
| Fuel and lubricants                       | 6 | 2 | 3 | 9 |               |                    |
| Spare parts                               | 8 | 6 | 0 | 0 |               |                    |
| Rental of premises                        | 7 | 2 | 1 | 1 |               |                    |
| Rental of machinery and equipment         | 7 | 3 | 2 | 9 |               | -                  |
| Postage, telephone, printing & stationery | 8 | 4 | 1 | 1 |               |                    |
| Transport of raw materials                | 6 | 4 | 2 | 3 |               |                    |
| Repairs and maintenance                   | 8 | 7 | 1 | 4 |               |                    |
| Business services (acc, legal advert etc) | 8 | 5 | 9 | 9 |               |                    |
| licences                                  | 8 | 5 | 9 | 9 |               |                    |
| Interest on loans                         | 8 | 5 | 9 | 9 |               |                    |
| Repayment of loans                        | 8 | 5 | 9 | 9 |               |                    |
| Insurance premiums                        | 7 | 1 | 6 | 1 |               |                    |
| Income tax                                | 9 | 1 | 1 | 1 |               |                    |
| Other (specify)                           |   |   | - |   |               |                    |
| TOTAL                                     |   |   |   |   | p             | р                  |

24. What is the average monthly value of other expenses incurred?

### Section 1.4: Fixed Capital Formation

# 25. What is the total value of fixed assets and gross additions recorded during the past 12 months?

| Description           |   |   |   |   | Total value of<br>Physical assets | Total value of additions | of which New only | Total value of<br>assets sold |
|-----------------------|---|---|---|---|-----------------------------------|--------------------------|-------------------|-------------------------------|
| Buildings             | 5 | 4 | 1 | 2 |                                   | - 6 -                    |                   |                               |
| Transport equipment   | 8 | 6 | 0 | 0 |                                   |                          | -                 |                               |
| Machinery & equipment | 8 | 5 | 0 | 0 |                                   |                          | -                 |                               |
| Furniture & fittings  | 4 | 4 | 0 | 0 |                                   |                          |                   |                               |
| Other (specify)       |   |   |   |   |                                   |                          |                   |                               |
| TOTAL                 |   |   |   |   |                                   |                          |                   |                               |

1

### 26a. Interviewer : Look at Qlb (Main Activity) and tick the appropriate box below

| Is Qlb = 12? | Yes | Go to Q27 | No |   |
|--------------|-----|-----------|----|---|
| Qlb = 13?    | Yes | Go to Q41 | No |   |
| Qlb = 14?    | Yes | Go to Q43 | No | _ |

Please note that only one of the "Yes" boxes should have an entry.

# 26b. Interviewer: Look at Q1c (Secondary Activity) and tick the appropriate box below



Please note that only one of the "Yes" boxes should have an entry.

### PART 2: TRANSPORT ACTIVITIES

# Section 2.0: Combis/Mini-buses, Taxis and Contract Vehicles/Trucking

### 27. What type of road transport permit was issued to you?

- 1. Mini- bus operation
- 2. Taxi (Cab 24 hours service)
- 3. Taxi -other
- 4. Other e.g. contract vehicle (motor vehicle hire)

### 28. Give the following particulars of your vehicle(s)

- 1. Registration no.
- 2. Body type (eg. Sedan, Pick-up etc)
- 3. Make (eg. Toyota, Nissan, Isuzu etc)
- 4. Model (eg. Hiace, Cresida, Corrola etc)
- 5. Date of first registration
- 6. Age of vehicle

29. What type of fuel do you use?

1 Petrol

2 Diesel

#### INTERVIWER: Q30 isfor Mini-buses and Taxis only

30. What is the seating capacity (excl. driver) of your vehicle(s)?

| veh l | veh 2 | veh 3 | veh 4 | veh 5 | veh 6 |
|-------|-------|-------|-------|-------|-------|
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       | _     |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |

# INTERVIEWER: Please note that Q31 to 37 is only applicable to the Mini-buses and Taxis, and Q38 to Q40 relate to Contract/hire vehicles.

