

# **GOVERNMENT GAZETTE**

#### **OF THE**

# REPUBLIC OF NAMIBIA

N\$1.98

WINDHOEK - 16 April 1998

No. 1841

# **CONTENTS**

# **GENERAL NOTICE**

# **MINISTRY OF FINANCE**

# INVITATION FOR TENDERS AND APPLICATIONS FOR PREQUALIFICATION

In terms of section 11 of the Tender Board of Namibia Act, 1996 (Act 16 of 1996), the tender board of Namibia hereby invites tenders for the supply or delivery of services or goods, the particulars of which are set out on the attached annexure.

TENDER BOARD

TENDERS ARE INVITED FOR

TEMPER NO : A10/1-53/98

DESCRIPTION: OPERATION OF STEAM BOILERS AT THE KATUTURA

HOSPITAL BOILER HOUSE IN WINDHOEK FOR THE PERIOD

01 JUNE 1998 TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998.

LEVY PAYABLE: N\$20.00

TENDER NO. : A10/1 - 54/98

DESCRIPTION: OPERATION OF STEAM BOILERS AT THE AUGUSTINIUM

COLLEGE IN WINDHOEK FOR THE PERIOD 01 JUNE 1998

TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998

LEVY PAYABLE: N\$20-00

TENDER NO : A10/1 - 55/98

DESCRIPTION: OPERATION OF STEAM BOILERS AT THE KEETMANHOOP

BOILER HOUSE IN KEETMANSHOOP FOR THE PERIOD 01

JUNE 1998 TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998

LEVY PAYABLE: N\$20-00

TENDER NO : A10/1 - 56/98

DESCRIPTION: OPERATION OF STEAM BOILERS AT THE WALVIS BAY

HOSPITAL (SOUTH) BOILER HOUSE EN WALVIS BAY FOR

THE PERIOD 01 JUNE 1998 TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998

LEVY PAYABLE: N\$20-00

TENDER NO : A10/1 - 57/98

DESCRIPTION: OPERATION OF STEAM BOILERS AT OSHAKATI HOSPITAL

BOILER HOUSE IN OSHAKATI FOR THE PERIOD 01 JUNE

1998 TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998

LEVY PAYABLE : N\$20-00

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TENDER NO. : A10/1 - 59/98

DESCRIPTION: OPERATION OF STEAM BOILERS AT THE KATIMA MULILO

HOSPITAL BOILER HOUSE IN KATIMA MULILO FOR THE

PERIOD 01 JUNE 1998 TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY : 21 APRIL 1998.

LEVY PAYABLE: N\$20-00

TENDER NO. : A13 - 9/98

DESCRIPTION: SUPPLY AND DELIVERY OF LAUNDRY DETERGENTS FOR

THE PERIOD 01 JUNE 1998 TO 31 MAY 2000.

CLOSING DATE: 14H:30 ON TUESDAY: 14 APRIL 1998.

LEVY PAYABLE: N\$20-00

TENDER NO : A13 - 32/98

DESCRIPTION: SUPPLY AND DELIVERY OF HIGH TECHNOLOGY MEDICAL

EQUIPMENT FOR THE PERIOD 01 JUNE 1998 TO 31 MAY

2000.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998

LEVY PAYABLE: N\$60-00

TENDER NO : A19 - 10/98

DESCRIPTION: ADVERTISMENT FOR A CONTRACT FOR THE SUPPLY AN

DELIVERY OF RATIONS/PROVISIONS FOR THE VESSELS BELONGING TO THE MINISTRY OF FISHERIES AND MARINE RESOURCESFOR THE PERIOD 01 MAY 1998 TO 30

APRIL 1999.

CLOSING DATE: 14H:30 ON TUESDAY: 21 APRIL 1998

LEVY PAYABLE: N\$20-00

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DOCUMENTS ARE AVAILABLE AT THE OFFICE OF: THE SECRETARY:

TENDER BOARD

GROUND FLOOR, FISCUS

BUILDING

10 JOHN MEINERT

STREET WINDHOEK

TENDERS MUST BE FORWARDED TO:

THE SECRETARY: TENDER BOARD P.O. BOX 3328 WINDHOEK FAX NO:: (061)

236454

OR DEPOSITED IN :

