# THE OFFICIAL GAZETTE

OF THE

# EAST AFRICA



# AND UGANDA

# PROTECTORATES.

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## EAST AFRICA PROTECTORATE.

The following Bill was read a second time at the meeting of the Legislative Council held on September 5th, 1907.

## A Bill

For Regulating the Sale of Wines, Spirits and Malt Liquors.

WHEREAS it is desirable to make further and better provisions for regulating the sale of wines, spirituous and malt liquors.

Be it enacted by the Governor of the East Africa Protectorate with the advice and consent of the Legislative Council thereof as follows:—

Repeal of laws.

1. The laws mentioned in the first Schedule to this Ordinance shall be and the same are hereby repealed to the extent mentioned in the said Schedule except as to the offences committed against or proceedings commenced or pending under any of such repealed laws, and except as to subsisting licences which shall during the interval between the coming into operation of this Ordinance and the expiration of such licences respectively be deemed and judged of in respect of the sales and dealings which they shall be held to authorise and the liabilities which the holders thereof shall incur as if the said repealed laws still remained in force.

Exemption.

- 2. Nothing in this Ordinance shall apply:—
  - (1) To any Medical Practitioner, Apothecary, Chemist or Druggist who may administer or sell for purely medical purposes any bonâ fide medicine containing "intoxicating liquor" as hereinafter defined.
  - (2) To any person selling any spirituous or distilled perfume, or perfumery.
  - (3) To any person selling medicated or methylated spirits to persons other than natives.
  - (4) To any auctioneer selling by auction liquor in quantities not less than such as are authorised to be sold under a wholesale licence belonging to a licence dealer upon the licensed premises of such dealer.
  - (5) To the sale to persons other than natives by a deceased person's legal personal representative of any liquor forming part of the estate of such deceased person.
  - (6) To any person acting under the authority of any Judge or Magistrate or to any officer of Customs in the exercise or discharge of his duties.

Definition of terms.

- 3. In this Ordinance if not inconsistent with the context:
- "Intoxicating liquor" or "liquor" means any spirit, wine, ale, beer, porter, cider, perry, hop-beer, and any liquor containing more than two percent of alcohol and any other liquor which the Governor may from time to time declare by Proclamation in the "Gazette" to be included in the definition but

- "Spirituous liquor" means liquer manufactured by any process of distillation.
- "Methylated spirits" means spirit mixed with some substance in such manner and quantity as to the satisfaction of the Chief of Customs to render the mixture unfit for use as a beverage.

" Licence" means any licence for the sale or manufacture of liquor granted under this Ordinance or any law hereafter to be in force relating to the sale of

such liquor.

- "New licence" means a licence applied for in respect of premises not licensed for the sale of intoxicating liquor at the date of application therefor.
- "Native" means a person of African extraction not being an immigrant from a place where the sale of liquor to such person is permitted.
- 4. No person shall sell any intoxicating liquor or manufacture any malt. The sale or manuliquor in the Protectorate without a licence.

facture of liquor without a licence prohibited.

It shall not be lawful for any person within the Protectorate to distil Prohibition of distilling. wine or spirituous liquors from any article.

Any person contravening the provisions of this Section shall be liable on conviction to the penalties provided in Section 43 of this Ordinance and all the liquor and all the machinery used for such distilling or manufacture found on his premises may be forfeited.

The provisions of the last preceding Section shall not apply to the Exemption from prohibition of owner or occupier of land distilling wine or spirituous liquor from the grapes or distilling. fruits grown on such land for his own use.

#### Licences.

- 7. The licences authorised to be granted under this Ordinance shall be Issue of licences. issued by the District Commissioners in the several Districts of this Protectorate who shall, in regard to the issue of such licences and any privilege allowed or granted to the holders thereof to be noted or endorsed upon any licence, conform to the provisions of this Ordinance and any rules to be made by the Governor relating to the performance of their duties under this Ordinance.
- For or in respect of licences granted or renewed or transfers or re-Fees to be paid in movals or privileges allowed to the holders of licences under and in terms of this Ordinance there shall be payable and paid to the District Officer such sums of money as are prescribed in the second Schedule hereto.
- Licences under this Ordinance may be granted of the several descrip- Description of licences. tions following, that is to say:—
  - Wholesale Liquor Licences.

(2)Hotel Liquor Licences.

(3)Restaurant or Café Liquor Licences.

(4)Malt Liquor Licences.

(5)Wine Merchants' and Greers' Liquor Licences.

(6)General Retail Liquor Licences.

- (7)Club Liquor Licences.
- (8)Railway Station Liquor Licences.
- (9)Theatre Liquor Licences.
- (10)Temporary Liquor Licences.
- (11)Brewers' Liquor Licences.
- (12)Steam ship Liquor Licences.
- Canteen Liquor Licences. (13)
- In regard to licences granted under this Ordinance the following different terms. definitions and provisions shall apply:—
  - A "Wholesale Liquor Licence" shall authorise the holder to Wholesale Licences sell and deliver liquor in quantities of not less than 2 gallons if in cask, or in not less than 12 reputed quart bottles or 24 reputed pint bottles to be delivered at one time to one person to be consumed elsewhere than on the premises.

Such licence may be igned to an indi-il.

Hotel Liquor Licence.

- (2) (a) An "Hotel Liquor Licence" shall authorise the sale of liquor by retail to persons sleeping on the premises of the hotel to be consumed therein on every day at any hour.
  - (b) No such licence shall be granted unless it is proved to the satisfaction of the Licensing Court that the premises afford reasonable accommodation for visitors and are provided with proper sanitary arrangements.

Nothing in this Section contained shall prevent the granting (c) or renewal of a general retail liquor licence as well as an

hotel licence to the keeper of an hotel.

(3) Restaurant or Café Licence.

A "Restaurant" or "Café Liquor Licence" shall authorise the sale of liquor by retail to persons taking meals in the restaurant or Café in respect of which such licence has been granted to be consumed at such meals on any day between the hours of 10 o'clock in the morning and 10 o'clock at night.

A "Malt Liquor Licence" shall authorise the sale of ale, beer, (4)porter, cider, perry and hop-beer to be consumed on the premises specified in the licence from 6 o'clock in the morning

to 9 o'clock at night. A "Wine Merchants' and Grocers' Licence" shall authorise the (5)

sale on the premises therein specified and not to be consumed thereon of not less than one reputed pint bottle or not less than one flask or bottle in its original state of importation from 6 o'clock in the morning to 9 o'clock at night.

A "General Retail Liquor Licence" shall authorise the sale of (6)liquors in any quantities on the premises therein specified to be consumed on or off the premises from 6 o'clock in the morning

to 12 midnight.

A "Club Liquor Licence" shall authorise the sale and supply (7)of liquor in any quantity to the members of the club at any time, provided that no place of accommodation. entertainment or refreshment shall be considered a club where other than members or the invited guests of members are allowed entry or accommodation or where other than members are charged or permitted to pay for any refreshment or accommodation they may obtain therein.

(b) Every Club Licence shall be issued to the Proprietor, Secretary

or Manager of the Club.

No transfer of any such licence shall be necessary upon any change of any such Proprietor, Secretary or Manager, but the person for the time being holding any such office shall be entitled to the privileges granted by the licence and subject to the duties and liabilities imposed upon the holder thereof.

- (c) No Club Liquor Licence shall be issued or renewed under this Ordinance, unless the applicant shall produce a certificate from the Provincial Commissioner of the Province which shall state that it has been made to appear to his satisfaction that the club mentioned therein is a bona fide club and is a proper club to be granted a licence. A copy of the rules of the club certified by the Chairman or Secretary thereof must be deposited with the Provincial Commissioner at least four days before the licence is granted.
- (d) The distribution of liquor the property of the members of a club among the members of such club for consumption by such members or their guests on the club premises shall be lawful without a licence, anything in this Ordinance to the con-
- trary notwithstanding. (8) "Railway Station Liquor Licence" shall authorise the sale of liquor by retail at any Railway Station refreshment room named in such licence on any day and between such hours as the Licensing Court may fix, to bona fide passengers travelling by train or lawfully using the railway premises for railway pur-

Malt Liquor Licence.

Wine Merchants' and Grocers Licences

General Retail Liquor Licence.

Club Liquor Licence.

Railway Station Liquor Licence.

(9)A "Theatre Liquor Licence" shall authorise the holder thereof to Theatre Liquor sell by retail liquor in any building a portion of which is used Licence. as a place of entertainment during such hours as any entertainment in such building continues.

(10) (a) A "Temporary Liquor Licence" shall authorise the holder Temporary Liquor being also a holder of a general retail liquor licence to sell liquor by retail at any place of recreation or public amusement or other assembly for the period during which such recreation or amusement continues, subject to such restrictions and conditions as the District Commissioner authorising the issue of the same shall think fit.

No certificate from a Licensing Court shall be required in (b)

respect of the granting of such a licence. The licence shall specify the name of the applicant, the place for which such temporary licence is to be granted, the number of days and the hours during which the sale thereunder is to be authorised and such restrictions and condi-

tions as the District Commissioner may impose; the number of days mentioned in such licence shall not exceed three. The Officer issuing the licence shall give notice to the Police Officer in charge of the District in which the place for which such licence has been granted is situate, of any

"Temporary Liquor Licence" and the particulars, thereof. A "Brewers' Liquor Licence" shall authorise the holder thereof Brewers' Liquor to manufacture malt liquor and to sell such liquor by wholesale Licence. only; the provisions of Sub-Section (1) of this Section shall

apply mutatis mutandis to such licence.

(12) (a) A "Steam Ship Liquor Licence" shall authorise the holder Steam Ship Liquor to sell any liquor on board a steam ship plying on Lake Victoria, and other inland waters.

(b) A Steam ship licence shall specify the steam ship in respect of which it is issued and shall be available only for that steam ship.

(c) No liquor shall be sold under such licence when the steamship in respect of which it is issued is in port, except to passengers and members of the crew.

A Canteen Liquor Licence shall authorise the sale of liquor by Canteen Liquor retail on the premises set apart as the Canteen, Club, Institute, Licence. Mess or other similar institution established for the use of Members only of His Majesty's Navy, His Majesty's Army, the King's African Rifles or the Protectorate Police force. Such licence shall authorise the sale of liquor to Members only of the Canteen, Club, Institute, Mess or other similar Institution for consumption on the licensed premises only.

District Commissioner may issue a Canteen Liquor Licence, without requiring the certificate of any licensing Court, to such person as the Officer Commanding the force or regiment in

respect of which the licence is required shall nominate.

#### Licensing Court.

A Court for the consideration and determination of applications for or Constitution of Licensing Court, relating to the granting, removal or transfer of licences for the sale of intoxicating liquor and for the manufacture of malt liquor is hereby constituted and shall be held in and for each Province of the Protectorate.

Such Court shall consist of.

(a) In the Provinces of Seyidie, Ukamba and Kisumu,

The Provincial Commissioner or in the absence of the Provincial Commissioner the District Commissioner of Mombasa, Nairobi or Kisumu respectively.

The Town Magistrate of Mombasa, Nairobi and Kisumu respecti-

(3)Such Officials and non-officials (not being more than six or less than two in number) residing in the Province as the Governor

- Such Officials and non-officials (not being more than six or less (2)than two in number) residing in the Province as the Governor may appoint.
  - In the Provinces of Kenya, Tanaland and Jubaland.
- (1)The Provincial Commissioners in their respective Provinces and in their absence such administrative officers as may be appointed by the Governor on that behalf.
  - Provided however that the Governor may by a Proclamation in the "Official Gazette" declare that the Licensing Courts in all or any of these Provinces shall be constituted in the manner prescribed in (b) of this Section.

Disqualification of Members of Court.

- The following persons shall be disqualified for appointment and if appointed shall not continue as members of a Licensing Court that is to say:-
  - The holder of any licence for the sale or manufacture of liquor.
  - (2)Any person interested or concerned in any partnership or company with any holder of such licence as aforesaid or with any brewer.
  - (3)Any paid Officer or paid agent of any co-partnership or society interested in the sale or the prevention of the sale of intoxicating
  - Any person employed directly or indirectly as an Agent for the (4)purpose of making application for a licence for any other person; or any partner of any person so employed as an Agent.
  - Any person being the agent or manager of or a partner in any (5)trade or calling carried on upon any premises licensed in respect of which an application for licence has been made, or the owner or lessor of or the holder of any mortgage bond upon such premises.
  - An unrehabilitated insolvent.
  - Any person who in the Protectorate or elsewhere has had a sentence of imprisonment without the option of a fine imposed upon him for the commission of some crime or offence not of a political character and has not received a full pardon therefor.
    - Any person so disqualified knowingly acting or sitting as a member of a Licensing Court shall be liable to a penalty not exceeding Rupees fifteen hundred.
    - The fact that a person is a member of a club holding a club Liquor Licence shall not in itself disqualify him from being a

member of a Licensing Court.

- Every official or non-official appointed by the Governor a member of a Licensing Court shall be appointed annually, or on the occurrence of any vacancy, and shall hold office until the thirty first day of December in the year in which he is appointed, unless his office shall be vacated by death, resignation or ceasing to reside in the Province. The first members of a Licensing Court appointed under this Ordinance shall hold office until the thirty first day of December 1908.
- A meeting of the Licensing Court open to the public shall be held in each Province and at such place or places as the Governor may appoint on the second Monday in the months of June and December for the purpose of taking into consideration all applications for the granting, renewal, transfer, or removal of any licence for or in respect of which proper notice shall have been given.
- At the first meeting of a Licensing Court held under this Ordinance it shall be competent for any person to apply for the renewal of any licence previously held by him.
- In Licensing Courts constituted as provided in Section 11 (a), or (b) three members shall form a quorum for the despatch of business. If a quorum be not present on the day appointed as advertised or at any adjournment thereof the said meeting shall be adjourned from day to day until a quorum can be present to hold such meeting.
- 17. In the Courts mentioned in the preceding section the Provincial Commissioner or in his absence the District Commissioner shall preside at every meeting of the Licensing Court; in case neither of those Officers are present the members present shall elect one of their number to preside. The decision of the majority of members present shall be the decision of the Court, and the

Appointment of members.

When Meetings to

Application for the renewal of licences to be entertained at the first hearing.

Quorum,

The Provincial Commissioner or District Commissioner to preside at mectings.

18. It shall be lawful for such Licensing Court to adjourn any meeting adjournment, from time to time as the Court may think fit during the period of one month

next after their first meeting, but no longer.

19. The person presiding at any meeting of the Licensing Court shall, Returns of licences within seven days after such meeting or any adjournment thereof is concluded, District cause to be forwarded to the District Commissioner a list signed by him specify. Commissioner and ing the names and places of residence of all persons to whom certificates have General of Police. been granted by the Court for obtaining or renewing licences and the nature of the licences authorised, granted or renewed in their respective Districts; and shall forward to the Inspector General of Police a copy of such returns and a return showing:

(1)A return of the number of the licences existing immediately before the sitting of the Court.

A return of the number of licences authorised to be renewed.

- A return of the number of licences transferred to other premises.
- A return of the number of new licences authorised to be granted.

A return of the number of licences refused.

20. The Licensing Court may, anything to the contrary notwithstanding Granting of in this Ordinance, when it shall be satisfied of its being for the convenience of the public, grant to the holder of any restaurant licence an extension of the hours for the sale of liquor under such licence until not later than twelve o'clock at night.

Such privileges shall be called Midnight Privileges and there shall be paid in respect of each such privilege an amount equal to one half of the amount

chargeable in respect of such licences.

Any person interested in any premises about to be constructed or in course of construction for the purpose of being used as a house for the sale of intoxicating liquors to be consumed on the premises may apply to the Licensing Court for the provisional grant of a licence in respect of such premises, and the Licensing Court if satisfied with the plans submitted to them of such premises and that if such premises had been actually constructed in accordance with such plans they would on application have granted such a licence in respect thereof may make such Provisional Grant. A Provisional Grant shall not be of any validity until it has been declared to be final by the Provincial Commissioner. Such declaration shall be made if the Provincial Commissioner is satisfied that the house has been completed in accordance with such plans as aforesaid and is also satisfied that no objection can be made to the character of the holder of such Provisional Licence.

22.If through any accident or omission anything required by this Power of Governor Ordinance to be done is omitted to be done or is not done within to rectify omissions and order special the time fixed, the Governor may order all such steps to be taken meetings of as may be necessary to rectify any error or omission and may Licensing Courts, validate anything which may have been irregularly done in matter or form so that the intent and purpose of the Ordinance may have effect. The Governor may also authorise the holding of a special meeting of any Licensing Court in the event of any emergency requiring that a special meeting should be held.

Any licence granted at any special meeting of the Licensing Court shall continue in force only until the close of its next usual

meeting.

23.When any Licensing Court shall deem it necessary to take Evidence to be (i) evidence respecting any question to be determined by such given on oath. Court such evidence shall be given on oath (which oath the person presiding is hereby authorised to administer), and shall be filed on record in the office of the Provincial Commissioner.

If any person shall upon any examination on oath before any False evidence Licensing Court wilfully and corruptly give false evidence, such perjury. person shall be deemed and taken to be guilty of perjury.

### Application for and relating to Licences.

Any person desiring to obtain a licence for the sale of liquor when application under this Ordinance (save and except where otherwise pro- for licences to be made. vided for) or the removal of any such licence from the licensed premises to any other premises in the same district; or the transfer of a licence by the holder thereof to any other parson

sioner of the Province, at least six weeks before the annual meeting, setting forth his full name and address; the full names of his partners (if any); the nature or description of the licence required to be obtained, or transferred as the case may be; the number or name (if any) of the house and the street or road where the business is intended to be or is carried on, or, in the case of the transfer of a licence, the name of the person to whom the same is desired to be transferred; provided always that in case any application as aforesaid shall through inadvertence not be made in due time but shall be made within ten days thereafter, the Provincial Commissioner may if he sees fit accept the same for consideration thereof by the Licensing Court at the next meeting or any adjournment thereof, upon condition of payment of the sum of Rupees seventy five and upon such terms as to notice as the Provincial Commissioner may prescribe.

(ii) In the case of an application for the renewal of a licence no notice need be given, but no such application shall be considered by the Licensing Court unless such application is made on the first

day of the meeting of such Court.

The Provincial Commissioner to publish notice of application, 25.

- (1) The Provincial Commissioner receiving any such application as in the last preceding section mentioned shall cause a notice to be posted in some conspicuous place at or in his office containing the name of the applicant, the situation of the premises in respect of which the application it made, the day on which and the place where the Licensing Court will sit for hearing such application.
- (2) The Provincial Commissioner shall as soon as possible on receiving such application cause the name of such applicant as aforesaid to be sent to the Inspector General of Police whose duty it shall be before the hearing of the application to report as fully as possible to the Licensing Court on all matters which would affect the decision of the Licensing Court in respect of such application as aforesaid
- (3) The notice mentioned in Sub-Section (1) of this Section shall be posted and published thirty days at least before the sitting of the said Court and a copy thereof shall be sent by post or otherwise to every member constituting such Court, and to the Editor of the "Official Gazette" for publication; provided that no licence authorised to be granted by any such Court shall be capable of being questioned by reason that any such notice was not duly posted, published or sent as aforesaid.

(4) Every such application and every application for the renewal of a licence shall bear a stamp of Rupees five to be affixed by the applicant and cancelled by the Provincial Commissioner.