|  | veh. I | veh. 2 | veh. 3 | veh. 4 | veh. 5 | veh. 6 |  |
|--|--------|--------|--------|--------|--------|--------|--|
| FOR MINI-BUSES AND TAXIS ONLY                                      |        |        |        |        |        |        |  |
| 31. How many days do you operate in a week?                        |        |        |        |        |        |        |  |
| 32. How many trips do you make in a day?                           |        | 1      |        |        |        |        |  |
| 33. How many Kilometres do you cover in a day?                     |        |        |        |        |        |        |  |
| 31. How many passengers do you carry per trip during peak hours?   |        |        |        |        |        |        |  |
| 35. How many passengers do you carry per trip during normal hours? |        |        |        |        |        |        |  |
| 36. How much money do you make in a normal day?                    | р      |        |        |        |        |        |  |
| 37. How much money do you make per day at month end?               | p      |        |        |        |        |        |  |
|  |        | 1      |        |        |        |        |  |

| FOR: CONTRACT /HIRE VEHICLES ONLY                            |    |
|--|----|
| 38. What type of goods do you normally carry?                |    |
| 1. Sand and gravel   |    |
| 2. Construction materials                                    |    |
| 3. Grocery   |    |
| Other (specify)  |    |
|  |    |
|  |    |
| 39. On average, how many kilometres do you cover in a month? | Km |
|  |    |
| 40. On average, how much money do you make in a month?       | Р  |
|  |    |

### **PART 3: CONSTRUCTION ACTIVITIES**

### Section 3: Construction

ż

41. Please give details of construction activities and their values during the past twelve months

| Person, firm or institution<br>for whom the work was<br>done | District | Type of<br>construction ** | Area<br>(M²) | Contract value<br>(Pula) | Value of work<br>done during the<br>last twelve months |
|--|----------|----------------------------|--------------|--------------------------|--|
|  |          |                            |              |                          |  |
|  |          |                            | ~            |                          |  |
|  |          |                            |              |                          |  |
|  |          |                            |              |                          |  |
|  |          |                            |              |                          |  |
|  |          |                            |              |                          |  |
|  |          |                            |              |                          |  |
|  |          |                            |              |                          |  |
|  | -        |                            | -            |                          |  |
|  |          |                            |              |                          |  |
|  |          |                            |              |                          |  |

\*\* Type: eg. residential commercial, industrial, etc.

42. What is the average price charged (Pula per square metre) for the following?

|                           | Labour only | Labour & materials |
|---------------------------|-------------|--------------------|
| Residential buildings     | р           | р                  |
| Non-residential buildings | р           | р                  |
| Other (specify)           | p           | p                  |

# PART 4: AGRICULTURE, MANUFACTURING AND SERVICES

# Section 4: Agriculture, Manufacturing, Retail Trade and Other Services

43. What is the total value of goods produced per month?

| Description | Unit Value | Quantity | Total Value |
|-------------|------------|----------|-------------|
|             |            |          | Р           |
|             |            |          |             |
|             |            |          |             |
|             |            |          |             |
|             |            |          | Р           |
| TOTAL       |            | _        | Р           |

44. What is the total value of services provided per month (including professional, repair, educational amusement and other personal services).

| Description of services provi | ded      |  |  |   | Value |
|-------------------------------|----------|--|--|---|-------|
|                               | -        |  |  | Р |       |
| -                             | · ······ |  |  |   |       |
| 4                             |          |  |  |   |       |
|                               |          |  |  |   |       |
|                               |          |  |  |   |       |
| TOTAL                         |          |  |  | Р |       |

45. What is the average monthly amount of receipts from goods sold in same condition as purchased?

|                    |           | Main Activity | Secondary Activity |
|--------------------|-----------|---------------|--------------------|
| Total purchases    | (1)       | р             | р                  |
| Total sales        | (2)       |               |                    |
| Cost of goods sold | (3)       |               |                    |
| Gross margin       | (2) - (3) | р             | p                  |