THE TENDER BOX; GROUND FLOOR: FISCUS BUILDING, ROOM 024 10 JOHN MEINERT STREET WINDHOEK

NB: A LEVY (NON REFUNDABLE) IS PAYABLE IN ADVANCE IN CASH
OR BANK GUARANTEED CHEQUES ONLY (Unpaid tender documents
will be prejudiced).
NO TENDER DOCUMENTS WILL IN FUTURE BE POSTED, FAXED OF
ISSUED TO TENDERERS PRIOR TO THE PAYMENT OF THE REQUIRED
NON - REFUNDABLE LEVY:

NB: PLEASE TAKE NOTE: DOCUMENTS WILL BE AVAILABLE ONLY BETWEEN 8H00 AND 13H00 BECAUSE THE CASHIER IS CLOSED AFTER 14H00.

# **ALL TENDERERS:**

# PLEASE TAKE NOTE:

The closing dates of the following tenders had been postphoned to: 28 April 1998.

A10/1 - 53/98

A10/1 - 54/98

A10/1 - 55/98

A10/1 - 56/98

A10/1 - 57/98

A10/1 - 59/98

A13 - 9/98

A13 - 32/98

A19 - 10/98

We appologise for any inconvienience in this matter.

#### **TENDER BOARD**

#### **TENDERS ARE INVITED FOR**

TENDER NO.:

F1/15 - 1/98.

DESCRIPTION:

REMOVAL OF FURNITURE, EQUIPMENT ETC. FOR THE

MINISTRY OF REGIONAL, LOCAL GOVERNMENT AND

HOUSING.

CLOSING DATE:

11H:00 ON TUESDAY: 21 APRIL 1998.

DOCUMENTS ARE AVAILABLE AT THE OFFICE OF:

THE SECRETARY TENDER BOARD **GROUND FLOOR, FISCUS** BUILDING 10 JOHN MEINERT STREET WINDHOEK

TENDERS MUST BE FORWARDED TO:

OR DEPOSITED IN : THE TENDER BOX:

THE SECRETARY TENDER BOARD P.O. BOX 3328

**GROUND FLOOR** 

WINDHOEK

**BUILDING, ROOM 024** 10 JOHN MEINERT STREET

FAX NO.: (061) 236454

WINDHOEK

NB: N\$20-00 LEVY (NON REFUNDABLE) IS PAYABLE IN ADVANCE IN CASH OR BANK GUARANTEED CHEQUES ONLY.

(Unpaid tender documents will be prejudiced).

NO TENDER DOCUMENTS WILL IN FUTURE BE POSTED, FAXED OR ISSUED TO TENDERERS PRIOR TO THE PAYMENT OF THE REQUIRED NON - REFUNDABLE LEVY:

NB: CASHIER OFFICE HOURS: 08H00 - 13H00 - Mon to Fri

08H00 - 12H00 - Month End

#### **TENDER BOARD**

#### **TENDERS ARE INVITED FOR**

TENDER NO.: F1/3 - 2/98.

DESCRIPTION:

PRINTING AND DELIVERY OF NAMIBIAN PASSPORT

APPLICATION FORM NO.: 3-1/0015.

CLOSING DATE:

11H:00 ON TUESDAY: 21 APRIL 1998.

TENDER NO.:

F1/13 - 1/98.

DESCRIPTION:

RENTAL OF ONE (1) PHOTOCOPY MACHINE FOR MEDI-

CAL STORES FOR THE PERIOD OF 36 MONTHS.

CLOSING DATE:

11H:00 ON TUESDAY: 21 APRIL 1998.

TENDER NO.:

F1/17 - 3/98.

DESCRIPTION:

INSTALLATION OF COMPUTERS AND NETWORK

EQUIPMENT FOR THE DIRECTORATE OF INLAND

REVENUE.

CLOSING DATE: 11H:00 ON TUESDAY: 21 APRIL 1998.

TENDER NO.:

F1/18/1 - 1/98.

DESCRIPTION:

THE LEASE OF ELEVEN (11) PHOTOCOPIERS FOR THE

FOR THE VETERINARY SERVICES IN WINDHOEK, OPUWO, OTJIWARONGO, OTAVI, OKAHANDJA,

GROOTFONTEIN, RUNDU, GOBABIS, KEETMANSHOOP AND WALVIS BAY TO BE RENTED OVER 36 MONTHS.