Death or insolvency of applicant.

26. In case the applicant for any licence shall die or shall become insolvent after applying for the grant or renewal or removal of a licence, on or before the day for considering such application, the Licensing Court may if it thinks fit grant a certificate for such licence to the widow of any deceased applicant or to the executor, administrator, receiver or trustee as the case may be of the estate of such applicant.

#### Objections to Applications for Licences.

Who may object to issue of licences.

27. Any European member of the Police force acting on the general or special instructions of the Inspector General of Police or any person residing in a district wherein a licence is applied for may either individually or jointly with others object to the granting of such licence.

8. (1) All objections to the granting or renewal of a licence shall be sent in writing to the Provincial Commissioner, and, where the objection is to the renewal of a licence, notice thereof stating the reasons for such objections shall be given to the applicant personally or by means of a registered letter by the person or persons objecting at least ten days before the hearing by the Licensing Court. Provided however Licensing Courts may hear an objector to a granting of a licence notwithstanding that he shall not have sent his objections to the Provincial Commissioner, but in such case the Court shall, if the applicant shall so

Every applicant for a new licence shall appear in person before the Licensing Court and may be called upon by it to answer on oath such questions as it may think necessary, but it shall be lawful for the applicant, and any applicant for removal, transfer or renewal of a licence to be represented at the hearing by a

Every objector to the granting or renewal of a licence may appear (3)personally before the Licensing Court or be represented by a

(4)The Council of any Municipality may authorise by writing under the hand of the Chairman thereof any person to appear before the Licensing Court for the purpose of objecting on behalf of the inhabitants to the granting or renewal of a licence in such Municipality.

29. The Licensing Court shall have the right to refuse to grant a licence Court may refuse without giving any reason and may grant a licence subject to such conditions as without giving it may deem fit not repugnant to the provisions of this Ordinance which shall be reasons,

embodied in the licence. 30.(1)The Licensing Court may of its own motion take notice of any And when there is matter or thing which in the opinion of the members thereof no objection. would be an objection to the granting or to the renewal, transfer or removal of a licence although no objection has been made thereto by any person.

In any case when the application is for the renewal, transfer or removal of a licence the Court shall inform the applicant of the objection and shall adjourn the further consideration of the application, should the applicant so request, for any period not less than seven days in order that the person affected by such objection may have the opportunity of replying thereto.

(3)The Court shall after such adjournment give notice in writing signed by the President thereof of the cause of objection to the person affected thereby and of the day on which the adjourned

application will be considered.

### Cases in which Licences cannot be granted or renewals may be refused.

It shall not be competent for the Licensing Court to grant a new Reasons for refusal licence when any of the following objections is proved to its satisfaction:—

That the applicant is of bad fame or character or of drunken habits or has previously forfeited a licence or has been convicted at any time previous to his application of selling liquor without a licence.

That the premises in respect of which the application is made are out of repair or are not kept in a clean or wholesome state.

A Licensing Court may refuse to grant the renewal of an existing

licence when it is proved to its satisfaction.

That the premises in respect of which the application is made are out of repair or are not kept in a clean or wholesome state, provided that notice of such disrepair or unclean or unwholesome state shall have been given by the Court on the last renewing of the licence.

If there shall have been four convictions within five years or two within the preceding twelve months of any offence under this Ordinance against the holder of the licence in respect of the premises for the renewal of licence for which application is made.

That any conditions imposed by the Licensing Court under Section 29 of this Ordinance have not been complied with.

It shall not be competent for the Licensing Court to grant a new Persons to whom a licence or the renewal of any existing one or the transfer of a licence to any licence shall not be granted. person:-

Who here or elsewhere has had a sentence of imprisonment (1)imposed upon him for the commission of some crime or offence not of a political character without the option of a fine and has not received a full pardon therefor.

- (2) In the case of a retail licence not residing in this Protectorate.
- (3) Who is under the age of 21 years.
- (4) Who is a native.

The premises in respect of which a licence is issued or transferred to any person disqualified under this section shall be closed for the sale of liquor by order of the Provincial Commissioner of the Province in which they are situated until such time as the licences shall be transferred.

### Transfer and Removal of Licence.

Transfer of licence,

34. Any person being the holder of a licence (other than a temporary or club licence) who shall during the currency thereof sell or dispose of his business or the house or premises in respect of which such licence was granted may make application to the Provincial Commissioner for a temporary transfer of such licence to the purchaser of such business or to the purchaser or lessee of such premises as the case may be, and the Provincial Commissioner may if he thinks fit and upon payment by the applicant of the sum of fifteen rupees grant temporary transfer of such licence accordingly.

Removal of licensed premises.

35. The holder of any licence (except a temporary licence) who may desire to remove his licence from the licensed premises to any other premises in the same Province may make application to the Provincial Commissioner of the Province in which the premises to which it is proposed to remove are situated to authorise such removal; and the Provincial Commissioner if satisfied that to wait for the next meeting of the Licensing Court would subject such holder to serious loss or inconvenience and, if he thinks fit after hearing any objections to such removal, may upon payment of fifteen Rupees authorise such removal after not less than 30 days' notice of such application shall have been affixed in a conspicuous place on the outside of the premises to which it is proposed to remove the licence, and at the Provincial Commissioner's Office.

Fresh application to be made.

36. Any person to whom a licence may be temporarily transferred and any person who may be authorised to remove his licence to other premises and any person to whom a provisional licence shall have been granted shall at the next licensing meeting apply for a licence as if he were not a licensed person.

Where transfer or removal not ratified. 37. A Licensing Court shall not be bound to ratify a temporary transfer or removal sanctioned by the Provincial Commissioner, and, should it refuse to do so at its next meeting upon consideration of the application then made in respect thereof, such licence shall as to the person to whom the same was originally granted or in respect of the premises originally licensed be considered to be in the same position as if no such transfer or removal has taken place, and an application for the renewal of the licence by the transferee shall at the request of the transferor be deemed and taken to be an application by him for such renewal.

Death of holder of licence.

38. In case of the death of the holder of any licence the widow (if any) or the executor or the administrator of the deceased person or any person approved by the Provincial Commissioner and in case of insolvency the trustee or receiver of the estate of such insolvent may carry on the business until the next licensing meeting either personally or by agent approved of by any writing under the hand of the Provincial Commissioner without any formal transfer of the licence.

Power and duties of representative of deceased. 39. Any person to whom a licence may be temporarily transferred or who may be carrying on or conducting the business of licensed premises as the widow or executor or administrator of the estate of any deceased person or as the person approved by the Provincial Commissioner or as the trustee of any estate of any insolvent or as an approved agent of any such widow, executor, administrator or trustee or other person shall possess all the rights and be subject and liable to all the duties, obligations and penalties of the original holder of the licence.

### Offences.

Sign board.

40. No person who is not licensed shall have any words or letters on his premises importing that he is licensed, and no licensed person shall have any words or letters importing that he is licensed in any other way than that in which he is duly licensed. Any person guilty of a contravention of this section shall be liable to a penalty of seven hundred and fifty rupees and in default of

No person shall sell, barter, give or otherwise supply to any Natives not to be native any intoxicating liquor, provided always that liquor may be supplied. supplied to a native for medicinal purposes or sacramental use, and in such case the burden of proof shall be upon the person who supplied it to show that the liquor was required for such

> Every person contravening the provisions of this section shall on conviction be liable:—

- For a first offence to a fine not exceeding Rupees one thousand and five hundred and in default of payment to imprisonment not exceeding six months, or to imprisonment with hard labour for a term not exceeding six months.
- For a second offence to a fine not less than Rupees seven hundred and fifty and not exceeding Rupees three thousand and in default of payment to imprisonment with or without hard labour for a period not exceeding twelve months or to imprisonment with hard labour for a term not less than six months or exceeding twelve months, or to both fine and imprisonment.

For a third or any subsequent offence to imprisonment with or without hard labour for a period not less than two years and not exceeding three years and in addition to such imprisonment at the discretion of the Court to a fine not exceeding twelve thousand Rupees and in default of payment to imprisonment with or without hard labour for

a further period not exceeding two years.

In any summons or charge for an offence against the provisions of this section it shall not be necessary to set out the names of the natives to whom intoxicating liquor is alleged to have been sold, bartered, given or otherwise supplied; but it shall be sufficient to allege that such sale, barter, gift or supply was effected to natives; provided always that nothing in this paragraph contained shall render it unnecessary to set out accurately in such charge all other material particulars of the

Any person being the holder of a licence who shall be convicted of contravening the provisions of sub-section (1) of this section may in addition to any other penalty forfeit his licence, and in such case no licence shall at any time thereafter be granted to such person unless and nntil he shall have received a free

pardon for such conviction.

No holder of any liquor licence shall employ a person under the age Persons prohibited as a person convicted of any offence under this Ordinance or a native to of sixteen, a person convicted of any offence under this Ordinance or a native to sell intoxicating liquor. Any person knowingly contravening the provisions of this section shall be liable to a fine not exceeding seven hundred and fifty Rupees and in default of payment to imprisonment not exceeding three months.

No native shall obtain by purchase or barter or be in possession of Native not to obtain liquor.

any intoxicating liquor.

Any native contravening the provisions of this section shall on conviction Penalty. be liable to be imprisoned with or without hard labour for a period not ex-

ceeding three months.

44. If in any proceedings under sections 41, 42 or 43 there shall be any Onus of proof as question as to whether any person is or is not a native it shall be sufficient for is a native or not. the prosecution to satisfy the Court that such person is a person of African extraction, and the onus shall then be upon the accused to show that such person is an immigrant from a place where the sale of liquor to such person is allowed.

The holder of any licence who shall be guilty of any of the following Offences by licence acts or offences shall upon conviction be liable in respect of each act or offence holder. to a penalty not exceeding one hundred and fifty Rupees and in default of payment to imprisonment without hard labour for a period not exceeding one month

Permit drunkenness or any riotous or quarrelsome conduct to take place upon his premises.

Sell liquor to any person already in a state of intoxication or by

(3)Knowingly sell liquor to any police officer below the rank of sergeant during any time appointed for him to be on duty, unless on the written authority of a superior officer, or knowingly harbour or suffer to remain on his premises any such officer during such time as aforesaid unless for the purpose of keeping or restoring order or in execution of his duty.

(4)Permit his premises to be a brothel or the habitual resort or place

of meeting of reputed prostitutes.

(5)Keep his licensed premises open for the sale of liquor or sell or expose any liquor for sale during any time when he is not authorised by the licence to sell; or allow any liquors purchased before the hour of closing to be consumed on such premises after such closing.

And in case of a second or subsequent conviction every such holder shall be liable to a penalty not exceeding three hundred Rupees and in default of payment to imprisonment without hard labour for a period not exceeding two months.

Trading without a licence.

Any person who shall contrary to the provisions of this Ordinance sell or deal in or dispose of any intoxicating liquors without a licence, or sell or offer or expose for sale any such liquors at any place where he is not authorised by his licence to sell shall on conviction be liable to the penalties provided in section 41 sub-sections (1) and (2) of this Ordinance, and all liquor found on the premises may be forfeited.

Any holder of a club liquor licence who shall sell or allow to be sold liquor to any person not being a member of such club shall be liable for each offence to a penalty not exceeding Rupees one thousand and five hundred and in default of payment to imprisonment without hard labour for a period not

exceeding six months.

48. The holder of any retail liquor licence shall be liable to forfeit such licence in addition to any other penalty by this Ordinance provided:-

If he shall permit any other person to manage, superintend or conduct the business of the licensed premises during his absence for a longer period than one month without the consent in

writing of the Provincial Commissioner.

Any person who shall at any time be lawfully managing, superintending or conducting the business of the holder of any licence shall be subject and liable to the same duties, obligations and penalties as such holder; provided that nothing herein contained shall be taken to relieve the holder from any duties, obligations or penalties to which he may by law be subject or liable.

(2)If he shall, whether present in such premises or not, permit any unlicensed person to be in effect the owner or part owner of or interested in the business of the licensed premises unless with the consent of the Provincial Commissioner.

**(3)** If he shall be convicted of any offence under this Ordinance and a previous conviction within the preceeding twelve months of the same or any other offence under this Ordinance shall be proved or three previous convictions within the proceeding

(4)If he shall be twice convicted within the year of selling offering or keeping for sale any adulterated liquor.

In any proceeding relating to any offence under this Ordinance it shall not be necessary to show that any money actually passed or that any liquor was actually consumed, if the Court hearing the case be satisfied that a transaction in the nature of a sale actually took place, and any consumption of liquor on licensed premises by some person other than the occupier or member of his family or servant in such premises shall be evidence that such liquor was sold to the person consuming or about to consume the same by or on behalf of the holder of such licence.

If any vendor of non-intoxicating beverages not being duly licensed shall supply intoxicating liquor to mix or be taken with such beverage he shall be deemed to have sold such intoxicating liquor.

In any proceeding against any person for selling or allowing to be

Club licences abuse of.

Offences by retail licence holders rendering licence holder liable to forfeiture and penalties.

Evidence of sale of liquor.

The fact of any person not holding a licence having any sign board or notice importing that he is licensed upon or near his premises or having a house or premises fitted up with a bar or other place containing bottles, casks or notice importing that he is licensed upon or near his premises or having a house or premises fitted with a bar or other place containing bottles, casks, or vessels so displayed as to induce a reasonable belief that liquor is sold or served therein or having liquor concealed or more liquor than is reasonably required for the persons residing on such premises shall be deemed prima facie evidence of the unlawful sale of liquor by such person.

If any person other than the licence holder, a member of his family, Persons on his agent or servant or a person lodging in the licensed premises be found in any licence holder bar on such premises during the hours in which the sale or disposal of liquor to during prohibited the public is prohibited it shall be taken to be account from the public is prohibited it shall be taken to be account from the public is prohibited. the public is prohibited it shall be taken to be prima facie evidence of a sale of liquor during such hours. The licence holder on whose premises any such person is found during such hours shall be liable to a penalty not exceeding Rupees one hundred and fifty, but nothing in this section contained shall apply in the case of persons passing through any bar in any licensed premises

Any person convicted of contravening any of the provisions of this Offences for which Ordinance for or in respect of which no penalty is specially provided shall be provided, liable to a penalty not expend to the provided, liable to a penalty not exceeding three hundred rupees and in default of payment to imprisonment without hard labour for any period not exceeding three months; and when a penalty has been provided for any offence without any period of imprisonment in default of payment thereof then the person convicted of such offence shall be liable:—

for the sole purpose of obtaining access to any other part of such premises.

- to imprisonment without hard labour for a period not exceeding one month if the penalty do not exceed one hundred and fifty rupees.
- to imprisonment without hard labour for a period not exceeding three months if the penalty exceed one hundred and fifty rupees and do not exceed seven hundred and fifty rupees.
- to imprisonment without hard labour for a period not exceeding six months if the penalty exceed seven hundred and fifty rupees, unless such penalty be sooner paid.
- Every conviction against a licence holder shall be endorsed by the 53.Magistrate on the licence of the convicted person and every application to the Licensing Court for a renewal of the licence shall if required by the Licensing Court be accompanied by the
  - Any licensed person convicted of an offence under this Ordinance shall, on demand being made by the Court convicting him, produce his licence. Any such person refusing so to produce his licence shall be liable to a fine not exceeding one hundred and fifty Rupees.
- When any tenant of any licensed premises is convicted of an offence against this Ordinance it shall be the duty of the Magistrate convicting to serve a notice of such conviction on the owner of the premises.

Where any order of a Court declaring any licensed premises to be disqualified from receiving a licence for any period has been made, the Court shall cause such order to be served on the owner of such premises, where the owner is not the occupier, with the addition of a statement that the Court will sit at a time and place therein specified, at which the owner may appear and appeal against such order on all or any of the following grounds, but on no other grounds:-

- That notice as required by this Section was not served on the owner of a prior offence which on repetition renders the premises liable to be disqualified from receiving a licence for any period; or
- That the tenant by whom the offence was committed held under a contract made prior to the commencement of this Ordinance, and that the owner could not legally have evicted the tenant in the interval between the commission of the offence in respect of which the disqualifying order was made and the receipt by him of the notice of the immediately preceding offence which on repetition renders the premises liable to be disqualified from

(c) That the offence in respect of which the disqualifying order was made, occurred so soon after the receipt of such last mentioned notice that the owner notwithstanding he had legal power to evict the tenant, could not with reasonable diligence have exercised that power in the interval which occurred between the said notice and the second offence.

If the owner appear at the time and place specified, or to which the Court shall be adjourned for the purpose, and shall satisfy the Court that he is entitled to have the order cancelled on any of the grounds aforesaid, the Court shall there-

upon direct such order to be cancelled, and the same shall be void.

55. Any licensed person may refuse to admit to and may turn out of the premises in respect of which his licence is granted any person who is drunken, violent, quarrelsome or disorderly, and any person whose presence on his premises would subject him to a fine or penalty under this Ordinance. And any such person who upon being requested in pursuance of this Section by such licensed person, or his agent or servant, or any Police Officer, refuses or fails so to do, shall be liable to a fine not exceeding Rupees seventy five, and all Police Officers are required on the demand of such licensed person, agent or servant, to expel or assist in expelling every such person from such premises and may use such force as may be required for the purpose.

### Powers and Duties of Provincial Commissioners, District Commissioners and Police Officers.

Report of Chief Officer of Police.

- 56. (1) It shall be the duty of the Chief Officer of the Police in every district to report to the Provincial Commissioner any licensed premises which are out of repair or have not reasonable accommodation or proper or sufficient sanitary or drainage requirements; and any case in which the holder of a licence shall be of drunken habits or shall keep a disorderly house.
  - (2) Any European Officer of Police acting on the instructions of such Chief Officer may enter any licensed premises during the hours such premises are open and inspect and examine every room and part thereof for the purpose of the report in the last subsection mentioned.
  - (3) Any Officer of Police may enter any licensed premises at any time when he has reasonable grounds for believing that liquor is being sold in such premises contrary to the provisions of this Ordinance.
  - (4) Any person resisting or obstructing an Officer of Police in the execution of his duty as aforesaid shall be liable to a fine not exceeding seven hundred and fifty rupees and in default of payment to imprisonment without hard labour for a period not exceeding three months.

Inspection of premises.

57. It shall be lawful for any Magistrate or European Police Officer to enter in or upon any premises where intoxicating liquors are being sold and to demand inspection of the licence authorising such sale. Any holder of a licence refusing to produce such licence shall be liable to a fine not exceeding one hundred and fifty rupees and in default of payment to imprisonment without hard labour for a period not exceeding one month or to such imprisonment without the option of a fine.

Arrest of intoxicated persons.

58. Any person found by a Police Officer drunk and incapable or drunk and disorderly in or near a street, road or other public thoroughfare or in a public house, shop, warehouse, hotel or any other public place may be arrested without warrant and brought without any unnecessary delay before a Magistrate.

Every such person shall on conviction be liable to a fine not exceeding forty five rupees and in default of payment to imprisonment with or without hard labour for a period not exceeding seven days; and for a second or subsequent conviction he shall be liable to a fine not exceeding one hundred and fifty rupees and in default to imprisonment with or without hard labour for a period not exceeding one month.

Inspection of unlicensed premises by Police.