# PART 5: OWNER'S PARTICULARS

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| 46a. Age last birthday   |                                   |             |
|--|-----------------------------------|-------------|
| <b>46</b> <i>b</i> . Sex   |                                   |             |
| 1. Male  |                                   |             |
| 2. Female  |                                   |             |
| 47. Here did you leave the skills you use in your surgert husiness a | ativity (most important)?         |             |
| 47. How did you learn the skills you use in your current business a  | ctivity (most important):         |             |
| 1. None  |                                   |             |
| 2. Self taught   |                                   |             |
| 3. Apprenticeship  |                                   |             |
| 4. Other on the job training   |                                   |             |
| 5. At Technical /vocational school                                   |                                   |             |
| 6. Other formal training institutions                                |                                   |             |
| 48. What sort of work do you do in your major enterprise? (please    | use at least two words to         |             |
| describe the job)  |                                   |             |
| 49. How many hours a week do you usually work on your business       | s(es)?                            |             |
| 50. What is your regular average monthly earnings from the busine    | ess(es)? P                        |             |
| 51. What other economic activity besides the primary and seconda     | ry activities do you regularly en | gage in?    |
| 1. None  |                                   |             |
| 2. Wage job - Government   |                                   |             |
| 3. Wage job - Parastatal   |                                   |             |
| 4. Wage job - Private  |                                   |             |
| 5. Agriculture   |                                   |             |
|  |                                   |             |
|  | Column I                          | Column 2    |
| 51a. Interviewer: Look at Q51 (Tick correct entry)                   | Q51 = 2                           | Q51 = 1     |
|  | Q51 = 3                           | Q51 =5      |
|  |                                   |             |
|  | Q51 = 4                           |             |
|  |                                   |             |
| Interviewer: If one of the boxes in Column 1 has an entry,           |                                   | бкір то Q53 |

|   | Main Activity Secondary activity   |
|---|--|
| 53. Why did you start the business(es)?                       | the second second second   |
| 1. Inherited —  |  |
| 2. Unemployed   |  |
| 3. Inadequate income from the other source                    |  |
| Other (specify)   |  |
| 54. What are the major plans for your business in the future? |  |
| 1. Maintain production at the same level and composition      |  |
| 2. Switch to a new product                                    |  |
| 3. Expand production and capacity                             |  |
| 4. Reduce production  |  |
| Other (specify)   |  |
|   |  |
| 55. What is the total monthly income of this household?       |  |
| 01 Less than P100   |  |
| 02 P100 but less than P300                                    |  |
| 03 P300 but less than P500                                    |  |
| 04 P500 but less than P1000                                   |  |
| 05 P 1000 but less than P3000                                 |  |
| 06 P3000 but less than P5000                                  |  |
| 07 P5000 but less than P10 000                                | and the second sec |
| 08 P10 000 but less than P15 000                              |  |
| 09 P 15 000 but less than P20 000                             |  |
| 10 P20 000 or more  |  |
|   |  |
| MADE this 9th day of July                                     | , 1999.  |

P.H.K. KEDIKILWE, Minister of Finance and Development Planning.

L2/7/150 IV

Form FSS

# **REPUBLIC OF BOTSWANA**

# THE HOUSEHOLD SURVEY PROGRAMME CENTRAL STATISTICS OFFICE FORMAL SECTOR SURVEY (SMALL ESTABLISHMENTS) - 1999 STATISTICS ACT: 1967 - CAP 17:01

| STRATUN                           | 1 NUMBER                        |     |         |       |  |
|-----------------------------------|---------------------------------|-----|---------|-------|--|
| DISTRICT                          | NAME/CO                         | DDE |         |       |  |
| VILLAGE                           | TOWN NAME/CO                    | DDE |         |       |  |
| Name and                          | Address of business             |     |         |       |  |
|                                   |                                 |     |         |       |  |
| Name of re                        | espondent                       |     | Tel:    |       |  |
| INTERVIE                          | EWER'S VISITS RECO              | RD  |         |       | INTERVIEW STATUS AT FINAL VISIT  |
|                                   |                                 | 1   | 2       | 3     |  |
| DATE                              |                                 |     |         |       | INTERVIEW'S CODE   |
| NAME                              |                                 |     |         |       | RESULT CODE  |
| RESULTS                           |                                 |     |         |       | TOTAL VISITS   |
| NEXT VIS                          | SITS: DATE                      |     |         |       |  |
|                                   | TIME                            |     |         |       | 1. Response by self     2. Response by proxy   |
|                                   |                                 |     |         |       |  |
| RESULTS                           | S CODES:                        |     |         |       | Interviewer's Comments:  |
| 3. Postp<br>4. Refus<br>5. Partly | t home/Not available fo<br>oned |     |         |       | if found lost please send to:<br>Central Statistics Office<br>Private Bag 0024<br>Gaborone |
|                                   |                                 |     |         |       | Or the nearest District Commisioner's Office   |
|                                   | FIELD SUPERVISO                 | DR  | FELD ED | DITED | OFFICE CODED KEYED IN VERIFIED   |
| NAME                              |                                 |     |         |       |  |
| DATE                              |                                 |     |         |       |  |

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#### LIST OF COMMON ECONOMIC ACTIVITIES

#### 14 Manufacturing

- 01 Making and selling clothing
- 02 Weaving and selling woollen products
- 03 Making and selling wooden products
- 04 Making and selling baskets
- 05 Making and selling steel and its products 06 Making and selling clay products
- 07 Making and selling leather products
- 08 Making and selling traditional beer
- 09 Making and selling food

#### 14 Services

- 01 Vehicle repair/panel beating
- 02 Watch repairs
- 03 Radio/television. other electronics repairs 07 Property rentals, e.g. houses,

### 04 Shoe repair

- 05 Haircutting/hairdressing
- photocopying etc

13 Construction

electrical

12 Transport

01 Taxi 02 Combi/Mini bus 03 Trucking/contract vehicle

tiles carpets

01 Building of houses, screen walls

03 Building installation, plumbing,

04 Building completion, painting,

02 Construction of steel frames/tanks

machinery

06 Consultancy/secretarial/

- 08 Traditional doctor/faith healer
- 09 Banking/insurance services
- 10 Health services

### 14 Retail Trade

- 01 Selling cattle/goats/sheep
- 02 Selling milk/eggs
- 03 Selling maize/millet/sorghum
- 04 Selling vegetables/fruits
- 05 Selling clothing 06 Hawker
- 07 Street vendor (retailing)
- 08 General dealer

#### 14 Agriculture

- 01 Gathering and selling phane
- 02 Catching and selling fish
- 03 Bee-keeping and selling honey
- 04 Rearing/selling poultry and its products
- 05 Hunting and selling wild game 06 Gathering and selling wild berries

#### PART 1: MAIN ECONOMIC ACTIVITY

#### Section 1.0: General Information

|    | What kind of goods or services are produced or provided by the enterprise?  |          |  |
|----|---|----------|--|
|    | Economic activity   |          |  |
| a. | Interviewer: Look at Q1 (Economic Activity)                                 |          |  |
|    | If Economic Activity is Transport   | Enter 12 |  |
|    | If Economic Activity is Construction  | Enter 13 |  |
|    | If Economic Activity is Agriculture, Manufacturing, Trade or other Services | Enter 14 |  |
| 2. | What is the ownership of this business?                                     |          |  |
|    | 1. Wholly owned by Citizens   |          |  |
|    | 2. Partly Citizens/Non-citizens   |          |  |
|    | 3. Wholly owned by Non-citizens   |          |  |
|    | 4. Other (specify)  |          |  |
|    | What type of business organisation is this?                                 |          |  |
|    | 1. Private company  |          |  |
|    | 2. Partnership  |          |  |
|    | 3. Individual proprietor  |          |  |
|    | 4. Other (specify)  |          |  |
|    | How many paid employees do you have now?                                    |          |  |
|    | rviewer: Look at O4; If O4 >5, STOP THE INTERVIEW, OTHERWISE CONTIN         |          |  |

#### Section 1.1: Pensions engaged and Labour Costs

5. How many workers did you have during the last calender month? (include all workers in all the businesses)?



| Employment Status         |       |      | Cit  | izens |      | Non-citizens |           |   |   |  |  |
|---------------------------|-------|------|------|-------|------|--------------|-----------|---|---|--|--|
|                           | Total | Full | time | Part  | Full | time         | Part time |   |   |  |  |
|                           |       | М    | F =  | М —   | F    | м            | F         | М | F |  |  |
| Working proprietors       |       |      |      |       |      |              |           |   |   |  |  |
| Unpaid family worker      |       |      |      |       |      |              |           |   |   |  |  |
| Apprentice                |       |      |      |       |      |              |           |   |   |  |  |
| Paid employees: Permanent |       |      |      |       |      |              |           |   |   |  |  |
| Casual                    |       |      |      |       |      |              |           |   |   |  |  |
| TOTAL                     |       |      |      |       |      |              |           | — |   |  |  |

6. What was the total wages, salaries and other benefits paid to all your employees during the last calendar month?

|   | Citizens | Non-citizens |
|---|----------|--------------|
| Wages and salaries (including overtime, bonus etc.) | р        | р            |
| Payment in-kind (food, clothing drinks etc)         |          |              |
| Refund of travelling                                |          |              |
| Other (specify)                                     |          |              |
| TOTAL   | p        | р            |