59. It shall be lawful for any Police Officer having a special written authority from a Magistrate at all reasonable hours to enter any unlicensed premises or any waggon, cart or other vehicle in which it shall reasonably be

on conviction before it of the owner or person found in possession thereof. Provided always that when there is danger that the delay occasioned by obtaining such written authority will defeat the objects of this section any Police Officer may exercise the powers conferred hereby without any written authority, but he shall as soon as possible report what he has done to a

Magistrate.

60. Any Police Officer may demand the name and address of any person Police may demand found on premises in which he seizes or from which he removes any liquor addresses of under the provisions of this Ordinance; and if such person shall refuse to persons on premises. comply with such demand or shall give a name or address which the Police Officer demanding the same has reasonable grounds to believe to be false, he may arrest such person without warrant and take him as soon as possible before a Magistrate. Any such person who refuses to give his name or address when so demanded as aforesaid or gives a false name or address shall on conviction be liable to a penalty not exceeding seventy-five rupees.

Any Police Officer may arrest without warrant any person whom he Police may arrest has reasonable grounds to believe has committed an offence under sections 41, 43 in certain cases. or 46 of this Ordinance; provided that he shall take such person before a Magistrate as soon as possible.

#### Miscellaneous.

Every licence granted on a certificate from the Licensing Court may be Licences to expire issued for six or twelve months but shall expire on the thirty first day of on the thirty first day of day of December. December of the year in which it was issued; in every case however in which application for the renewal of a licence is made such licence shall continue in force until the conclusion of the meeting of the Licensing Court at which such

application is made.

Any Master or other person employing workmen, servants or labourers Prohibition of who pays or causes any payment to be made to any such workman, servant or payment of wages labourer in the bar of any premises licensed for the sale of liquors shall for every premises. such offence be liable to a penalty not exceeding one hundred and fifty rupees; but nothing herein contained shall extend to any holder of any liquor licence who pays upon his own licensed premises the workmen, servants or labourers employed by him in connection with his licensed premises.

The Governor may from time to time make, alter and revoke regu-Governor may lations not being contrary to the provisions of this Ordinance for regulating the for proceedings of proceedings and meetings of Licensing Courts and prescribing the forms of Licensing Courts. licences, notices and other documents to be used, and generally for the more

efficient administration of this Ordinance.

The costs incurred by members of any Licensing Court in connection Costs of proceedwith legal proceedings instituted against them in their official capacity shall, unless the Court before which the proceedings are taken order the costs to be borne by the opposite party or by the said members personally, be paid to them out of the Protectorate Treasury.

### FIRST SCHEDULE.

|                | Title of Law.                                  | Extent of repeal. |
|----------------|------------------------------------------------|-------------------|
| The (No. 27 of | e East Africa Liquor Ordinance 1902.<br>1902.) | The whole.        |
| The (No 12 of  | e East Africa Liquor Ordinance 1903.<br>1903.) | The whole.        |

#### SECOND SCHEDULE.

Sums payable for or in respect of liquor licences renewed or transferred under "The Liquor Licensing Ordinance 1907".

|         |                                                                                                                           | For twelve months. | For six months. |  |  |
|---------|---------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|--|--|
| 1       | Wholesale Liquor Licence.                                                                                                 | 250 Rupees.        | 140 Rupees.     |  |  |
| $ar{2}$ | Hotel Liquor Licence.                                                                                                     | 200 ,,             | 115 ,           |  |  |
| 3       | Restaurant or Café Liquor Licence.                                                                                        | 300 ,,             | 165 ,,          |  |  |
| 4       | Malt Liquor Licence.                                                                                                      | 75 ,,              | 45 ,,           |  |  |
| 5       | Wine Merchants' or Grocers' Liquor Licence.                                                                               | 300 "              | 165 ,,          |  |  |
| 6       | General Retail Liquor Licence (in respect of premises situate within 1 mile of the area of any Municipality or Township.) | 600 Rupees.        | 315 Rupees.     |  |  |
| 7       | General Retail Liquor Licence (in respect of premises situate beyond 1 mile of the area of any Municipality or Township.) | 450 Rupees.        | 240 Rupees.     |  |  |
| 8       | Club Liquor Licence—Proprietary.                                                                                          | 450 ,,             | 240 ,,          |  |  |
| 9       | Railway Station Liquor Licence.                                                                                           | 150 ,              | 90 ,,           |  |  |
| 10      | Theatre Liquor Licence.                                                                                                   | 300 ,,             | 165 ,,          |  |  |
| 11      | Brewers' Liquor Licence.                                                                                                  | 300 ,,             | 165 ,,          |  |  |
| 12      | Steam Ship Liquor Licence.                                                                                                | 100 ,,             | 60 ,,           |  |  |
| 13      | Canteen Liquor Licence.                                                                                                   | 75 ,,              | 45 ,,           |  |  |
| 14      | Temporary Liquor Licence.                                                                                                 | 15 ,, a day        |                 |  |  |
| ļ       |                                                                                                                           |                    |                 |  |  |

The holder of a general retail liquor licence may hold an hotel liquor licence or café liquor licence in respect of the same premises for the same period without the payment of any sum in addition to the amount paid by him in respect of his general retail liquor licence. A holder of a Railway Station liquor licence granted in respect of a Railway rest house may hold an hotel liquor licence in respect of such rest house for the same period on payment of one quarter of the sum prescribed for an hotel liquor licence in addition to the amount paid by him in respect of his Railway station liquor licence.

## Liquor Ordinance 1903.

Rules issued by the Governor under the East Africa Liquor Ordinance 1902.

Nairobi, October 3rd, 1907. J. HAYES SADLER

Governor.

### Restaurant Licence.

1. A Provincial Commissioner may grant to the Proprietor or Manager of a Restaurant a licence to sell liquor by retail to persons taking meals in the restaurant in respect of which such licence has been granted to be drunk at such meals any day between the hours of ten o'clock in the morning and ten o'clock at night.

2. There shall be paid in respect of every such licence for six months or any period less than six months but more than three months Rupees 90 and for any period less than three

months Rupees 50.

3. A licence under these rules shall expire on the 31st day of December of the year in which the licence is granted.

## Proclamation.

### Under the Diseases of Animals Ordinance 1906.

Whereas an outbreak of Pleuro pneumonia has occurred in the Province of Kenya NOW THEREFORE in exercise of the powers conferred upon me by the Diseases of Animals Ordinance 1906, I hereby declare the following area to be an infected area within the meaning of the aforesaid Ordinance—All that area of land East of the Tana and Sagana Rivers in the Province of Kenya.

Mombasa,

J. HAYES SADLER

### Notice.

### East Africa Mining Regulations 1902.

The provisions of the East Africa Mining Regulations 1902 and any Ordinance or Ordinances amending the same shall not apply to any area over which sole prospecting rights shall have been granted by the Secretary of State, the Governor, or the Commissioner of Mines during the term for which such rights shall have been granted except in so far as they shall be applied by the agreement respecting the grant of such rights.

Mombasa, October 28th, 1907. J. HAYES SADLER.

Governor.

## Notice.

### Under the Diseases of Animals Ordinance 1906.

In exercise of the powers conferred upon me by Section 5 of the Diseases of Animals Ordinance 1906 I hereby order that, owing to cattle disease in the Province of Tanaland, all animals should undergo 10 days quarantine at Makoje on the Mainland before coming to any of the Islands in the Lamu archipelago.

Dated this 29th day of October, 1907.

J. HAYES SADLER

Governor.

GOVERNOR'S OFFICE,

NAIROBI,

November 1st 1907.

## Appointments.

His Majesty the King has been pleased to approve of the appointment of F. J. Jackson, Esq., C.B., C.M.G., to be Lieutenant Governor of the East Africa Protectorate.

His Majesty the King has been graciously pleased to appoint the following to be an un-official Member of the Legislative Council:—

Arthur Alexander Baillie, Esq., to date October 18th, 1907.

J. HAYES SADLER Governor.

To be Commandant, 3rd King's African Rifles, with the temporary rank of Lieut.-Colonel, Major J. D. Mackay, vice Lieut.-Colonel E. G. Harrison, C.B., D.S.O., retired, to date October 16th, 1907.

To be Second in Command, 3rd King's Airican Rifles Major H. F. Kirkpatrick, vice Major J. D. Mackay, promoted, to date October 16th, 1907.

To be Game Ranger Lieut.-Colonel J. H. de B. Patterson, D.S.O., to date October 27th, 1907.

To be Assistant Game Rangers
Major C. J. Ross, D.S.O.
G. H. Goldfinch, Esq.

} to date August 16th, 1907.

To be Registrar of Titles (Land)
P. Shearman Turner, Esq., to date November 1st, 1907.

To be Deputy Principal Registrar of Documents Captain J. C. Ward, to date July 4th, 1907.

J. HAYES SADLER

Governor.

## Errata.

P. 333-Appointments. Mr. Hanmer's appointment should date from the 1st and not 23rd August.

## Public Works Department. Notice.

His Excellency the Governor having been pleased to sanction the appointment of a temporary European Sub-Storekeeper to be attached to the Executive Engineer's Office at Nairobi for about eighteen months at a salary of £250 per annum, with no allowances, applications for this appointment will be received by the undersigned up to November 7th 1907.

The undersigned cannot undertake that any one of the applicants will be appointed.

The temporary Sub-Storekeeper will have to find security for £200, before taking up his duties.

G. K. WATTS

Commissioner of Works.

## Notice.

### Sale of building plots, Mombasa.

The right to lease the following building plots situated on the Island of Mombasa will be offered for sale in the Baraza Hall adjoining the Police Station, Mombasa, on the 20th day of November 1907, at 10 a.m. precisely, on the following terms and conditions.

### BUSINESS PLOTS (VIDE PLAN.)

## RESIDENTIAL PLOTS (VIDE PLAN.)

| Numbers.  | Dimensions.          |
|-----------|----------------------|
| 7         | 125 feet x 123 feet. |
| 8         | 125 feet x 120 feet. |
| 11 and 12 |                      |

Upset price Rupees 300/

Annual ground rent Rupees 150/

Survey fees, deed, registration and stamp fees, amounting approximately to Rs. 60/- are payable by the purchaser. The annual Ground Rent is payable from the date of allotment.

### Terms of lease and building conditions.

(A) Twenty five years tenure for a building erected costing £150/.

(B) Fifty years tenure for a building erected costing £400/.

(C) Ninety nine years tenure for a building erected costing £600/.

A building to be completed within two years from the date of execution of lease.

All plans for buildings proposed to be erected must be passed by the Public Works

Department prior to commencement of building.

Plans of the plots and conditions of Lease and Sale can be seen at the Land Office, Nairobi, the Office of the Provincial Commissioner, Mombasa, or at the Office of the Auctioneer.

Nairobi, October 14th, 1907. R, BARTON WRIGHT

Land Officer.

IN H. M. HIGH COURT OF EAST AFRICA AT MOMBASA.

### PROBATE AND ADMINISTRATION.

CAUSE No 30. of 1907.

Notice of application for administration of Estate of Morarji Khimji late of Takaungu deceased.

Take notice, that application having been made in this Court by Nanji Khimji of Takaungu for the administration of the Estate of Morarji Khimji late of Takaungu deceased, the Judge of this Court will proceed to make a decree in the same unless cause be shown to the contrary and appearance in this respect entered on or before the 9th day of November. 1907.

Mombasa,

1007

R. W. HAMILTON

Principal Judge H M High Count of Fact As-

### IN H. M. HIGH COURT OF EAST AFRICA AT MOMBASA.

### PROBATE AND ADMINISTRATION.

CAUSE No. 31 of 1907.

NOTICE OF GRANT OF LETTERS OF ADMINISTRATION IN THE ESTATE OF MEHERDIN OVERSEER DECEASED.

Pursuant to an order of His Majesty's High Court of East Africa at Mombasa granting Letters of administration in the estate of the late Meherdin (Overseer on the Uganda Railway) deceased, who died at Kisumu on the 25th day of August 1907, all creditors and others having claims upon the estate of the abovenamed deceased are required to send in writing the particulars of their debts, claims, or demands, to the Administrator General, Law Courts, Mombasa, on or before the 30th day of November 1907.

Mombasa.

J. W. BARTH

28th October 1907.

Judge H. M. High Court of East Africa.

## Notice.

List of Newspapers, Magazines, Catalogues, &c., received at the General Post Office, Mombasa, without addresses by mails per s.s. Markgraf on the 4th October.

,, ,, Ras Issa ,, ,, 7th ,, ,, Africa ,, ,, 6th ,,

| No.                | Title                                                   |                                   | Date                          |            |
|--------------------|---------------------------------------------------------|-----------------------------------|-------------------------------|------------|
| 1                  | Comedies of Courtship (Novel)                           | 1st                               | July                          | 1907       |
| $\frac{2}{2}$      | Gleanings in Bee culture                                |                                   |                               | <i>)</i> ; |
| 3                  | The Battle of the Strong (Novel)                        |                                   | ${f August}$                  |            |
| $\frac{4}{2}$      | "The Quiver"                                            |                                   | August                        |            |
| 5                  | " Nineteenth Century                                    |                                   | September                     |            |
| $\frac{6}{5}$      | ", Strand                                               |                                   | , ,,                          |            |
| 7                  | ,, Lone Hand                                            |                                   | ${f August}$                  |            |
| 8<br>9             | Revue d'Historie No 80 (Paris)                          |                                   | "                             |            |
| 9<br>10            | Fer Bravais (sample)                                    |                                   | G , 1                         |            |
| $\frac{10}{11}$    | Liberta (7 papers)                                      |                                   | $\mathbf{September}$          | •          |
| $\frac{11}{12}$    | Corrière Della Sera (7 papers)                          | 1*741                             | A Ł                           |            |
| 13                 | The Spectator<br>L'Indiscret (No 297)                   | $17 \mathrm{th}$ $25 \mathrm{th}$ | August                        |            |
| $\frac{16}{14}$    | One bundle containing The Barbados Advocate, etc.       |                                   | September                     | . 1        |
| 15                 | Lloyds Weekly                                           | 15th                              | st and Septer                 | nber       |
| 16                 |                                                         | 8th                               | September                     |            |
| 17                 | Morning Post                                            | 10th                              | "                             |            |
| 18                 | Grocery World, 2 Forget-me-nots, etc. (One bundle)      | 10011                             | $\operatorname*{August}^{""}$ |            |
| $\overset{10}{19}$ | The Times Weekly                                        | 23rd                              | August                        |            |
| 20                 | "Australasian                                           | 7th                               | September "                   |            |
| $\overline{21}$    | Colonial Librarian Handbooks (4)                        |                                   | ceptember                     |            |
| $\overline{22}$    | Pryce Jones Ltd Catalogue (2)                           |                                   |                               | 1907       |
| 23                 | Army and Navy Stores Catalogue                          |                                   |                               |            |
| 24                 | Life of Faith                                           |                                   | August                        | "          |
| 25                 | The Barbados Advocate, The Barbados Globe, Agricultural |                                   |                               |            |
|                    | Reporter Barbados Illustrated                           |                                   | September                     | ,          |
| 26                 | Sunday School Chronicle                                 | [<br>}                            | $\mathbf{May}$                | 1907       |
| 27                 | "Krinden og Hjenment (4)                                |                                   | v                             |            |
| 28                 | The Bendigonian (Ver)                                   | 3rd                               | September                     | 1907       |
| 29                 | " Daily Mail                                            | 18th                              | 22                            |            |
| 30                 | Church Family Newspaper                                 | $30 	ext{th}$                     | August                        |            |
| 31                 | The Statesman                                           | 12th                              | September                     |            |
| 32                 | " Sunday Chronicle                                      | 21st                              | $\mathbf{July}$               |            |
| 33                 | Moniteur des Interêts Materiels                         |                                   | September                     | 1907       |

Owners of the above should forward early applications to this office together with every available evidence of ownership.

General Post Office

J. GOSLING Postmaster General.

Mombasa, 22nd October, 1907.

# Notice by Currency Commissioners.

Currency notes Nos. 401204 and 401128 have been halved by some person or persons unknown, and one half of each note has been presented at the Currency Office. The holder or holders of the other halves are requested to communicate with the Currency Commissioners.

Office of the Currency Commissioners,

## NOTICE.

All Applications or Remittances should be sent to the Editor

The rates of subscription are as follows:

|                                                                  | One    | e year. | Six m       | onths.        | Three             | months.          | Single Copy       |                    |                 |
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## EAST AFRICA PROTECTORATE.

## Currency Board.

(a)

ABSTRACT OF NOTES IN CIRCULATION.

Total amount of Currency Notes in circulation on the tenth day of October 1907.

Average daily amount of Currency Notes in circulation

during the month ended the tenth day of October 1907.

Rs 16,61,500

Rs 16,88,167

**(b)** 

ABSTRACT OF CASH RESERVE.

Amount of the coin portion of the Note Guarantee Fund on the tenth day of October 1907.

Average daily amount of the coin portion of the Note Guarantee Fund during the month ended the tenth day of October 1907.

Rs 10,76,500

Rs 11,03,167

**(c)** 

Abstract of securities forming the invested portion of the Note Guarantee Fund on the tenth day of October 1907.

| Nature of Security.                     | Nominal Value. | Price paid. | Latest known market price. |
|-----------------------------------------|----------------|-------------|----------------------------|
| Transvaal 3%<br>Guaranteed stock        | £35,701-14-9   | £35,000     | 92 5/16                    |
| Straits Settlements 3½% Inscribed stock | £4,276-5-6     | £4,000      | 97 1/8                     |
| Total                                   | £39,978-0-3    | £39,000     |                            |

# EAST AFRICA PROTECTORATE. Balance Sheet for the month of July 1907.

|                              |                  |          |       |     | £       | £       |
|------------------------------|------------------|----------|-------|-----|---------|---------|
| Revenue from 1st April to 31 | st July 1        | 907      | •••   | ••• |         | 147,150 |
| Parliamentary Grant          | •••              | •.••     | •••   | ••• |         | 60,000  |
| General Post Office, London  | •••              | •••      | •••   | ••• |         | 271     |
| Drafts and Remittances       | •••              | •••      | •••   | ••• |         | 9,879   |
| Deposits                     | •••              | •••      | •••   | ••• |         | 22,277  |
| Surplus and Deficit          | •••              | •••      | •••   | ••• |         | 225,708 |
| Expenditure from 1st April   | to 31st <b>J</b> | uly 1907 | •••   |     | 193,289 |         |
| Advances                     | •••              | •••      | •••   | ••• | 13,221  |         |
| Unallocated Stores           | •••              | •••      | •••   | ••• | 73,896  |         |
| Suspense                     |                  | ,•••     | •••   | ••• | 3,588   |         |
| Copper Coinage               | •••              | •••      | •••   | ••• | 7       |         |
| General Post Office, Natal   | •••              | •••      | •••   | ••• | 13      |         |
| Investments                  | •••              | •••      | •••   | ••• | 500     |         |
| Cash                         | •••              | •••      | • • • | ••• | 180,771 |         |
|                              |                  |          | Total | £   | 465,285 | 465,285 |

C. C. BOWRING

Mombasa, 17th October 1907.

Treasurer.

# Comparative Statement of the REVENUE of the East Africa Protectorate for the period ended 31st July 1907.

| Heads of Revenue.                                                                                                                                                                                                                                                                                                           |     | Estimates                                                              | Revenue to                                                     | Revenue for<br>same period<br>of preceding<br>year.                | Increase.                                     | Decrease.                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|----------------------------------|
| Customs Port, Harbour, Wharf and Light House Dues Licences, Excise, Internal Revenue not otherwise classified Fees of Court or Office, Payments for Specific Services and Reimbursements in aid Post Office and Telegraphs Government Railways Rents Interest Miscellaneous Receipts Sale of Government Property Land Sales |     | £ 84,000 650 97,108 19,895 17,410 306,800 12,257 675 4,000 1,177 3,420 | £ 25,224 187 24,155 6,608 6,853 79,269 2,790 182 1,017 358 507 | £ 25,921 218 24,877 5,998 6,090 72,396 1,012 1,341 2,430 1,109 625 | £<br><br><br>610<br>763<br>6,873<br>1,778<br> | £ 697 31 722 1,159 1,413 751 118 |
| Total                                                                                                                                                                                                                                                                                                                       | . £ | 547,392                                                                | 147,150                                                        | 142,017                                                            | 10,024                                        | 4,891                            |
| Loan Receipts                                                                                                                                                                                                                                                                                                               | £   |                                                                        |                                                                |                                                                    |                                               |                                  |

## EAST AFRICA PROTECTORATE.

 $\begin{center} \textbf{Comparative Statement of the EXPENDITURE of the East Africa Protectorate} \end{center}$ 

for the period ended 31st July, 1907.

|                                                      |                  | Actual      | Expenditure  |                                         | -                                       |
|------------------------------------------------------|------------------|-------------|--------------|-----------------------------------------|-----------------------------------------|
|                                                      | Estimates        | Expenditure | $	ext{for}$  |                                         |                                         |
| Heads of Expenditure.                                |                  | to          | same period  | Increase.                               | Decrease                                |
| <del>-</del>                                         | 1907-8.          | July 31st,  | of preceding |                                         |                                         |
|                                                      |                  | 1907.       | year.        |                                         |                                         |
| Rent and Interest to H. H. the Sultan                | 17,000           | 8,500       | 8,500        | • • •                                   |                                         |
| Pensions                                             | 517              | 190         | 131          | 59                                      |                                         |
| His Excellency the Governor                          | 4,605            | 958         | 973          | •••                                     | 15                                      |
| Senior Commissioner and Secretariat                  | 4,789            | 1,149       | } 1,499      | 0017                                    |                                         |
| Official Gazette & Printing & Stationery             | 4,269            | 1,187       | 1,400        | 837                                     | •••                                     |
| Provincial Administration                            | 57,681           | 15,907      | 11,019       | 4,888                                   |                                         |
| Treasury                                             | 6,940            | 2,282       | 1,913        | 369                                     |                                         |
| Customs Department                                   | 11,403           | 3,573       | 2,865        | 708                                     |                                         |
| Port and Marine Departments                          | 10,404           | 5,024       | 2,493        | 2,531                                   |                                         |
| " " " Special Expenditure                            | <b>.</b>         |             | 2,420        | ,,,                                     | 2,420                                   |
|                                                      | 2,171            | 606         | 550          | 56                                      |                                         |
| Audit Department<br>Legal Departments                | $11,\!206$       | 3,134       | 2,629        | 505                                     |                                         |
| Ditto Special Expenditure                            | 362              |             | •            | ,                                       |                                         |
| Police                                               | 52,318           | 13,033      | 10,795       | 2,238                                   |                                         |
| Prisons                                              | 8,940            | 2,843       | 1,888        | 955                                     |                                         |
| Medical Departments                                  | 11,676           | 4,029       | 4,776        | • • • • • • • • • • • • • • • • • • • • | 747                                     |
| Hospitals and Dispensaries                           | 8,604            | 2,674       | 2,318        | 356                                     |                                         |
| Ditto Special Expenditure                            | 500              | -,          |              | 990                                     | ••••                                    |
|                                                      | 1,580            | 235         | 65           | 170                                     | • • • • • • • • • • • • • • • • • • • • |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3,609            | 626         | 6,945        |                                         | 6,319                                   |
| Military Expenditure                                 | 59,594           | 13,753      | 16,023       | •••                                     | 2,270                                   |
| 75.11 CT 1 1 177 . 111                               | 416              | 4           | 187          | •••                                     | 183                                     |
| ar. 11 ~ N                                           | 2,900            | 1,035       | 2,303        | •••                                     | 1,268                                   |
|                                                      | 858              | 277         | 313          | •••                                     | 36                                      |
| T I I I I I I I                                      | 22,653           | 6,597       | 5,213        | 1,384                                   | 30                                      |
| TO 1 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            | 500              | 575         | 31           | 544                                     | •••                                     |
|                                                      | 215,284          | 52,357      | 49,796       | 2,561                                   | •••                                     |
| Railway Department                                   | ¥0`000           | 10,370      | 40,100       |                                         | • • • • • • • • • • • • • • • • • • • • |
| Ditto Special Expenditure                            | 44 040           | 1,397       | 1,678        | 10,370                                  | 281                                     |
| Agricultural Department                              |                  | 2,189       | 982          | 1.907                                   | 201                                     |
| Forestry and Scientific Departments                  | 10,659           | 2,226       | 885          | 1,207                                   | • • • • • • • • • • • • • • • • • • • • |
| Veterinary Department                                | 1 1              | 186         | 527          | 1,341                                   | 041                                     |
| Ditto Special Expenditure                            |                  | 223         | 165          |                                         | 341                                     |
| Immigration Department                               |                  |             |              | 58                                      |                                         |
| Survey Department                                    | 1000             | 4,895       | 3,652        | 1,243                                   |                                         |
| Ditto Special Expenditure                            | 754              | 265         | 1,325        |                                         | 1,060                                   |
| Land Office Public Works Department                  | 5,327            | 1,309       | 714          | 595                                     |                                         |
| Public Works Department                              | 16,079           | 4,317       | 3,287        | 1,030                                   |                                         |
| ", ", Kecurrent                                      |                  | 8,924       | 4,763        | 4,161                                   |                                         |
| Extraordinary                                        | 104,824          | 12,713      | 19,129       |                                         | 6,416                                   |
| Special Expenditure                                  | · <b>l</b> · · · | 1,138       |              | 1,138                                   |                                         |
| Famine Relief                                        | <u> </u>         | 2,589       |              | 2,589                                   |                                         |
| $\operatorname{Total}  \mathfrak{L}$                 | 781,569          | 193,289     | 172,752      | 41,893                                  | 21,356                                  |
| Expenditure out of Loans £                           | Nil              | Nil         |              |                                         | <u> </u>                                |

EAST AFRICA PROTECTORATE.

Statement of Assets and Liabilities as at July 31st, 1907.

|                | Assets.   |       | ,            | 1      | $\mathbf{A}\mathbf{m}$ | ount. |      | LIABILITIES.                      |                                         | $\mathbf{A}\mathbf{mo}$ | unt. |           |
|----------------|-----------|-------|--------------|--------|------------------------|-------|------|-----------------------------------|-----------------------------------------|-------------------------|------|-----------|
|                | 234       | *     | ·            |        | £                      | s     | d.   |                                   |                                         | £                       | s.   | <u>d.</u> |
| es             | * · · · · | * * * | •••          | ·      | 13,221                 |       | 1.15 | General Post Office, London       | • • • • • • • • • • • • • • • • • • • • | 271                     |      |           |
| ated Stores    | * • • •   | •••   | •••          |        | 73,896                 |       |      | Drafts and Remittances            | •••                                     | 9,879                   |      |           |
| se             | 2 × × €   | •••   | ••••         |        | 3,588                  |       |      | Deposits                          | •••                                     | 22,277                  |      |           |
| Coinage        | * * * *   | •••   | ***          | •••    | 7                      |       |      | Excess of Assets over Liabilities | •••                                     | 239,569                 | *    | -         |
| Post Office, 1 | Natal     | •••   | •••          |        | 13                     |       |      | •                                 |                                         |                         |      |           |
| ents           |           | • • • | •••          |        | 500                    |       |      |                                   |                                         |                         |      |           |
| •••            | •••       | •••   | •••          |        | 180,771                |       |      |                                   |                                         |                         |      |           |
|                |           |       |              |        |                        |       |      |                                   |                                         |                         |      |           |
|                | 4         |       |              |        | - v -                  |       |      |                                   |                                         |                         |      |           |
|                |           | * s   |              | •      |                        |       |      |                                   |                                         |                         |      |           |
|                |           |       |              | ·      |                        |       |      |                                   |                                         |                         |      |           |
|                | 4.00      |       |              |        |                        | , ,   |      |                                   |                                         |                         |      |           |
|                | × · ·     | N N W | $\mathbf{T}$ | otal 🕰 | 271,996                |       |      |                                   | £                                       | 271,996                 |      |           |
|                |           |       |              |        |                        |       |      |                                   | <u> </u>                                |                         |      |           |

# EAST AFRICA PROTECTORATE.

Statement showing number of trade packages and value in Rupees of various articles imported into Mombasa during September 1907.

|                             | ITEMS.               |           |                     | No. of packages. | Value in Rupees.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ітем                  | s.     |                             | No. of packages.                   | Value in Rupees |
|-----------------------------|----------------------|-----------|---------------------|------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|-----------------------------|------------------------------------|-----------------|
| cultural impler<br>and beer |                      | •••       | packages<br>gallons | 874 $1,220$      | 19,652 $2,770$                              | LIVE STOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | Brough | t forward                   |                                    | 530,566         |
| and beer<br>nunition        | •••                  | ***,      | cartridges          | 16,123           | 1,608                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ;—                    |        | 1                           |                                    | 7 000           |
| arel                        | •••                  | •••       | packages            | 236              | 37,245                                      | $egin{array}{c} egin{array}{c} egin{array}$ | •••                   | •••    | numbers                     | $egin{array}{c} 3 \ 2 \end{array}$ | 1,800           |
| arer<br>s and sacks         | ***                  | •••       | numbers             | 21,664           | 6,803                                       | Camels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •••                   | •••    | ,,                          | 2                                  | 550             |
| ls                          | •••                  | •••       | lbs.                | 49,286           | 19,199                                      | Cattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •••                   | •••    | , ,,                        | 11                                 | 1 090           |
| s, maps and p               | ····<br>rinted matte | n         | packages            | 91               | 5,292                                       | Donkeys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | • • •                 | •••    | ,,                          | 11                                 | 1,830           |
| s and shoes                 |                      |           | pairs               | 1,474            | 4,399                                       | Sheep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • •                 | •••    | ,,                          | •••                                | •••             |
| s and copperw               | enog                 | •••       | paris               | 168              | 27,672                                      | Goats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •••                   | •••    | ,,                          | •••                                | •••             |
| ding materials              | ares                 | • • •     |                     | 1,086            | 27,072<br>25,002                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • • •                 | •••    | ,,                          | •••                                | •••             |
| mig materials               |                      | • • •     | tons                | •                | -                                           | Pigs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •••                   | •••    | "                           | 10                                 |                 |
| an maada                    | •••                  | • • •     | yards               | 786,104          | 223,692                                     | Poultry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | •••    | ;;<br>1                     | 12                                 | 210             |
| on goods                    | •••                  | • • •     | lbs.                | 970              | $\begin{array}{c} 225,092\\ 605\end{array}$ | Machinery and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | parts of              | •••    | packages                    | 266                                | 159,675         |
| n yarns                     | <br>                 |           |                     | 197              |                                             | Provisions of al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 sorts               | •••    | ,,,                         | 2,750                              | 56,665          |
| s, medicines a              | na cnemicai          | s         | packages            | 311              | 5,883                                       | Salt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |        | cwts.                       | 239                                | 609             |
| nen and glassv              | vares                | •••       | <b>,,</b>           | 30               | 12,343                                      | Seeds and plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ts for cultiv         | ation  | packages                    | 83                                 | 1,840           |
| arms                        |                      | • • •     | numbers             |                  | 2,381                                       | Silk goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • • •                 | • • •  | yards                       | 1,950                              | 1,739           |
| iture                       | •••                  |           | packages            | 168              | 18,950                                      | Spirits and liqu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $\operatorname{eurs}$ | •••    | $_{ m gallons}$             | <b>3,</b> 069                      | 18,292          |
|                             |                      |           |                     |                  | :                                           | Sugar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •••                   | • • •  | ${ m cwts.}$                | <b>4,2</b> 81                      | 43,746          |
| IN :                        |                      |           |                     |                  |                                             | Surgical instrur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ${ m nents}$          | •••    | $\operatorname{packages}$   |                                    | •••             |
| <b></b>                     | *                    | · .       |                     | 2.000            |                                             | Tea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • • •                 | • • •  | lbs.                        | 13,390                             | 8,855           |
| Rice                        | •••                  | • • •     | cwts.               | 3,880            | 34,935                                      | Tobacco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •••                   | • • •  | ,,                          | 12,708                             | 12,278          |
| Flour                       |                      |           | ,,                  | 3,754            | 31,139                                      | Wines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • •                 |        | gallons                     | 1,173                              | 10,403          |
| Wheat                       | •••                  | •••       | • • • •             | 349              | 2,610                                       | $\operatorname{Wood}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •••                   | •••    | $\stackrel{\circ}{ m tons}$ | 1,044                              | 61,550          |
| Dhall (pulse)               | • • • •              | •••       | ,,                  | 370              | 3,049                                       | Woollen goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •••                   |        | yards                       | 7,007                              | 11,361          |
| Other sorts                 | •••                  | •••       | ,,                  | 1,297            | 8 <b>,</b> 483                              | All other sorts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •••                   | •••    | packages                    | 2,042                              | 65,490          |
| $\mathbf{powder}$           | • • •                | •••       | lbs.                | •••              |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                             |                                    |                 |
| and steelwares              | s                    | •••       | packages            | 1,202            | 36,854                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                             |                                    | 987,459         |
| sine oil                    | •••                  | •••       | gallons             | •••              | •••                                         | Goods in transit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | t                     | •••    | , ,,                        | 1,860                              | 258,835         |
|                             | . •                  | Carried f | orward              |                  | 530,566                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | Tota   | l Rupees                    |                                    | 1,246,294       |

A. MARSDEN Chief of Customs.

EAST AFRICA PROTECTORATE.

tatement showing number of trade packages and value in Rupees of trade goods re-exported from Mombasa to different countries during September 1907.

|                                                                                                                                                                                                                                                                                       | Ітемя.        |     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quantity.                                                        | South African<br>Colonies. | United<br>States of<br>America. | German<br>East Africa.                                                                | Zanzibar. | United<br>Kingdom. | India. | 1001 1000 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------------------------------------------------------------|-----------|--------------------|--------|-----------|
| mmunition pparel eads Boots and shoes rass and copperware uilding materials lotton goods lrugs, medicines and larthen and glasswar irearms lice lour Vheat ther sorts of grain ron and steelwares Vood Voollen goods alt 'rovisions of all sorts pirits and liqueurs ugar 'ea 'obacco | chemicals res |     | " p " p " y " y " y " y " t " y " y " y " y " y " y " y " y " y " y | artridges backages backages backages packages packages packages packages packages ons cards wts packages packages ons cards wts packages | 8 7 2,000 34 22 132,000 1 11 11 70 72 33 400 1 55 130 48 300 330 |                            | America                         | 12 1,100 1,299 5,509 441 24,024 666 158 511 553 1,561 234 637 6 840 1,300 498 250 256 |           | Tringdomi          |        |           |
| Vines<br>Il other sorts                                                                                                                                                                                                                                                               | •••           | ••• | ,, E                                                                | gallons<br>packages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $\begin{array}{c} 24 \\ 26 \end{array}$                          |                            |                                 | 509<br>1,809                                                                          | 384       |                    |        |           |
|                                                                                                                                                                                                                                                                                       |               | T   | otal Rup                                                            | oees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                            |                                 | 42,179                                                                                | 384       |                    |        | -         |

Total value of Re-exported goods ... Rs. 42,563

## EAST AFRICA PROTECTORATE.

Statement showing value in Rupees of various articles exported from Mombasa during September 1907.

|                                              | ITEMS.             |            |         | Value in Rupees. |                                         | ITEMS.                                  | Value in Rupees. |
|----------------------------------------------|--------------------|------------|---------|------------------|-----------------------------------------|-----------------------------------------|------------------|
| Ivory                                        | E. A. Protectorate | •••        | •••     | 41,190           |                                         | Brought forward                         | 380,058          |
|                                              | U. Protectorate    | • • •      |         | 141,188          |                                         |                                         |                  |
| 1 W                                          | Congo Free State   |            |         | $2,\!107$        | Cotton                                  | E. Africa Protectorate                  |                  |
| Rubber                                       | E. A. Protectorate | • • •      |         | 3,766            | Cotton                                  |                                         | 41,773           |
|                                              | U. Protectorate    | •••        |         | 15,721           | Coffee                                  | Uganda "                                | 4,938            |
| <b>99</b>                                    | G. East Africa     | •••        |         | 3,268            |                                         | G. East Africa                          | 4,950            |
| Gum copal                                    | E. A. Protectorate | •••        |         | •                | Mangrove Bark                           | E. A. Protectorate                      |                  |
| Horns rhinoceros                             | •                  | •••        |         | 2,205            | Copra                                   | ,,                                      | 23,251           |
|                                              | U. Protectorate    | •••        |         | 30               | Tortoise shells                         | ,,                                      | 57               |
| other sorts                                  | E. A. Protectorate | •••        |         | 416              | Potatoes                                | ··· ···                                 | 7,195            |
| 1 1 2 2                                      | U. Protectorate    | •••        | l       | 10               | Fibre                                   | E. A. Protectorate                      | 3,221            |
|                                              | G. East Africa     |            | •••     | . 8              | ,,                                      | U. Protectorate                         | •••              |
| Thath himmonatamus                           |                    | •••        | ••••    | 39               | 59                                      | G. East Africa                          | 3,000            |
| Teeth hippopotamus                           | U. Protectorate    | •••        | •••     |                  | $ m Wa_{ m X}$                          | E. A. Protectorate                      | 8,146            |
| TT: 7                                        |                    | •••        | • • • . | 162              | **                                      | G. East Africa                          | 59,555           |
| Hides, ox                                    | E. A. Protectorate |            | •••     | 11,469           | Ostrich feathers                        | ,,,                                     | •••              |
| <b>&gt;&gt;</b>                              | U. Protectorate    | . • • •    | • • • • | 15,772           | $\operatorname{GRAIN}:$                 |                                         |                  |
| . 22 25                                      | G. East Africa     | •••        | •••     | 57,965           | D                                       | TO A TO 1 1                             | 650              |
| " Sheep                                      | E. A. Protectorate | • • •      | ••• [   | 2,825            | Beans                                   | E. A. Protectorate                      | 000              |
| ,, ,,                                        | U. Protectorate    | •••        | ••••    | 3,656            | $\operatorname{Sim} \operatorname{sim}$ | U. Protectorate                         | •••              |
| <b>,</b> , , , , , , , , , , , , , , , , , , | G. East Africa     | •••        | •••     | 2,592            | ,,                                      | G. E. Africa                            | 0.005            |
| " Goats                                      | E. A. Protectorate | •••        | •••     | 6,858            | Ground nuts                             | E. A. Protectorate                      | 3,865            |
| ,, ,,                                        | U. Protectorate    | •••        | •••     | 29,578           | ,,                                      | U. Protectorate                         | 346              |
| 22 22                                        | G. East Africa     | •••        | •••     | 26,723           | ,,,                                     | G. East Africa                          | 15,230           |
| Wild animal skins                            | E. A. Protectorate | • • •      |         | 1,103            | $\operatorname{Ghee}$                   | E. A. Protectorate                      | 2,338            |
| <b>)) ))</b>                                 | U. Protectorate    | •••        |         | 21               | ,,                                      | U. Protectorate                         | 1,070            |
|                                              | G. East Africa     | •••        | • • •   | 703              | >>                                      | G. East Africa                          | 6,936            |
| LÏVE-STÖCK:-                                 |                    |            |         | i                | $\mathbf{Sundries}$                     | E. <sup>g</sup> A. Protectorate         | 1,965            |
| $\overline{\text{Cattle}}$                   | E. A. Protectorate | •••        |         | 450              | ,,                                      | U. Protectorate                         | 804              |
| Donkeys                                      | <b>99</b>          | •••        |         | 200              | **                                      | G. East Africa                          | 754              |
| Goats                                        | ••                 | •••        |         | 9,533            | Gold                                    | • • • • • • • • • • • • • • • • • • • • | •••              |
| Wild animals                                 | E. A. Protectorate |            |         | 500              | Wool                                    | E. A. Protectorate                      | •••              |
| ,, 2200 5,00022500000                        |                    | d forward  |         | ${380,058}$      |                                         | Total Rupees                            | 565,191          |
|                                              |                    | of Exports |         | eptember 1906    | Rs. 408,182<br>Rs. 157,009              | A. MAR                                  | SDEN             |