Section 1.2: Consumption of Fuels, Materials and Services

5

7. What is the average monthly value of the materials purchased?

| Description of goods |           | ffice Use<br>Only |   |   | Domestically<br>produced |   | Imported |  | Total |  |  |
|----------------------|-----------|-------------------|---|---|--------------------------|---|----------|--|-------|--|--|
|                      |           |                   |   | р |                          | 1 | р        |  | р     |  |  |
|                      | <br>      | -                 | - |   |                          | - |          |  |       |  |  |
|                      | $\square$ | $\rightarrow$     |   |   |                          | - |          |  |       |  |  |
|                      |           |                   |   |   |                          |   |          |  |       |  |  |
|                      |           |                   |   |   |                          |   |          |  |       |  |  |
|                      |           |                   |   |   |                          |   |          |  |       |  |  |

8. What is the average monthly value of other expenses incurred?

| Description                               | Value |   |   |   |   |
|---|-------|---|---|---|---|
| Electricity                               | 6     | 9 | 1 | 1 | Р |
| Water                                     | 8     | 6 | 2 | 3 |   |
| Fuel and lubricants                       | 6     | 2 | 3 | 9 |   |
| Spare parts                               | 8     | 6 | 0 | 0 |   |
| Rental of premises                        | 7     | 2 | 1 | 1 |   |
| Rental of machinery and equipment         | 7     | 3 | 2 | 9 |   |
| Postage, telephone, printing & stationery | 8     | 4 | 1 | 1 |   |
| Fransport of raw materials                | 6     | 4 | 2 | 3 |   |
| Repairs and maintenance                   | 8     | 7 | 1 | 4 |   |
| Business services (acc, legal advert etc) | 8     | 5 | 9 | 9 |   |

|                    |   |   |   |   |   |   |      | Value |   |   |
|--------------------|---|---|---|---|---|---|------|-------|---|---|
| Description        |   |   |   |   |   |   |      |       |   |   |
| Licences           | 8 | 5 | 9 | 9 |   |   |      |       | _ |   |
| Interest on loans  | 8 | 5 | 9 | 9 |   | - |      |       |   |   |
| Repayment of loans | 8 | 5 | 9 | 9 |   |   |      |       |   |   |
| Insurance premiums | 7 | 1 | 6 | 1 |   |   | <br> |       |   | _ |
| Income tax         | 9 | 1 | 1 | 1 |   |   |      |       |   |   |
| Other (specify)    |   |   |   |   |   |   |      |       |   |   |
| TOTAL              |   |   |   |   | р |   |      |       |   |   |

### Section 1.3: Fixed Capital Formation

9. What is the total value of fixed assets and gross additions recorded during the past 12 months?

| Description           |   |   |   | = | Total value of<br>Physical assets | Total value of additions | of which New<br>only | Total value of<br>assets sold |
|-----------------------|---|---|---|---|-----------------------------------|--------------------------|----------------------|-------------------------------|
| Buildings             | 5 | 4 | 1 | 2 |                                   |                          |                      |                               |
| Transport equipment   | 8 | 6 | 0 | 0 | -                                 | _                        |                      |                               |
| Machinery & equipment | 8 | 5 | 0 | 0 |                                   |                          |                      |                               |
| Furniture & fittings  | 4 | 4 | 0 | 0 |                                   |                          |                      |                               |
| Other (specify)       |   |   |   |   |                                   |                          |                      |                               |
| TOTAL                 | _ | - | - |   |                                   | _                        |                      |                               |

10. Interviewer: Look at Qla (Economic Activity) and tick the appropriate box below

Goto Q11

Go to Q25

Go to Q27

Is QI a= 12? Yes QIa = 13? Yes QIa = 14? Yes

| No |
|----|
| No |
| No |

Please note that only one of the "Yes" boxes should have an entry.

### **PART 2: TRANSPORT ACTIVITIES**

Section 2.0: Combis/Mini-buses, Taxis and Contract Vehicles/Trucking

11. What type of road transport permit was issued to you?

- 1 Mini- bus operation
- 2 Taxi (Cab 24 hours service)
- 3 Taxi -other
- 4 Other e.g. contract vehicle (motor vehicle hire)

### C.286

- 12. Give the following particulars of your vehicle(s)
  - 1 Registration No.
  - 2 Body type (eg. Sedan, Pick-up etc)
  - 3 Make (eg. Toyota, Nissan, Isuzu etc)
  - 4 Model (eg. Hiace, Cresida, Corrola etc)
  - 5 Date of first registration
    - 6 Age of vehicle
- 13. What type of fuel do you use?
  - 1 Petrol
  - 2 Diesel