A. MARSDEN Chief of Customs.

### EAST AFRICA PROTECTORATE.

Statement showing value in Rupees of Imports made into Mombasa from different countries during September 1907.

|                               | Coun         | TRIES.  |         |              |       | Value in Rupees.   |
|-------------------------------|--------------|---------|---------|--------------|-------|--------------------|
| United Kingdom                |              |         |         |              |       | 400,768            |
| India and Dumah               | •••          | • • • • | •••     | •••          | • • • | 197,522            |
| Ceylon                        | • • •        | •••     | • • •   | •••          | • • • | 8,256              |
| Mauritius                     | •••          | •••     | •••     | •••          | •••   | 796                |
| Zanziben                      | •••          | •••     | •••     | •••          | •••   | 1,004              |
| Uganda Protectorat            | •••<br>•     | * * '** | •••     | •••          | • • • | 1,004              |
| South African Colon           |              | •••     | •••     | •••          | •••   | 10,743             |
| Australian Colonies           |              | B/W #   | •••     | •••          | • • • | 10,740             |
| Anatrio                       |              | •••     | • • •   | •••          | •••   | 34,747             |
| Belgium                       | •••          | •••     | •••     | •••          | •••   | 3,883              |
| France and French             | <br>Colonias | a 'e    | •••     | •••          | • • • |                    |
| Germany                       | Colonies     | •••     | •••     | •••          | •••   | 24,439             |
| Holland                       | •••          | •••     | •••     | •••          | •••   | 99,505             |
| T. 1                          | •••          | * * */  | •••     | •••          | •••   | 61,620             |
| Sweden                        | • • •        | • • •   | • • •   | • • •        | •••   | 24,065             |
|                               |              | • 1•1•  | •••     | •••          | •••   | 1,937              |
| Portugal and Portug           | guese Colon  | nes     | * * *   | •••          | •••   | 282                |
| $\operatorname{Russia} \dots$ | ••••,        | •••     | • • • ' | •••          | •••   | 3,556              |
|                               | 0.77         | • 1• 1• | •••     | •••          | •••   | 9,025              |
| Miscellaneous Ports           | of Europe    | • • • • | •••     | •••          | •••   | 68,063             |
| Miscellaneous Ports           | of Asia      | • • • : | •••     | •••          | •••   | 9,813              |
| United States of Am           | erica        | •••     | •••     | •••          | •••   | 27,131             |
| German East Africa            |              | ***     | • • • • | • • • •      |       | 304                |
| Other British Posses          |              |         | •••     | •••          |       | •••                |
| Italian East Africa           | •••          | •••     | •••     | •••          | •••   | •••                |
| Goods in transit              |              | • • • • |         | ••••         |       | 987,459<br>258,835 |
|                               |              |         | Total   | value Rupees |       | 1,246,294          |

A. MARSDEN
Chief of Customs.

# East Africa Protectorate. METEOROLOGICAL DATA FOR MONTH OF AUGUST 1907.

| S                                | Station.   |  | Mean Te | mperature.   | Extreme Te   | emperature. | Rainfall. |      |                  |  |
|----------------------------------|------------|--|---------|--------------|--------------|-------------|-----------|------|------------------|--|
| ^                                |            |  | Min     | Max.         | Min.         | Max.        | Total.    | Max. | Date.            |  |
| Elmenteita                       | Elmenteita |  | 42.7    | 79.2         | 33.0         | 85.0        | 0.83      | 0.20 | 2nd              |  |
| Eldama Ra                        | vine       |  | 45.7    | 73.9         | 42.0         | 79.0        | 2.87      | 0.69 | $6 	ext{th}$     |  |
| Fort Hall                        | •••        |  | 58.8    | 83.6         | 56.0         | 90.0        | 0.00      | 0.09 | 8th              |  |
| Kibos                            |            |  | 51.7    | 89.8         | <b>54</b> ·0 | 95.0        | 1.44      | 0.44 | 2nd              |  |
| Kikuyu                           | •••        |  |         | •••          |              | •••         | •••       | •••  |                  |  |
| $\operatorname{Keri\acute{c}ho}$ | •••        |  |         | • • •        |              | •••         | •••       |      | •••              |  |
| $\mathbf{K}$ isumu               | •••        |  | •••     | •••          |              |             | •••       | •••• |                  |  |
| ${f Limoru}$                     | •••        |  | 49.9    | 74.8         | 44.0         | 81.0        | 0.55      | 0.34 | $15 \mathrm{th}$ |  |
| Mwatate                          | •••        |  | 59.3    | 81.7         | 53.0         | 87:3        | 0.14      | 1.04 | 11th             |  |
| Mombasa                          | • • •      |  | 70.9    | 81.0         | 66.8         | 82.9        | 1.21      | 0.41 | $17 \mathrm{th}$ |  |
| Machakos                         | •••        |  | 50.1    | 78.0         | 45.0         | 85.0        | 0.00      | 0.00 |                  |  |
| Morendat                         | •••        |  | 44.2    | $83 \cdot 4$ | 42.0         | 87.0        | 0.48      | 0.40 | $24 \mathrm{th}$ |  |
| Nairobi                          | ***        |  | 50.5    | 77.4         | 45.0         | 84.0        | 0.00      | 0.00 |                  |  |
| Nandi                            | 1112       |  | 50.6    | $75 \cdot 4$ | 47.0         | 81.0        | 4:33      | 1.27 | $6	ext{th}$      |  |

## Notice.

Residents and other desirous of having their names, business or profession and postal addresses inserted in the Year Book (published by arrangement with the Government) are requested to send them to

Compiler

P. O. Box 34, Mombasa.

# UGANDA RAILWAY.

## RATE CIRCULAR

No. 14 1907.

### COACHING.

Reduced Rates for Africans (except Somalis) travelling in batches of 10 or over under special conditions.

On and from 12th October 1907, reduced fares for parties as above-mentioned, will be granted subject to the rules herein mentioned:—

1. Bonû fide natives of East Africa and Uganda (except Somalis) when travelling in batches of 10 or over will be carried at half ordinary third class fare in third class carriages only.

2. The concession is only allowed to batches of men proceeding to or returning from work on farms,

plantations or mines within the East Africa and Uganda Protectorates.

3. A certificate to the above effect on the proper form and certified by the Assistant Traffic Manager at Mombasa, Nairobi or Port Florence, the Traffic Inspector or the District Station Masters of Nairobi and Mombasa, must be produced to the Station Masters or Booking Clerk by each party to admit of the reduced fare tickets being issued.

4. District Officials, Recruiting Agents and Employers of labour should apply, in writing, to one of the above-named officials for a certificate, stating the number of men and their destination before sending

the men to the railway station.

5. Printed certificate forms can be procured from the officials mentioned in para 3, and from all Station Masters.

6. The reduced fares do not apply to the Mombasa-Mazeras local trains.

Traffic Manager's Office: The 12th October, 1907. A. E. CRUICKSHANK

Traffic Manager.

## UGANDA RAILWAY.

# Approximate Statement of Public Coaching and Goods Traffic for the month of September 1907.

| Coaching Traffic                                                                                                |                    |
|-----------------------------------------------------------------------------------------------------------------|--------------------|
| Corresponding month of previous year:—                                                                          | Total Rs. 262,047  |
| Coaching Traffic                                                                                                |                    |
|                                                                                                                 | Total Rs 309,431   |
| The second se | Decrease Rs 47,384 |

Traffic Manager's Office,

A. E. CRUICKSHANK

## UGANDA RAILWAY.

NOTICE,

## LAKE STEAMERS.

Round Trips.

Public notice is hereby given that the present running of the Lake Steamers will be continued according to the approximate Time Table given below:

### SOUTHERN ROUTE (Via South Lake Ports.)

| ]       | PORT FLORENCE.       | KARU        | JNGU.       | SHIF          | RATI.        | MWA          | NZA.         | BUK          | OBA,         | ENTE         | BBE.         | JIN  | JA.  | PORT FLORENCE. |
|---------|----------------------|-------------|-------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------|------|----------------|
|         | Dep.                 | Arr.        | Dep.        | Arr.          | Dep.         | Arr.         | Dep.         | Arr.         | Dep.         | Arr.         | Dep.         | Arr. | Dep. | Arr.           |
| Voyage. |                      |             |             | - <del></del> |              |              |              |              |              |              |              |      |      |                |
| (19.)   | Friday. 8th November | Sat. 9 Nov. | Sat. 9 Nov. | Sat. 9 Nov.   | Sun. 10 Nov. | Sun. 10 Nov. | Wed. 13 Nov. | Wed, 13 Nov. | Fri. 15 Nov. | Fri. 15 Nov. | Sat. 16 Nov. |      |      | Sun. 17 Nov.   |
| (21.)   | " 22nd "             | ,, 23 ,,    | ,, 23 ,,    | ,, 23 ,,      | ,, 24 ,,     | ,, 24 ,,     | ,, 27 ,.     | ,, 27 ,,     | ,, 29 ,,     | ,, 29 ,,     | ,, 30 ,,     |      |      | ", 1 Dec.      |
| (23.)   | " 6th December       | " 7 Dec.    | " 7 Dec.    | " 7 Dec.      | " 8 Dec.     | ,, 8 Dec.    | " 11 Dec.    | " 11 Dec.    | " 13 Dec.    | " 13 Dec.    | " 14 Dec.    |      |      | ,, 15 ,,       |
| (25.)   | ,, 20th ,,           | L""         | ,, 21 ,,    | ,, 21 ,,      | ,, 22 ,,     |              | ., 25 ,,     |              | ,, 27 ,,     |              | ,, 28 ,,     |      |      | ,, 29 ,,       |

### NORTHERN ROUTE (Via North Lake Ports.)

| page to the same of | PORT FLORENCE.      | ENT         | EBBE.       | вик         | OBA.         | MWA          | NZA.        | UKER   | EWE. | SHIR        | ATI.        | KAR         | UNGU.       | PORT FLORENCE. |
|---------------------|---------------------|-------------|-------------|-------------|--------------|--------------|-------------|--------|------|-------------|-------------|-------------|-------------|----------------|
|                     | Dep.                | Arr.        | Dep.        | Arr.        | Dep.         | Arr.         | Dep.        | Arr.   | Dep. | Arr.        | Dep.        | Arr.        | Dep.        | Arr.           |
| Voyage.             |                     | ·           | <del></del> |             |              |              |             |        |      |             |             |             |             |                |
| (18.)               | Friday 1st November | Sat. 2 Nov. | Sun. 3 Nov. | Sun. 3 Nov. | Tues, 5 Nov. | Tues. 5 Nov. | Fri. 8 Nov. | ****** |      | Sat. 9 Nov. | Sat. 9 Nov. | Sat. 9 Nov. | Sat. 9 Nov. | Sun. 10 Nov.   |
| (20.)               | ,, 15 ,,            | ,, 16 ,,    | ,, 17 ,,    | ,, 17 ,,    | ,, 19 ,,     | ,, 19 ,,     | ,, 22 ,,    | ****** | •••• | ,, 23 ,,    | ,, 23 ,,    | ,, 23 ,,    | ,, 23 ,,    | ,, 24 ,.       |
| (22,)               | ,, 29 ,,            | ,, 30 ,,    | " 1 Dec.    | ,, 1 Dec.   | " 3 Dec.     | " 3 Dec.     | " 6 Dec.    | ,,,,,, |      | ,, 7 Dec.   | " 7 Dec.    | " 7 Dec.    | " 7 Dec.    | " 8 Dec.       |
| (24.)               | ,, 13 December      | " 14 Dec.   | ,, 15 ,,    | ,, 15 ,,    | ,, 17 ,,     | ,, 17 ,,     | ,, 20 ,,    | *****  |      | ,, 21 ,,    | ,, 21 ,,    | ,, 21 ,,    | ,, 21 ,,    | ., 22 .,       |

Traffic Manager's Office.

Nairobi, 23rd October 1907.

By ORDER,

A. E. CRUICKSHANK,

# East Africa Protectorate

### Arrivals.

| Name in full,              | Rank.                                   | From leave or on 1st Appointment. | Date of leaving England. | Date of Embarkation. | Date of arrival<br>at Mombasa or<br>Kilindini. |
|----------------------------|-----------------------------------------|-----------------------------------|--------------------------|----------------------|------------------------------------------------|
| Henry Albert Bödeker       | Med. Officer                            | Leave                             | 9th Sept. 1907           | 10th Sept, 1907      | 27th Sept, 1907                                |
| W. J. Reilly               | Police Inspector                        |                                   | U 041 - I                | -                    | -                                              |
| William John Radford       | Med. Officer                            | ,,                                | 04h " "                  | 27                   | ,,,                                            |
| Lieut. V. C. de Crespigny  | Lieut, 3rd K.A.R.                       | **                                | 0+b " "                  | "                    | "                                              |
| J. K. Hill                 | Dy, Dir, of Agri-<br>culture            | ,,                                | 9th ,, ,,                | ,,                   | 28th Sept. 1907                                |
| A Dobas                    | Clerk and Acct.                         | ,,                                | 9-3 " "                  | •••                  | 4+3- 0-2                                       |
| August Rehm                | Suvy. Dept.                             | . 27                              | ora ,, ,,                | •••                  | ì "                                            |
| A. R. Rogers               | Police Sergt.                           | 1st appointment                   | 14th Aug. "              | •••                  | 11th Sept. "                                   |
| M. Hellyer                 | Lance Corpl.                            | ,,                                | ,,                       | ***                  | . ,,                                           |
| C. Isaac                   | ,,                                      | "                                 | ,,                       | •••                  | ,,                                             |
| A. M. Miller               | ,,                                      | ,,                                | ,,                       | •••                  | ,,                                             |
| J. T. Williams<br>W. Earls | ,,                                      | ,,                                | ,,                       | •••                  | ,,                                             |
| W. Milliken                | ,,                                      | ,,                                | ,,                       | •••                  | ,,                                             |
| A. M. Scott                | ,,                                      | ,,                                | ,,                       | •••                  | ,,                                             |
| F. Gage                    | ,,                                      | "                                 | ,,                       |                      | ,,                                             |
| A. E. Sparrow              | "                                       | ",                                | "                        | •••                  | ,,                                             |
| G. Carey                   | ,,                                      | ,,                                | "                        | •••                  | ,,                                             |
| R. Tilcock                 | ,,                                      | "                                 | ,,                       | ***                  | ,,                                             |
| T. Blunden                 | ,,                                      | ,,                                | "                        | ***                  | ,,                                             |
| J. Finch                   | ,,                                      | "                                 | ,,                       | ***                  | ,,                                             |
| J. Rutherglen              | ,,                                      | "                                 | ,,                       | •••                  | ,,                                             |
| J. Strang                  | Accountant, Postal                      | "                                 | ,,                       |                      | ,,                                             |
| o. butang                  | Department                              | ,,                                | 3rd October 1907         |                      | 23rd Oct. 1907                                 |
| A. D. Ayre                 | Postmaster                              | ,,,                               | 3rd ,, ,,                | 5th ,, .,            | 23rd " "                                       |
| G. S. Knox Capt. R. E.     | Dy.,Director Trigno-<br>metrical Survey | ,,                                | 4th Oct. 1907            | 5th Oct. 1907        | 23rd Oct, 1907                                 |
| DonnellyGraham Crofts      | Junior Staff<br>Surveyor                |                                   | 27th Sept. 1907          |                      | 15th Oct. 1907                                 |
| John Henry Patterson       | Principal Game                          | "                                 |                          | ***                  | 1                                              |
| Stanley Sanderson          | Ranger<br>Supdt, Inland R.              | ,.                                | 8th Oct, 1907            | 10th Oct. 1907       | 27th Oct. 1907                                 |
| •                          | and Conservancy                         | $_{ m Leave}$                     | 8th ,, ,,                | ,,                   | ,,                                             |
| James Ainsworth            | Dist. Commr.                            | ,,                                | Sth ,, ,,                | ,,                   | ,,                                             |
| Charles Howard Campbell    | Asst, Land Officer                      | ,,                                | 9th ", ",                | ,,,                  | ,,                                             |

### Departures.

| Name in full,     | Rank,             | On leave or<br>termination of<br>Appointment. | te of departure | Date due to    | Remarks, |
|-------------------|-------------------|-----------------------------------------------|-----------------|----------------|----------|
| G. H. L. Murray   | Dist. Commr,      | Leave                                         | 28th Sept. 1907 | 28th Jan. 1908 |          |
| John Patterson    | Treasury Asst.    | .,                                            | 28th Oct. ,,    | 28th April ,,  |          |
| Lieut. H. F. Ward | Lieut, 1st K.A.R, | ,,                                            | 28th ,, ,,      | 28th Dec. 1907 |          |

### Uganda Protectorate Arrivals.

| Name in full.                                                     | Rank.                                                                   | From leave or on 1st appointment | Date of leaving<br>England. | Date of Embarkation.       | Date of arrival<br>at Mombasa<br>or Kilindini.         |
|-------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------|-----------------------------|----------------------------|--------------------------------------------------------|
| H. Hesketh Bell C.M.G.<br>S. Waite<br>S. Ormsby<br>G. F. M. Ennis | Governor, Uganda<br>Foreman P. W. D.<br>Collector<br>H. M's Judge, High | leave 1st appoint, leave         | 3rd Oct. 1907<br>4th ,, ,,  | 5th Oct. 1907<br>5th ,, ,, | 23rd Oct. 1907<br>23rd " "<br>23rd " "<br>27th Sept. " |
| J. F. Cunningham                                                  | Court, Entebbe<br>Secy. Administra-<br>tion                             | •,                               |                             | •••                        | " " "                                                  |
| Capt. F. A. Dickinson                                             | Capt. 4th Bn. K.A.R                                                     | . 1st Appoint.                   | 27th Sept. 1907             |                            |                                                        |

Firearms registered in the Tana River District for the quarter ending 30th September 1907.

| Arms.                                               | Names.                    | Date.                                                       | Residence.          | Remarks.                |
|-----------------------------------------------------|---------------------------|-------------------------------------------------------------|---------------------|-------------------------|
| 1 Rifle 303 2 Rifles 303 1 Shot gun 1 Colt revolver | W. Mayes<br>P. E. Watcham | 24th May 1907<br>2nd September ,,<br>2nd ,, ,,<br>2nd ,, ,, | Kipini<br>Dumi<br>" | omitted in June quarter |

| Lice                                                                                      | nces aud Pern                                                                  | nits issued                                                                    | in the La                                    | mu D                                                                     | istrict q          | uarter                          | ending                 | $30 	ext{th}$           | Septer                           | mber 1907.             |           |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|--------------------|---------------------------------|------------------------|-------------------------|----------------------------------|------------------------|-----------|
| Dat                                                                                       | e.                                                                             | To                                                                             | whom is                                      | sued.                                                                    |                    | Resid                           | lence.                 |                         | R                                | Remarks.               |           |
|                                                                                           |                                                                                |                                                                                | Bı                                           | RD LI                                                                    | CENCES.            |                                 |                        |                         |                                  |                        |           |
| 9th Februar<br>13th July<br>26th Septem<br>14th ,,<br>16th July<br>19th ,,<br>26th Septem | ber ,,                                                                         | S. Walro<br>Bwana M<br>G. C. Me<br>Rev. W.<br>A. F. de<br>M. A. Bl<br>G. C. Me | M. Suo<br>endonca<br>Pieper<br>Souza<br>lack |                                                                          |                    | ;                               | <b>I</b>               | 1 .3                    | 803                              | gun 16 b<br>t gun 12 l |           |
|                                                                                           |                                                                                |                                                                                | Transfe                                      | R OF A                                                                   | Arms P             | ERMIT.                          | , 1                    |                         |                                  |                        |           |
|                                                                                           |                                                                                |                                                                                | : G. N. C<br>ł. C. Men                       |                                                                          | 1                  |                                 |                        | 1 D.I                   | B.shot                           | gun 12 bo              | ore       |
| Lamu,<br>September, 33                                                                    | th 1907.                                                                       | . •                                                                            | · · · · · · · · · · · · · · · · · · ·        |                                                                          |                    |                                 |                        | Asst.                   |                                  | N. CRISF<br>ict Commi  |           |
| Fire-arn                                                                                  | ns registered i                                                                | n the Lail                                                                     | kipia Dist                                   | rict du                                                                  | ring th            | e quart                         |                        | (                       | th Sep                           | tember 19              | 07.       |
| Name and I                                                                                | Date                                                                           |                                                                                | Res                                          | idence.                                                                  | No. of<br>Gun tax. |                                 | Desc                   | ription of              | Fire-arm                         |                        |           |
| P. W. Redfor                                                                              | July 1907. Naire                                                               |                                                                                |                                              | bi                                                                       | 2037               |                                 | Winchester 25/22 rifle |                         |                                  |                        |           |
| Licen                                                                                     | ces issued in t                                                                | he Laikip                                                                      | ia Distric                                   | t duri                                                                   | ng the o           | quarter                         | ending                 | 30th                    | Septe                            | mber 1907              | ,         |
| Name.                                                                                     |                                                                                | otion of<br>nce.                                                               | No. of licence.                              | Da                                                                       | ate of is          | sue.                            | Date                   | of ex                   | cpiry.                           | Ren                    | narks.    |
| P. W. Redford<br>G. Fenwick                                                               | Bird lice<br>Special                                                           |                                                                                | 2009                                         | 2009 19th July<br>26th Augt.                                             |                    |                                 | 18th                   | Jul <b>y</b> 1          | 1908                             | To shoo                | otone Ory |
| Rumuruti<br>October 7th, 1                                                                | •                                                                              |                                                                                |                                              | I                                                                        |                    |                                 |                        |                         |                                  | . M. COLI<br>rict Comm |           |
| Lice                                                                                      | nce and Perm                                                                   | it issued                                                                      | in the Va                                    | nga D                                                                    | istrict d          | luring                          | quarter                | endir                   | ıg Sep                           | otember 19             | 07.       |
| Nature of peri                                                                            | mit or licence.                                                                | D                                                                              | ate.                                         | ŗ                                                                        | To whon            | n issued                        | ı.                     | $\operatorname{Re}_{i}$ | sidenc                           | e                      | Remarks.  |
| ,                                                                                         |                                                                                |                                                                                |                                              | Вівр                                                                     | Licence            | •                               | ·····                  |                         |                                  |                        |           |
|                                                                                           | •                                                                              | 2nd Aug                                                                        | rust 1907                                    | 1                                                                        | Mr. P. G           | finis                           | Maj                    | oreni                   |                                  |                        |           |
| September, 30                                                                             | th 1907.                                                                       |                                                                                |                                              |                                                                          |                    |                                 |                        | Actin                   |                                  | HARLES                 |           |
| J                                                                                         | Fire Arms reg                                                                  | istered at                                                                     | Kitui dur                                    | ing th                                                                   | e quarto           | er endi:                        | ng 30th                | Septe                   | ember                            | 1907,                  |           |
| Gun Tax No.                                                                               | Name                                                                           | •                                                                              | Resi-<br>dence.                              | Dat                                                                      | te of issu         | ae.                             | Nature of Arms         |                         | ms                               | Marks.                 | Remark    |
| 674<br>675<br>2600<br><b>4901</b> and 4902<br>4903                                        | J. Sauberlick<br>H. Pfilzinger<br>Baron Bronsi<br>Dalla Ismail<br>Sulaiman Esi | uberlick Kitui<br>ilzinger ,,<br>n Bronsart ,,                                 |                                              | 5th July 1907<br>10th ,, ,,<br>20th ,, ,,<br>31st ,, ,,<br>16th Sept. ,, |                    | W. mauser rifle<br>Snider rifle |                        |                         | 2636<br>B. E. A. P<br>I & S. 202 |                        |           |

| 400                  |                                                 |                                              | 1111                                           | OFFICIAL       | J OHZ         |                        | •                       |                          | . 4            | November 1, 1907.                                               |
|----------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------|---------------|------------------------|-------------------------|--------------------------|----------------|-----------------------------------------------------------------|
|                      | Game Lice                                       | nces issu                                    | ied at Ma                                      | alindi duri    | ng qua        | rter e                 | nding                   | 30th Se                  | ptember        | 1907.                                                           |
|                      | Date.                                           |                                              | To whon                                        | n issued.      |               | •                      | $\operatorname{Reside}$ | nce.                     |                | Remarks.                                                        |
| <u> </u>             |                                                 | <u>.                                    </u> | P                                              | UBLIC OFF      | ICER'S        | Licen                  | CE.                     |                          |                |                                                                 |
| rd Aug               | gust 1907                                       | W. A.                                        | F. Plat                                        | ts             |               | Mali                   | ndi                     |                          | *              |                                                                 |
|                      |                                                 | 1                                            |                                                | Landho         | LDER'S        | Licen                  | CE.                     |                          | 1              |                                                                 |
| th Sept              | tember 1907                                     | J. E.                                        | Ford                                           |                |               | Mali                   | ndi                     |                          |                |                                                                 |
| Malir<br>Septembe    | ndi<br>r, 30th 1907.                            |                                              |                                                |                |               |                        |                         |                          | W.<br>for Dist | A. F. PLATTS rict Commissioner.                                 |
| Bird sl              | nooting Licences                                | issued                                       | in the Ra                                      | abai Distri    | ict duri      | ing th                 | e quar                  | ter endi                 | ng 30th        | September 1907.                                                 |
|                      | Name.                                           | Re                                           | sidence.                                       | Date           | of issu       | ie.                    |                         | Date of e                | expiry.        | Remarks.                                                        |
| David Ma             | alingi                                          | Rak                                          | oai                                            | 27th Ju        | ly 190'       | 7.                     | 26t]                    | h July                   | 1908           |                                                                 |
| Raba<br>October 9    |                                                 |                                              |                                                |                |               |                        |                         | Assist                   |                | H. OSBORNE                                                      |
|                      | Game Licence is                                 | sued in                                      | the Barir                                      | ngo Distric    | et for t      | he qua                 | rter e                  | nding 30                 | th Septe       | ember 1907.                                                     |
|                      | Date.                                           | ,                                            | To whor                                        | n issued.      |               | Resid                  | dence.                  | Remarks.                 |                |                                                                 |
|                      |                                                 |                                              |                                                | Biri           | LICEN         | ICE.                   |                         |                          |                |                                                                 |
| 1th Sep              | tember 1907.                                    | Ali                                          | i bin Sale                                     | eh             | F             | Baring                 | o                       |                          |                |                                                                 |
|                      | Firearms registe                                | ered in t                                    | he Barin                                       | go Distric     | t for th      | ie qua                 | rter en                 | ding 30                  | th Septe       | mber 1907.                                                      |
| No.                  | Nam                                             | e.                                           |                                                | Date o         | ${f f}$ issue | •                      | Mark                    | on Arms                  | s.             | Remarks.                                                        |
| 167<br>168<br>169    | Ali bin Saleh<br>Ali bin Saleh<br>Ali bin Saleh |                                              | $\begin{bmatrix} 11 \\ 27 \\ 27 \end{bmatrix}$ |                | nber 19       | 907                    |                         | 9036<br>5/1359<br>4 III. |                | shot gun<br>er rifle                                            |
|                      |                                                 |                                              |                                                |                |               |                        |                         | Assist                   | ant Dist       | J. L. GOWER                                                     |
|                      | Game Licences                                   | issued                                       | at Eldam                                       | a Ravine       | for the       | quar                   | ter end                 | ling 30tl                | 1 Septem       | nber 1907.                                                      |
| No.o f<br>licence    | Name of Ho                                      | lder.                                        |                                                | ption of ence. | Date          | e of is                | sue.                    | Date o                   | f expiry       | Remarks.                                                        |
| 805                  | M. A. da Silva                                  | <b>L</b>                                     | Sportsn                                        | nan's          | 10th          | Sept.                  | 1907                    | 10th June 1907           |                | Holder of settler's<br>Licence No. 806<br>of 11th June<br>1907. |
| 806                  | Lt. G. F. Phi                                   | llips                                        | Public                                         | Officer's      | 29th          | Aug.                   | "                       |                          |                | Special Licence to<br>shoot one buffal<br>only.                 |
|                      | Gun Licences                                    | issued                                       | at Eldam                                       | a Ravine       | for the       | quar                   | ter end                 | ling 30t                 | h Septer       |                                                                 |
| No. of licence.      | Name of Ho                                      | older.                                       | Descrip                                        | tion of Fir    | e-arms.       | D                      | ate of                  | registra                 | ion.           | Remarks.                                                        |
| 3227<br>3228<br>3229 | Ali Ebraham<br>Ibrahim Hassa<br>Hassan Mawje    |                                              | Snider<br>M. H.<br>Snider                      |                |               | 5th<br>  30tl<br>  7th | Ju<br>1 ,,<br>Septe     | na la om                 | 907            |                                                                 |

| Nature of Fire-arm. | on Fire-arm.                                   | Name of Maker.                                            | Name of owner.                                       | Description.                 | Nationality.               | abode.   | Registration.                              | Receipt.             | Remarks. | 1907.   |
|---------------------|------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|------------------------------|----------------------------|----------|--------------------------------------------|----------------------|----------|---------|
| 3 ,, ,,             | B. S. & Co. No. D. 31<br>No. 9076<br>No. 16795 | B. S. & Co.<br>W. J. Jeffery & Co.<br>W. J. Jeffery & Co. | Abdulla C. Mohamed<br>A. F. Burrows<br>A. F. Burrows | Trader<br>Planter<br>Planter | Arab<br>British<br>British | Malindi. | 9th Aug. 1907<br>6th Sept. ,,<br>6th ,, ,, | 1668<br>1669<br>1670 |          | 7.      |
|                     |                                                | ·                                                         |                                                      |                              |                            |          |                                            |                      |          |         |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          | HH.T.   |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          | OFFICE  |
| ·                   |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          | CIAL    |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          | GAZ     |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          | M.T.T.R |
| • .                 |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          |         |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          |         |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          |         |
|                     |                                                |                                                           |                                                      |                              |                            |          |                                            |                      |          |         |

Description etc.

No. of

Date of

Place of

| Licences issued at Fort Hall during quarter ended 30th Septemb | er 1907. |
|----------------------------------------------------------------|----------|
|----------------------------------------------------------------|----------|

|                   | 8 1                         |                     |
|-------------------|-----------------------------|---------------------|
| Name.             | Date of issue.              | Date of expiry.     |
|                   | Public Officer's Game Licen | ICE.                |
| C. W. Neligan     | 14th September 1907         | 13th September 1908 |
|                   | LAND HOLDER'S GAME LICEN    | CE.                 |
| P. J. Bekker      | 2nd September 1907          | 1st September 1908. |
|                   | Bird Licence.               |                     |
| Hon. K. R. Dundas | 22nd August 1907            | 21st August 1908    |
|                   | <u> </u>                    |                     |

Firearms registered at Fort Hall during quarter ending 30th September 1907.

| Date.                     | Name.                         | Firearm.                                                                                             | Residence.                                                             |
|---------------------------|-------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| July 19 ugust ,, ,, ,, ,, | C. Bonsor C. Bonsor C. Bonsor | 12 bore shot gun D.B. 1 D.B. shot gun 1 '500 D.B. express 1 Webley revolver 1 Lee speed patent rifle | Fort Hall<br>Maragua Farm<br>Fort Hall<br>Maragua Farm<br>Maragua Farm |

Liquor Licence issued at Fort Hall for the quarter ending 30th September 1907.

J. A. Nazareth & Brother

Third Class.

W. F. G. Campbell for District Commissioner.

# UGANDA PROTECTORATE.

## Notice.

### Under the Uganda Marriage Ordinance 1902.

The undermentioned places of Public Worship are hereby licensed to be places for the celebration of Marriages under the Uganda Marriage Ordinance 1902.

### Places of Public Worship of the White Fathers Mission.

The Roman Catholic Church at Gayaza (Kyadondo.) The Roman Catholic Church at Katende (Mawokota.)

Entebbe, 1st October, 1907. GEORGE WILSON
Acting Commissioner.

## Notice.

### Under the Native Marriage Ordinance 1903.

I hereby appoint the following persons to be Registrars of Marriages, as provided by Section 8 of the Native Marriage Ordinance 1903.

# The Resident Fathers Superior of the undermentioned Churches of the White Fathers Mission.

The Roman Catholic Church Gayaza in the county of Kyadondo.

The Roman Catholic Church Katende in the county of Mawokota.

Entebbe,

GEORGE WILSON

Acting Commissions

## Proclamation.

### Under the Uganda Game Ordinance, 1906, Section 5.

George Wilson, Companion of the Most Honourable Order of the Bath, Acting Commissioner for the Uganda Protectorate, hereby remove the name of the animal Hippopotamus from all Schedules to the Uganda Game Ordinance, 1906, in which it appears. Provided always and I hereby declare that this Proclamation shall apply only to the area comprised in a radius of five miles from the Busiro Sleeping Sickness camp at Bwanuka.

Entebbe,

GEORGE WILSON

Acting Commissioner.

October 22nd, 1907.

## Notice.

### (Under The Subordinate Courts Ordinance 1902.)

In exercise of the powers vested in me I hereby confer upon Mr. E. B. Haddon Magistrate of the 3rd class, the powers of a 2nd class Magistrate while helding his present appointment of Assistant Collector, Kampala.

Entebbe. October 12th, 1907. GEOROE WILSON

Acting Commissioner.

## Uganda Volunteer Reserve.

The following members have made scores equal to or greater than that required for efficiency.

Th Voigt

S. G. Singlehurst J. P. Tolland

L. R. Robertson

W. Chadwick

H. M. Tarrant

G. Berti

H. Oliver

C. T. Doran

J. de Silva

J. G. McGregor

J. H. Reford

J. A. Harvey

U Cicuta.

W. Ramsay

J. F. Manley J. T. Duffy

J. F. Cunningham

W. Pearson

G. C. STRATHAIRN

Secretary U. V. R.

Gctober 14th 1907.

| Fi  | Fire Arms Registered in the Buddu District during the quarter ending 30th September 1907. |                 |                |                 |                                    |          |  |  |  |
|-----|-------------------------------------------------------------------------------------------|-----------------|----------------|-----------------|------------------------------------|----------|--|--|--|
| No. | Name.                                                                                     | Place of abode. | Date of issue. | Date of expiry. | Description of Fire Arm.           | Remarks. |  |  |  |
| 1   | Pere Bauducel                                                                             | Koki            | 20th July 1907 | 31 Dec. 1907    | Label rifle No. B.<br>168 Model 86 |          |  |  |  |