### INTERVIWER: Q13 is for Mini-buses and Taxis only

14. What is the seating capacity (excl. driver) of your vehicle(s)?

|   | <br> |   |   |
|---|------|---|---|
| _ |      |   |   |
|   |      |   |   |
|   |      |   |   |
|   |      |   |   |
|   |      |   |   |
|   |      | - | - |
|   |      |   |   |
|   |      |   |   |
|   |      |   |   |

veh. 1 veh. 2 veh. 3 veh. 4 veh. 5 veh. 6

veh. 1 veh. 2 veh. 3 veh. 4 veh. 5 veh. 6

| FOR MINI-BUSES AND TAXIS ONLY                                      |   |   |   |   |   |
|--|---|---|---|---|---|
| 15. How many days do you operate in a week?                        |   |   | _ |   | _ |
| 16. How many trips do you make in a day?                           |   |   |   |   |   |
| 17. How many kilometres do you cover in a day?                     |   |   |   | _ |   |
| 18. How many passengers do you carry per trip during peak hours?   |   |   | _ |   |   |
| 19. How many passengers do you carry per trip during normal hours? |   | - |   |   |   |
| 20. How much money do you make in a normal day?                    |   |   |   |   |   |
|  | Р |   |   |   |   |
| 21. How much money do you make per day at month end?               | Р |   | - |   |   |

| FOR: CONTRACT 1711RE VEHICLES ONLY:  |  |
|--|--|
|  |  |
| 22. What type of goods do you normally carry?  |  |
| 1       Sand and gravel         2       Construction materials         3       Grocery         Other (specify) |  |
| 23. On average, how many kilometres do you cover in a month?   |  |
| 24. On average, how much money do you make in a month? P   |  |

# PART 3: CONSTRUCTION ACTIVITIES

### Section 3: Construction

25. Please give details of construction activities and their values during the past twelve months

| Person, firm or institution<br>for whom the work was<br>done | District | Type of construction** | Area<br>(M²) | Contract value<br>(Pula) | Value of work<br>done during the<br>last twelve months |
|--|----------|------------------------|--------------|--------------------------|--|
|  | =1       |                        |              |                          |  |
|  |          |                        |              |                          |  |
|  |          |                        | -            | the second second second | 2029   |
|  |          |                        |              |                          |  |
|  |          |                        |              |                          |  |
|  |          |                        |              |                          |  |
|  |          |                        |              |                          | 1  |
|  |          |                        |              |                          |  |
|  |          |                        |              |                          |  |
|  | -1       | _                      |              |                          |  |
|  |          |                        |              |                          | 5  |
|  |          |                        |              |                          |  |
|  |          |                        |              |                          |  |
|  |          |                        |              | 100 A                    | 8  |

\*\* Type: eg. residential, commercial, industrial etc.

26. What is the average price charged (Pula per square metre) for the following?

|                           | Labour only | Labour & materials |
|---------------------------|-------------|--------------------|
| Residential buildings     | p           | р                  |
| Non-residential buildings | p           | p                  |
| Other (specify)           | p           | P                  |

### PART 4: AGRICULTURE, MANUFACTURING AND SERVICES

### Section 4: Agriculture, Manufacturing, Retail Trade and Other Services

27. What is the total value of goods produced per month?

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| Description |  | Unit value | Quantity | Value |
|-------------|--|------------|----------|-------|
|             |  |            |          | Р     |
|             |  |            |          |       |
|             |  |            |          |       |
|             |  |            |          |       |
|             |  |            |          | Р     |
| TOTAL       |  |            |          | Р     |

28. What is the total value of services provided per month (including professional repair, educational, amusement and other personal services).

| Description of services provided |  | Value |  |   |  |  |
|----------------------------------|--|-------|--|---|--|--|
|                                  |  |       |  | Р |  |  |
|                                  |  |       |  |   |  |  |
|                                  |  |       |  |   |  |  |
|                                  |  |       |  |   |  |  |
|                                  |  |       |  |   |  |  |
| TOTAL                            |  |       |  | Р |  |  |

29. What is the average monthly amount of receipts from goods sold in same condition as purchased?

| Total purchases    | (1)     | р |  |
|--------------------|---------|---|--|
| Total sales        | (2)     |   |  |
| Cost of goods sold | (3)     |   |  |
| Gross margin       | (2)-(3) | р |  |