Licences issued in the Buddu District during the quarter ending 30th September 1907

|        | Dicences issued in the Duddu Distr      | ict during me  | quarter ending som Se           | ptember 1907.                  |
|--------|-----------------------------------------|----------------|---------------------------------|--------------------------------|
| No.    | Name.                                   | Place.         | Date of issue.                  | Date of expiry.                |
|        |                                         | Gun Licence.   |                                 |                                |
| -1     | Pere Bauducel                           | Koki           | 20th July 1907                  | 31st December 1907.            |
|        |                                         | BIRD LICER     | NCES.                           |                                |
| 3<br>4 | Pere Bauducel<br>Major L. C. E. Wyndham | Koki<br>Masaka | 5rd September 1907<br>19th """" | 25th August 1908<br>3rd July " |

| Licences issued in the Bukedi District during the quarter ending |
|------------------------------------------------------------------|
|------------------------------------------------------------------|

| Lice                                   | nces issued in the      | Bukedi I  | dur dur               | ing                        | the q                                  | uarte        | er end               | ling 30t   | h Sept                                       | ember      | 1907.          |           |
|----------------------------------------|-------------------------|-----------|-----------------------|----------------------------|----------------------------------------|--------------|----------------------|------------|----------------------------------------------|------------|----------------|-----------|
| No.                                    | Name.                   |           | Plac                  | ce.                        |                                        | Dat          | e of Is              | ssue.      | Da                                           | ate of e   | expiry.        |           |
| 1                                      | J. M. Coote             | Pt        | BLIC OFFICE           |                            |                                        | Licen<br>2nd | CE. July             | 1907       | 21st                                         | July       | 1908           |           |
| 1                                      | 10. M. Coole            |           | Sportsman's           |                            |                                        |              | •                    | 1301       | 2180                                         | oury       | 1900           |           |
| $\frac{1}{2}$                          | Ed. Marroco<br>M. Simon |           | Mba<br>Mba            | ale<br>ale                 | $\begin{pmatrix} 2 \\ 2 \end{pmatrix}$ | 2nd $2$ nd   | $_{ m do}^{ m July}$ | 1907<br>do | $\begin{vmatrix} 21st \\ 21st \end{vmatrix}$ | July<br>do | 1908<br>do     |           |
| 1                                      | Masangano               |           | NATIVE CHI            | $_{ m ale}$                | 3                                      |              |                      | ber 1907   | 29th                                         | Septer     | mber 190       | 18        |
| . 1                                    | M. Simon                |           | Mb                    | ale                        | ,                                      |              | -                    | oer 1907   | 22nd                                         | Septer     | mber 190       | 18        |
| 1                                      | Herelal Porabdial       | Lice      | NCE TO IMPO           | ale                        | 12                                     | $4	ext{th}$  | July                 | 1907       | 31st                                         | Decem      | ber 1907       | , .       |
| 425                                    | Omar Mohidin            |           | Official B            |                            | r's L<br>  17                          |              | e.<br>July           | 1907       | 31st ]                                       | Decemi     | oer 1907       |           |
|                                        | Firearms registered     | in the Bu | kedi District         | duri                       | ing qu                                 | arter        | endin                | g 30th Se  | eptemb                                       | er 190'    | 7.             | -         |
|                                        |                         | Place of  |                       |                            |                                        | 4 (SA) p     |                      |            | ription                                      |            |                | _         |
| No.                                    | Name.                   | abode.    | Date of iss           | ue                         | Date                                   | of ex        | cpiry                |            | e Arm.                                       | OI         | Marks.         |           |
| 66                                     | R. Coutinho             | Mbale     | 2nd Sept.             | 1907                       | 31st                                   | Dec.         | 1907                 | 16 Bor     | e shot                                       | gun        | 1821/58'       | 7         |
| 10                                     | Mahd. Baker             | do        | 10th July             | do                         | 31st                                   | do.          | do                   |            | [artini                                      | 8          | 8/198          | •         |
| 11                                     | do                      | do        | 10th do               | do                         | 31st                                   | do           | do                   | 5          | Snider                                       |            | 8/172          |           |
| 12                                     | do                      | do        | 10th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | 8/174          |           |
| 13                                     | do                      | do        | 10th do               | do                         | 31st                                   | do           | do                   |            | $_{\rm do}$                                  |            | 8/176          |           |
| 14                                     | do                      | do        | 10th do               | do                         | 31st                                   | $_{ m do}$   | do                   |            | M. L.                                        |            | 866            |           |
| 15                                     | do                      | do        | 10th do               | do                         | 31st                                   | do           | do                   |            | M. L.                                        |            | 443            |           |
| 16                                     | do                      | do        | 10th do               | do                         | 31st                                   | -do          | do                   |            | M. L.                                        |            | 8/185          |           |
| 26                                     | Hassan Ali              | do        | 19th do               | do                         | 31st                                   | do           | do                   | \$         | Snider                                       |            | 7/73           |           |
| 27                                     | do                      | do        | 19th do               | do .                       | 31st                                   | do           | do                   |            | $oldsymbol{	ilde{q}}$ o '                    |            | 4/407          |           |
| 28                                     | do                      | do        | 19th do               | do                         | 31st                                   | $_{ m do}$   | do                   |            | $\mathbf{d}\mathbf{o}$                       |            | 7/60           |           |
| 29                                     | do                      | do        | 19th do               | do                         | 31st                                   | do           | do                   |            | $_{ m do}$                                   |            | 4/504          |           |
| 30                                     | do                      | do        | 19th do               | do                         | 31st                                   | do           | do                   |            | $_{ m do}$                                   |            | 471            |           |
| 31                                     | do                      | do        | 19th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | 474            |           |
| 32                                     | Heralal Porabdial       | do        | 23rd do               | $_{ m do}$                 |                                        | do           | do                   |            | М∙ Н.                                        |            | 2              |           |
| 33                                     | do                      | do        | 23rd do               | do                         | 31st                                   | do           | do                   |            | М. Н.                                        |            | 357            |           |
| 34                                     | do                      | do        | 23rd do               | do                         | 31st                                   | do           | do                   |            | М. Н.                                        | _          | 6/713          |           |
| 35                                     | Mahd. Nasar             | Gwere     | 26th do               | do                         | 31st                                   | . do         | do                   |            | i Henry                                      | y R.       | 490            |           |
| 36                                     | Omar Mohidin            | Mbale     | 6th Aug.              | do                         | 31st                                   | $_{ m do}$   | do                   | 5          | Snider                                       |            | 4/499          |           |
| 37                                     | do                      | do        | $6 	ext{th} 	ext{do}$ | do                         | 31st                                   | do           | do                   |            | do                                           |            | 6/262          |           |
| 38                                     | do                      | do        | 6th do                | do                         | 31st                                   | do           | do                   |            | $\mathbf{q}o$                                |            | 575            |           |
| 39                                     | do                      | do        | 6th do                | do                         | 31st                                   | do           | do                   |            | do                                           |            | 472            |           |
| 40                                     | do                      | do        | 6th do                | do                         | 31st                                   | do           | do                   |            | do                                           |            | 473            |           |
| 41                                     | do                      | do        | 6th do                | do                         | 31st                                   | do           | do                   | C          | L. M.<br>an Mau                              | ~ ~ ~      | 475            |           |
| 8                                      | do                      | do        | 10th July<br>10th do  | do                         | 31st                                   | do           | do                   | Germ       | an mau<br>do                                 | ser        | 22930          |           |
| $\begin{array}{c} 9 \\ 17 \end{array}$ | do<br>do                | do<br>do  | 10th do<br>13th do    | $rac{	ext{do}}{	ext{do}}$ | 31st<br>31st                           | do           | do                   |            | do                                           |            | 2546B<br>B2526 |           |
| 18                                     | do                      | do        | 13th do               | do                         | 31st                                   | do<br>do     | do  <br>do           |            | do                                           |            | F515           |           |
| $\frac{10}{45}$                        | M. Simon                | do<br>do  | 30th Aug.             | do                         | 31st                                   | do           | do                   | Snie       | do<br>ler rifle                              | à.         | N.R.B.         | 65        |
| 46                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   | ~1110      | do                                           |            | N.R.B.         | 69        |
| 47                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | 2/388          | J.        |
| 48                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 63        |
| $\overset{10}{49}$                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | de                   |            | do                                           |            | 111            |           |
| 50                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 61        |
| 51                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | 11             | -         |
| 52                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 59        |
| 53                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         |           |
| 54                                     | do                      | do        | 30th do               | qo.                        | 31st                                   | do           | do                   |            | qo                                           |            | 1508           |           |
| 55                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         |           |
| 56                                     | do                      | do        | 3Cth do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 60        |
| 57                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 66        |
| 58                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | $\mathbf{d}$ o                               |            | N.R.B.         | 64        |
| 59                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 70        |
| 60                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 67        |
| 61                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do                                           |            | N.R.B.         | 72        |
| 62                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   |            | do.                                          |            | N.R.B.         |           |
| 63                                     | do                      | do        | 30th do               | do                         | 31st                                   | do           | do                   | *          | do                                           |            | N.R.B.         | <b>φ2</b> |
| 64                                     | do                      | do        | 30th do               | .go                        | 31st                                   | dο           | do                   |            | dΛ.                                          |            |                |           |

Licences issued in the Bukedi District during the quarter ending 30th September 1907.

| No.           | Name.            | Place of abard. | Date os is | sue.                   | Date | os Ez      | pire. | Description of<br>Fire Arm. | Marks.   |
|---------------|------------------|-----------------|------------|------------------------|------|------------|-------|-----------------------------|----------|
| 68            | Famao b. Amcheni | Mbale           | 16th Sept  | 1907                   | 31st | Dec.       | 1907  | Snider                      | 134      |
| 69            | do               | do              | 16th do    | do                     | 31st | do         | do    | do                          | 135      |
| 70            | do               | do              | 16th do    | do                     | 31st | do         | do    | do                          | 1760     |
| 71            | do               | do              | 16th do    | do                     | 31st | do         | do    | do                          | 99       |
| 72            | do               | do              | 16th do    | do                     | 31st | $_{ m do}$ | do    | do                          | 20       |
| 73            | do               | do              | 16th do    | do                     | 31st | do         | do    | do                          | 6/80     |
| 22            | Nanderema        | Mfumbo          | 17th July  | do                     | 81st | do         | do    | Remington                   | 561      |
| 23            | do               | do              | 17th do    | $_{ m do}$             | 31st | $_{ m do}$ | do    | M. L.                       | 562      |
| 24            | do               | do              | 17th do    | do                     | 31st | do         | do    | do                          | 563      |
| 25            | do               | do              | 17th do    | do                     | 31st | $_{ m do}$ | do    | do                          | 564      |
| 42            | Kerak Singh      | Buyobo          | 15th Sept. | do                     | 31st | do         | do    | Snider                      | 506      |
| 98            | Okeki            | Budama          | 15th July  | do                     | 31st | do         | do    | do                          | 433      |
| 20            | do               | do              | 15th do    | $_{ m do}$             | 31st | $_{ m do}$ | do    | ${f Mauser}$                | 436      |
| 21            | do               | do              | 15th do    | do                     | 31st | $_{ m do}$ | do    | M. L.                       | 437      |
| 74            | Wondo            | dο              | 20th Sept. | do                     | 31st | $_{ m do}$ | do    | Snider rifle                | 85       |
| 75            | do               | do              | 20th do    | do                     | 31st | $_{ m do}$ | do    | do                          | 565      |
| 76            | do               | do              | 20th do    | do                     | 31st | $_{ m do}$ | do    | do                          | 566      |
| <b>4</b> 3    | Kainja           | do              | 23rd Aug.  | do                     | 31st | $_{ m do}$ | do    | Martini                     | 565      |
| 44            | . do             | do              | 23rd do    | do                     | 31st | $_{ m do}$ | do    | $\operatorname{Snider}$     | 566      |
| 1             | Dube             | Bunyli          | 4th July   | $\mathrm{d}\mathbf{o}$ | 31st | $_{ m do}$ | do    | Snider carbine              | 514      |
| $\frac{2}{3}$ | do               | do              | 4th do     | do                     | 31st | $_{ m do}$ | do    | Snider                      | 2680 K.I |
| 3             | do               | $_{ m do}$      | 4th do     | do                     | 31st | $_{ m do}$ | do    | do                          | 520      |
| 4             | do               | $_{ m do}$      | 4th do     | do                     | 31st | do         | do    | Remington                   | 421      |
| 5             | Naga             | Kapiri          | 8th do     | do                     | 31st | do         | do    | Snider carbine              | 521      |
| 6             | Lukojo           | m Ngola         | 8th do     | do                     | 31st | do         | do    | do                          | 279      |
| 6<br>7        | Saku             | Kapiri          | 9th do     | do                     | 31st | $_{ m do}$ | do    | do                          | 385      |

Mbale, Bukedi, Uganda October 7th 1907.

J. H. NEWMAN Assistant Collector.

Licences issued in the Kakumiro District during the quarter ending 30th September 1907.

| No.         | Name.                                         | Place                      | Date of issue.                                      | Date of expiry.                                     |  |  |
|-------------|-----------------------------------------------|----------------------------|-----------------------------------------------------|-----------------------------------------------------|--|--|
| 1           | D D                                           | Bird Lice                  |                                                     | FT/41                                               |  |  |
| 1<br>2<br>3 | Pere Dumas<br>Noli Kuombozo<br>Father Stephen | Bujuni<br>Kibejo<br>Bukumi | 12th August 1907<br>19th do do<br>24th September do | 17th August 1908<br>18th do do<br>23rd September do |  |  |

Fire arms Registered in the Kakumiro District during the quarter ending 30th September 1907.

| No.         | Name              | Place of<br>Abode  | Date of issue   | Date of expiry                             | Description of firearm                           |
|-------------|-------------------|--------------------|-----------------|--------------------------------------------|--------------------------------------------------|
|             |                   | . (                | dun Tax Licence | •                                          |                                                  |
| 1<br>2<br>3 | H. M. Lewin<br>do | Kikoma<br>do<br>do | 9th do do       | 31st Dec. 1907<br>31st do do<br>31st do do | Martini Carbine<br>Lee Metford<br>D. B. shot gun |
| Ka          | kumiro,           | <u> </u>           |                 |                                            | A. G. SPEKE                                      |

September 30th, 1907

Assistant Collector.

Licences issued in the Nimule District during the quarter ending 30th September 1907.

|     | g proper to the first of the second of the s |                |               |                 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|-----------------|
| No. | Name.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Place.         | Date of issue | Date of expiry. |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | J             | <u> </u>        |
|     | Publ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ic Officer's G | AME LICENCE.  |                 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 1             | f ·             |

Nimula

92nd July 1907

Game Licences issued in the Busoga District during the quarter ending 30th September 1907.

| Date of issue.                                                                  | To whom Issued.                                                                                     | No. of Licence.                 |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                 | Public Officer's Game Lucence.                                                                      | 1                               |
| 12th August 1907                                                                | C. E. Fishbourne                                                                                    | 1                               |
|                                                                                 | BIRD LICENCE.                                                                                       | j)<br>•                         |
| 6th July 1907 6th August ,, 7th ,, 31st ,, 5th September ,, 5th ,, \$\text{y}\$ | Hariram Prabdial S. Grant Chas B. Ussher E. Coutinho B. L. Seaton-Winton C. E. Tildesly E. H. Moore | 2<br>3<br>4<br>5<br>6<br>7<br>8 |

Gun Licences issued in the Busoga District during the quarter ended 30th September 1907.

| -               | Date.    |                                         | No.  | Name.                            | Description.                              | Marks.                       |
|-----------------|----------|-----------------------------------------|------|----------------------------------|-------------------------------------------|------------------------------|
| 6th             | Aug.     | 1907                                    | 5    | Tabingwa                         | 4 Muzzle Loaders                          | 334, 437, 387 & 327          |
| 9th             | "        | ,,                                      | .6   | Ugema                            | 3 Snider rifles                           | 773, 86, & one without marks |
| lOth            | 29       | ,,                                      | 7    | Mabira Forest Rubber<br>Co. Ltd. | Composition rifle                         | 7/95                         |
| 7th             | ,,,      | ,,                                      | .8   | Sebondo                          | 2 Muzzle loaders & one<br>martini carbine | 1790,1940, no mark           |
| oth             | Sept.    | ,,                                      | 9    | B. L. Seaton-Winton              | ·360 Double barrel rifle                  | 7/574                        |
| $_{ m th}$      | ,,       | • • • • • • • • • • • • • • • • • • • • | 10   | E. H. Moore                      | ·303 Sporting rifle                       | 7/575                        |
| $_{ m th}$      | "        | 99                                      | 11   | ), ), ·                          | Lee metford composition                   | 1                            |
|                 |          |                                         |      |                                  | rifle                                     | 7/92                         |
| 5th             | 2.2      | رر                                      | 12   | 22                               | Lee metford composition                   | <b>'</b>                     |
|                 | 7.5      |                                         |      |                                  | rifle                                     | 7/91                         |
| óth             | .,,      | ,,                                      | 13   | ,, ,,                            | Lee metford composition                   | 1 '                          |
|                 |          |                                         |      |                                  | rifle                                     | 7/90                         |
| th              | وو       | ٠, ا                                    | 14   | Musokoyo                         | 2 Snider rifles                           | 11, 379                      |
| $3 \mathrm{th}$ | ,,       | ,,                                      | 15   | S. Grant                         | Webley revolver                           | 18041 & 6/314                |
| $6 \mathrm{th}$ | ,,       | ,,                                      | 16 . | Kakunguru                        | 1 Double barrel shot gun                  | 038                          |
|                 |          | ĺ                                       |      |                                  | 2 Martini rifles                          | 1136, 148                    |
|                 |          | -                                       |      |                                  | 1 model rifle                             | 94                           |
|                 |          |                                         |      |                                  | 1 ·303 Lee metford rifle                  | N 979 & 4/530                |
| 6th             | ,,       | ,,                                      | 17   | Yowasi Mivula                    | 2 Martini rifles                          | 400, 3111                    |
| $6 \mathrm{th}$ | 33       | . ,,                                    | 18   | Sema                             | 3 Snider rifles                           | 4, 5, 6                      |
| 7th             | "        | 22                                      | 19   | Mkono                            | Snider rifle                              | 167                          |
| 28th            | ינ<br>פנ | ,,                                      | 20   | Mania                            | Snider rifle                              | 727                          |

Jinja, October, 12th 1907, P. W. COOPER Collector, Busoga.

Licences issued in the Western Province during the quarter ended 30th September 1907.

| No.         | Name.                                           | Place                  | Date of issue                                                  | Date of expiry                                                 |  |  |  |  |
|-------------|-------------------------------------------------|------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|
| 5 a . fr    | 1                                               | NATIVE CHIEF           | 's GAME LICENCE.                                               |                                                                |  |  |  |  |
| 1<br>2<br>3 | Abdul Aziz<br>Tabaro Mkubwa<br>Mikaeri Kimbugwa | Ankole<br>Toro<br>Toro | 6th September 1907<br>7th September 1907<br>9th September 1907 | 5th September 1908<br>6th September 1908<br>8th September 1908 |  |  |  |  |
|             |                                                 | Liquor Lie             | ENCE (IMPORT).                                                 |                                                                |  |  |  |  |
| 1           | Lobo and Peris                                  | Mbarara                | 29th July 1907                                                 | 31st December 1907                                             |  |  |  |  |

Fort Portal, Toro,

S. BROWNING

|                                      | Licences issued in                     | the .         | Toro Distri             | et duri      | ng th  | e qua            | arter euc        | ling 30th    | ı Sej                | ptember 1907.                                    |                    |  |
|--------------------------------------|----------------------------------------|---------------|-------------------------|--------------|--------|------------------|------------------|--------------|----------------------|--------------------------------------------------|--------------------|--|
| No.                                  | Name.                                  |               |                         | Place.       |        |                  | Date o           | f issue      |                      | Date of                                          | expiry             |  |
|                                      | 1                                      |               | Spor                    | TSMAN'S      | GAM    | Œ L:             | ICENCE.          |              |                      |                                                  |                    |  |
| 1                                    | Mr. James McFarl                       | ane           | Tore                    | )            |        | 23r              | d Septen         | nber 190     | 7                    | 22nd September 1908                              |                    |  |
|                                      | }                                      |               | ,                       | BIRD         | Lice   | NCE.             |                  |              |                      | )                                                |                    |  |
| $\frac{1}{2}$                        | Frere Tobie<br>Abdul Rehman bin        | ı Mir         | ean Butit               | i<br>Portal  |        | 26t<br>1st       | h July<br>Augus  | 1907.<br>t " |                      | 25th July<br>31st July                           | 1908               |  |
| F                                    | 'ire Arms registered                   | in t          | he Toro D               | istrict d    | luring | the              | quarter          | ending       | 30th                 | September 19                                     | 907.               |  |
| No.                                  | Name.                                  | Pla           | ice of a bode           | Date         | of iss | ue.              | Date o           | of expiry    |                      | escription of<br>Fire Arm.                       | Remarks            |  |
| 1                                    | Kasagama                               | Ka            | abarole                 | 21st J       | uly 1  | 907              | 31st De          | ec. 1907     |                      | ŏ Mauser                                         |                    |  |
| 2                                    | Jamal Kabba                            | Fo            | rt Portal               | 1st A        | ug.    | ,,               | 31st "           | "            | We                   | agazine rifle<br>bley revolver                   |                    |  |
| 3                                    | Katikiro Nasanairi                     | Ka            | abarole                 | 6th          | ,,     | "                | 31st "           | "            | $\frac{6}{308}$      | ch.<br>3 Magazine                                |                    |  |
| 4                                    | Katikiro Nasanairi                     | Ka            | abarole                 | $6 	ext{th}$ | "      | ,,               | 31st "           | ,,           | We                   | le by Osborne<br>bley revolvor                   |                    |  |
| 5<br>6                               | Umberto de Citula<br>Umberto de Citula |               | rt Portal<br>ort Portal | 0.7          |        | ))<br>))         | 31st "<br>31st " | ,,<br>,,     | 12 k                 | ch.<br>oore shot gun<br>3 Magazine<br>fle        |                    |  |
| G                                    | tame Licences issued                   | in t          | he Hoima                | Disrtric     | t for  | the o            | quarter e        | ending 3     | Oth 8                | September 19                                     | 07.                |  |
| No.                                  | Name.                                  |               | Place of abode          | Date o       | f issu | e Date of expiry |                  |              |                      | Description of Fire-arm                          |                    |  |
| 2                                    | Dr. G. H. Goodliffe                    | ,             | Hoima 9                 | th Aug       | gust I | 1907             | 31st I           | Dec. 190     | $7 \mid 4$           | 4998 <b>2</b> D.B. Cordite<br>400/450            |                    |  |
| $\begin{matrix} 3 \\ 4 \end{matrix}$ | C. W. Guy Eden                         |               |                         | oth Se       | ept.   | "                | 31st<br>31st     | "<br>"       |                      | B. 375 Cordite 271 D.B.<br>D.B. Smooth bore shot |                    |  |
| 6                                    | ., ,,                                  |               | ,,                      | )th          | "      | "                | 31st             | ;; ;;        | I                    | 3. Mannlicher                                    | 270 256            |  |
| ${ m Fi}$                            | re Arm sregistered i                   | n the         | e Hoima I               | District     | durin  | g th             | e quarte         | r ending     | 30t                  | h September 1                                    | 1907.              |  |
| No.                                  | I Nama 1                               | Place<br>abod | . 1 1193                | e of iss     | ue.    | Da               | te of ex         | piry.        | Desc<br>Fi           | eription of re Arm.                              | Remarks            |  |
| 2                                    | G. H. Goodliffe                        | Hoi           | ma 29th                 | August       | 1907   | 31s              | t Dec. 1         | 1907 4       |                      | 2 D.B. Cor-                                      |                    |  |
| 3                                    | C. W. Gay Eden                         | <b>)</b> :    | , 9th                   | Sept.        | "      | 31s              | t ,.             | ,, I         | 3. 27                | 400/450<br>1 <sub>/</sub> 375 Cordi-             |                    |  |
| 4                                    | ,, ,,                                  | <b>)</b> :    | , 9th                   | . 22         | "      | 31s              | t "              | " I          | oth                  | 2 D.B. Smo-<br>bore shot                         |                    |  |
| 5                                    | "                                      | 3:            | , 9th                   | "            | "      | 31s              | t ,,             | "   F        | gun<br>3. 270<br>256 | ) Mannlicher                                     |                    |  |
| Hoir                                 | na,<br>3rd 1907.                       |               |                         |              |        |                  |                  |              | (                    | C. W. GUY                                        | EDEN<br>Collector. |  |
|                                      | Licences issued in th                  | e Ma          | asindi Dist             | rict dur     | ing t  | he qu            | ıarter ei        | nding 30     | th Se                |                                                  |                    |  |
| No.                                  | Name.                                  | <u></u>       | Pla                     | <del></del>  |        | <del>-,</del>    | te of issue.     |              |                      | Date of exp                                      |                    |  |
|                                      | <u> </u>                               | Pubi          | LIC OFFICE              | rs' Gam      | E LIC  | ENCE             | (Forti           | nightly)     |                      |                                                  |                    |  |
| 1                                    | W. Ramsay                              |               | Masine                  | li           | 24	h   | $\mathbf{A}$     | igust J          | 1907         | 1                    | 3th Septemb                                      | er 1907            |  |

## UGANDA®PROTECTORATE.

## Comparative statement of the Revenue and Expenditure for the period ended 30th June, 1907.

| REVENUE.                                                                                                | Estimates                                                          | Actual                                 | to        |    | Reve<br>same j<br>preced        | period                       | l of            | Inci  | rease             |     | Dec     | crease | e. No |                                                                                 | HEADS OF EXPENDITURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Estimates<br>1907-1908.                                                                                                                                                                                                                                     | ture to s                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                       | Increase.               | Decrease.                                                            |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|-----------|----|---------------------------------|------------------------------|-----------------|-------|-------------------|-----|---------|--------|-------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------|
|                                                                                                         | £.                                                                 | £.                                     | s.        | đ. | £.                              | s.                           | đ.              | £.    | s,                | đ.  | £.      | s.     | d.    |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £.                                                                                                                                                                                                                                                          | £. s. d.                                                                                                                                                                                                                                                                                                                                                                                                                                   | £. s. d                                                                                                                                                                                                                               | £. s. d.                | £. s. d.                                                             |
| and Internal otherwise classing or Office, Paycific Services, aments in aid ssels ment Property eccipts | 11,450<br>61,270<br>4,920<br>500<br>2,400<br>150<br>1,650<br>1,000 | 3,082<br>12,667<br>1,303<br>368<br>316 | 9 14 6 14 | 7  | 2,897 12,480 851 59 437 269 320 | 1<br>19<br>1<br>10<br>9<br>8 | 6 1 2 4 7 4 1 4 | 185   | 13<br>7<br>12<br> | 3 8 | 121 165 |        | 8 2   | 2 3 4 4 5 5 6 7 7 7 8 9 100 111 112 113 144 145 155 155 159 120 200 201 21 21 4 | tariat Provincial Administration Native Affairs Treasury, Customs and Saving Bank Audit Department Port and Marine Department Do. do. Special Expenditure Hospitals and Dispensaries Education Transport Do. Special Expenditure Military Expenditure Miscellaneous Services Post Office Agricultural Department Do. Special Expenditure Do. Special Expenditure Miscellaneous Services Post Office Agricultural Department Do. Special Expenditure Do. Special Expenditure Post Office Agricultural Department Do. Special Expenditure Do. Special Expenditure Dos Special Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,253<br>4,728<br>16,904<br>11,552<br>3<br>4,894<br>1,285<br>4,814<br>6,000<br>2,468<br>15,364<br>1,640<br>7,911<br>11,370<br>5,032<br>550<br>12,239<br>400<br>41,358<br>3,500<br>2,597<br>1,537<br>2,000<br>200<br>2,285<br>1,478<br>160<br>1,430<br>1,770 | 277 19 9 917 1 1 4,410 7 4 948 3 7 1,303 6 8 244 951 9 3 544 18 8 3,674 19 9 301 12 9 1,327 19 10 1,401 7 7 578 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 1,458 19 | 666   6   1   902   6   4   4   387   11   1   2   942   4   2   1   2   942   4   7   2   872     11   2   5   2   586     11   2   2   4   8   9   1   866   2   9   949   4   5   1   58       1   58         9   336   15   8   8 |                         | 388 6 4 1,994 7 100 7 2 538 2 11 513 9 9 3,008 7 99 17 9 111 18 8 58 |
|                                                                                                         | ·                                                                  |                                        |           |    |                                 |                              |                 |       |                   |     | -       |        |       | 22<br>23<br>24<br>25<br>26                                                      | Exchange Land and Survey Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 250<br>9,784<br>6,511<br>6,522<br>33,070                                                                                                                                                                                                                    | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                      | 1,682 11 10<br>704 12 9<br>1,357 17 2<br>3,540 4 8                                                                                                                                                                                    | 665 10 3<br><br>210 4 6 |                                                                      |
| TOTAL£                                                                                                  | 84,340                                                             | 18,293                                 | 13        | 10 | 17,329                          | 14                           | 5               | 1,265 | 4.                | 7   | 301     | 5      | 2     |                                                                                 | TOTAL <b>£</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 223,856                                                                                                                                                                                                                                                     | 37,712 15 7                                                                                                                                                                                                                                                                                                                                                                                                                                | 40,608 12   11                                                                                                                                                                                                                        | 6,824 19 10             | 9,720 17 2                                                           |
| no 30th Sar                                                                                             | otombon 1                                                          | ዕሰማ                                    |           |    |                                 |                              |                 |       |                   |     |         |        |       |                                                                                 | TO THE CONTRACT OF THE CONTRAC |                                                                                                                                                                                                                                                             | - Charles                                                                                                                                                                                                                                                                                                                                                                                                                                  | G.                                                                                                                                                                                                                                    | D. SMITH<br>Treasu      | ly or                                                                |

Treasurer.

be, 30th September, 1907.

|                                 |                                         |             |     |     |                                           |   |           |     |                                         | 1907.    |
|---------------------------------|-----------------------------------------|-------------|-----|-----|-------------------------------------------|---|-----------|-----|-----------------------------------------|----------|
|                                 |                                         | Rs.         | AS. | PS. |                                           |   | Rs.       | AS. | PS.                                     | 07.      |
| Expenditure Account             |                                         | 5,65,691    | 11  | 2   | Revenue Account                           |   | 2,74,405  | 5   | 11                                      |          |
| ${f Adva}$ nces                 | •••                                     | 24,692      | 15  | 0   | Surplus and Deficit Account               |   | 12,18,924 | 9   | 10                                      |          |
| Suspense                        | •••                                     |             |     |     | Deposits                                  |   | 72,802    | 3   | 7                                       | THE      |
| Protectorate Cash               | •••                                     | 5,02,855    | 4   | 6   | Drafts and Remittances                    |   | 51,527    | 4   | 3                                       | 1        |
| Investments                     | • •••                                   | 5,55,000    |     |     | Grant-in-Aid (Parliamentary)              |   |           |     |                                         | OFFICIAL |
| Unallocated Stores—Public Works | • • • • • • • • • • • • • • • • • • • • | 1,10,231    | 5   | 8   | 'Trade Goods                              |   | •••       | ••• |                                         | CIAI     |
| Trade Goods                     |                                         | 50          |     |     | Suspense                                  |   | 1,28,688  | 14  | 9                                       | G        |
| Purchase of small Ivory         | • •••                                   | 67,827      | 2   | ••• | Grant-in-aid of Special Sleeping Sickness |   |           |     |                                         | AZETTE   |
|                                 |                                         |             |     |     | Expenditure from Egyptian Government      |   | 30,000    |     | • • • • • • • • • • • • • • • • • • • • | HL       |
|                                 |                                         |             |     |     | Subsidiary Coinage Account                |   | 50,000    | ••• |                                         |          |
|                                 |                                         |             |     |     |                                           |   |           |     |                                         |          |
|                                 |                                         |             |     |     |                                           |   |           |     |                                         |          |
|                                 |                                         |             |     |     |                                           |   |           |     |                                         |          |
|                                 | Total Rs                                | 18,26,348   | 6   | 4   | Total R                                   | s | 18,26,348 | 6   | 4                                       | -        |
|                                 |                                         | 1 10,20,010 |     | ] - |                                           |   | 20,20,010 |     |                                         |          |

Treasury, Entebbe, Uganda 30th September, 1907.

G. D. SMITH Treasurer.

Cr.

METEOROLOGICAL OBSERVATIONS taken at ENTEBBE, UGANDA, during September 1907. Long. 32° 27' 45."20 E. Lat. 0° 4' 2."75 N.

|                                                                                                                                                                         |                                                                                                                                                                        | Ат 7 л.м.                                                                                                                                                                                         |                                                                                                                                                                      |                                                                                                                      |                                |                                                                                                                                                                                            | AT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P,M.                                                                                                            |                                                                                                                                                                                                   | Ат 9 р.м.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                    |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Date.                                                                                                                                                                   | Barometer uncorrected.                                                                                                                                                 | Thermometer<br>Attached                                                                                                                                                                           | Dry Bulb                                                                                                                                                             | Wet Bulb                                                                                                             | Rain entered to preceding day. | Barometer uncorrected.                                                                                                                                                                     | Thermometer<br>Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dry Bulb                                                                                                        | Wet Bulb                                                                                                                                                                                          | Barometer uncorrected.                                                                                                                                                                                                                                                                                                                                                                                                                         | Thermometer<br>Attached                                                                                                                                                      | Dry Bulb                                                                                                                                                                                             | Wet Bulb                                                                                                                                                                                                                                                                             | Thermometer<br>Maximum                                                                                                                                                                            | Thermometer<br>Minimum                                                                                                                                                                                    | Sunshine<br>estimated<br>in hours                                                                                                                                  |                               |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | ins. 26·260 ·260 ·286 ·262 ·260 ·236 ·272 ·272 ·272 ·272 ·292 ·290 ·280 ·254 ·282 ·270 ·252 ·240 ·266 ·280 ·260 ·230 ·212 ·276 ·298 ·298 ·298 ·282 ·280 ·284 ·298 ·282 | 0<br>63·9<br>65·0<br>66·5<br>64·5<br>67·2<br>67·2<br>67·2<br>67·2<br>67·2<br>67·3<br>66·9<br>66·9<br>66·9<br>66·9<br>66·9<br>66·9<br>66·3<br>67·3<br>67·3<br>67·3<br>67·3<br>67·3<br>67·3<br>67·3 | 61·0<br>62·0<br>63·9<br>62·9<br>62·0<br>65·5<br>62·9<br>64·1<br>64·2<br>65·0<br>65·5<br>63·5<br>64·5<br>64·5<br>64·5<br>64·9<br>62·9<br>64·9<br>64·9<br>64·6<br>65·6 | 61.0<br>61.0<br>61.0<br>61.0<br>63.5<br>60.9<br>62.9<br>62.0<br>62.0<br>62.0<br>62.0<br>62.0<br>62.0<br>62.0<br>62.0 | 2·36                           | ins. 26.266 ·258 ·270 ·266 ·250 ·200 ·254 ·260 ·250 ·264 ·302 ·280 ·288 ·264 ·294 ·224 ·244 ·262 ·270 ·274 ·250 ·268 ·250 ·268 ·250 ·272 ·264 ·270 ·244 ·250 ·262 ·270 ·244 ·250 ·262 ·270 | 0<br>77·2<br>78·2<br>79·9<br>75·2<br>76·7<br>74·5<br>75·1<br>77·1<br>80·9<br>81·0<br>77·9<br>78·9<br>78·1<br>80·0<br>74·5<br>76·1<br>78·1<br>80·0<br>78·2<br>77·1<br>82·0<br>79·9<br>79·9<br>81·0<br>82·0<br>79·9<br>81·1<br>80·0<br>78·2<br>77·9<br>80·0<br>78·2<br>77·9<br>80·0<br>78·2<br>77·9<br>80·0<br>78·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>77·1<br>80·0<br>78·2<br>70·1<br>80·0<br>70·1<br>80·0<br>70·1<br>80·0<br>70·1<br>80·0<br>70·1<br>80·0<br>70·1<br>80·0<br>70·1<br>80·0<br>70·0<br>70·0<br>70·0<br>70·0<br>70·0<br>70·0<br>70·0 | 0<br>77·0<br>77·5<br>78·7<br>72·9<br>75·0<br>72·5<br>76·5<br>76·5<br>76·5<br>76·5<br>76·5<br>76·5<br>76·5<br>76 | 0<br>67·2<br>68·1<br>69·1<br>66·9<br>67·0<br>65·7<br>69·0<br>67·2<br>62·0<br>67·3<br>66·2<br>69·0<br>67·0<br>68·0<br>70·0<br>68·2<br>65·4<br>70·0<br>71·0<br>67·2<br>71·0<br>71·8<br>68·8<br>69·0 | $\begin{array}{c} 26.270 \\ \cdot 264 \\ \cdot 268 \\ \cdot 270 \\ \cdot 260 \\ \cdot 250 \\ \cdot 246 \\ \cdot 248 \\ \cdot 262 \\ \cdot 252 \\ \cdot 276 \\ \cdot 270 \\ \cdot 252 \\ \cdot 270 \\ \cdot 258 \\ \cdot 240 \\ \cdot 200 \\ \cdot 248 \\ \cdot 250 \\ \cdot 240 \\ \cdot 254 \\ \cdot 272 \\ \cdot 256 \\ \cdot 290 \\ \cdot 256 \\ \cdot 290 \\ \cdot 248 \\ \cdot 270 \\ \cdot 240 \\ \cdot 224 \\ \cdot 224 \\ \end{array}$ | 67·0<br>67·0<br>68·1<br>69·9<br>69·1<br>66·1<br>68·2<br>70·1<br>71·5<br>70·0<br>66·1<br>68·1<br>68·1<br>68·1<br>68·1<br>68·1<br>67·9<br>70·5<br>69·0<br>71·0<br>71·6<br>72·0 | 66.5<br>66.1<br>67.0<br>68.2<br>68.7<br>66.5<br>67.5<br>69.6<br>70.9<br>69.0<br>65.9<br>68.0<br>67.5<br>67.5<br>67.5<br>67.5<br>67.5<br>67.5<br>68.1<br>67.0<br>68.2<br>67.5<br>68.0<br>69.0<br>69.0 | 63·2<br>64·2<br>65·1<br>67·0<br>66·0<br>64·2<br>65·7<br>63·5<br>65·0<br>67·2<br>66·9<br>66·0<br>64·2<br>64·2<br>64·9<br>63·9<br>65·7<br>64·2<br>65·7<br>64·2<br>65·7<br>64·2<br>65·7<br>64·2<br>65·7<br>64·2<br>65·7<br>65·0<br>65·0<br>65·0<br>65·0<br>65·0<br>65·0<br>65·0<br>65·0 | 0<br>79·0<br>80·1<br>76·1<br>77·5<br>79·0<br>78·5<br>80·0<br>78·9<br>80·0<br>78·9<br>80·0<br>78·5<br>78·0<br>76·5<br>78·5<br>80·0<br>79·9<br>82·0<br>79·9<br>81·0<br>81·0<br>81·0<br>81·0<br>81·0 | 0<br>59·0<br>60·2<br>61·5<br>60·9<br>60·2<br>61·2<br>61·9<br>63·0<br>59·9<br>61·5<br>60·2<br>62·5<br>60·2<br>62·5<br>63·5<br>61·9<br>62·0<br>61·1<br>63·0<br>63·2<br>64·5<br>59·3<br>63·1<br>61·3<br>64·4 | hrs. mts.  9-30 6-35 1-15 3-45 9-25 4-30 5-00 7-00 6-30 7-15 0-55 10-15 3-50 9-00 7-00 5-30 3-15 10-20 9-50 7-20 8-00 6-30 5-00 7-45 2-50 1-50 8-20 4-05 7-05 9-15 | THE OFFICIAL GAZETTE November |
| Sums<br>Means                                                                                                                                                           | 26·268                                                                                                                                                                 | <br>66·3                                                                                                                                                                                          | <br>64·1                                                                                                                                                             | 61.7                                                                                                                 | 2.45                           | <br>26·258                                                                                                                                                                                 | <br>78·5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 76.7                                                                                                            | <br>68·0                                                                                                                                                                                          | 26·255                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>68·7                                                                                                                                                                     | 67.7                                                                                                                                                                                                 | 65.2                                                                                                                                                                                                                                                                                 | 79.5                                                                                                                                                                                              | 61.5                                                                                                                                                                                                      | hrs. $mts.$ $6-17$                                                                                                                                                 | 1, 190                        |

E. BROWN

for O.C. Botanical, Forestry & Scientific Dept.