CLOSING DATE: 11H:00 ON TUESDAY: 21 APRIL 1998.

TENDER NO:

F1/18/2 - 2/98.

DESCRIPTION:

CONSTRUCTION OF AIR, SCOUR, ISOLATING VALVES

AND FITTINGS AND TESTING OF PVC PIPES ON

BRANCH LINES IN THE OSHIKOTO REGION.

CLOSING DATE: 11H:00 ON TUESDAY: 21 APRIL 1998.

AMOUNT PAYABLE: N\$40-00.

DOCUMENTS ARE AVAILABLE AT THE OFFICE OF:

THE SECRETARY TENDER BOARD GROUND FLOOR, FISCUS BUILDING 10 JOHN MEINERT STREET WINDHOEK

## **TENDERS MUST BE FORWARDED TO:**

THE SECRETARY **TENDER BOARD** P.O. BOX 3328 WINDHOEK

FAX NO.: (061) 236454

### OR DEPOSITED IN :

THE TENDER BOX;

**GROUND FLOOR: FISCUS BUILDING, ROOM 024** 

10 JOHN MEINERT STREET

WINDHOEK

NB: N\$20-00 LEVY (NON REFUNDABLE) IS PAYABLE IN ADVANCE IN CASH OR BANK GUARANTEED CHEQUES ONLY.

(Unpaid tender documents will be prejudiced).

NO TENDER DOCUMENTS WILL IN FUTURE BE POSTED, FAXED OF ISSUED TO TENDERERS PRIOR TO THE PAYMENT OF THE REQUIRED NON - REFUNDABLE LEVY:

NB:

PLEASE TAKE NOTE: DOCUMENTS WILL BE AVAILABLE ONLY BETWEEN 8H00 AND 13H00 BECAUSE THE CASHIER IS CLOSED AFTER 14H00.

#### TENDER BOARD

#### TENDERS ARE INVITED FOR

TENDER NO.:

F1/11 - 1/98.

DESCRIPTION:

HIRING OF A PHOTOCOPIER OVER A PERIOD OF 36

MONTHS FOR THE DIRECTORATE ENVIRONMENTAL

AFFAIRS.

CLOSING DATE: 11H:00 ON TUESDAY: 21 APRIL 1998.

DOCUMENTS ARE AVAILABLE AT THE OFFICE OF:

THE SECRETARY TENDER BOARD **GROUND FLOOR, FISCUS** BUILDING 10 JOHN MEINERT STREET WINDHOEK

TENDERS MUST BE FORWARDED TO:

OR DEPOSITED IN : THE TENDER BOX: **GROUND FLOOR** 

THE SECRETARY **TENDER BOARD** P.O. BOX 3328

**BUILDING, ROOM 024** 

WINDHOEK

10 JOHN MEINERT STREET

FAX NO.: (061) 236454

WINDHOEK

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NB: CASHIER OFFICE HOURS: 08H00 - 13H00 - Mon to Fri

08H00 - 12H00 - Month End

TENDER BOARD

TENDERS ARE INVITED FOR

TENDER NO. : F1/18/2 - 3/98

DESCRIPTION:

THE ASSESSMENT & IMPLEMENTATION OF REHABILITATION

WORKS ON THE OSHAKATI OMAKANGO RWS PIPELINE

SCHEME.

CLOSING DATE: 11H:00 ON TUESDAY: 28 APRIL 1998.

DOCUMENTS ARE AVAILABLE AT THE OFFICE OF: THE SECRETARY:

TENDER BOARD GROUND FLOOR, FISCUS BUILDING

ROOM 024

10 JOHN MEINERT STREET

WINDHOEK

TENDERS MUST BE FORWARDED TO:

THE SECRETARY: TENDER BOARD P.O. BOX 3328

WINDHOEK

FAX NO.: (061)

236454

OR DEPOSITED IN :

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THE TENDER BOX;

GROUND FLOOR: FISCUS BUILDING, ROOM 024 10 JOHN MEINERT

STREET WINDHOEK

N\$30-00 LEVY (NON REFUNDABLE) IS PAYABLE IN ADVANCE IN CASH NB: OR BANK GUARANTEED CHEQUES ONLY (Unpaid tender documents will be prejudiced).

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#### TENDER BOARD

#### TENDERS ARE INVITED FOR

**TENDER NO:** 

F1/1 - 2/98

DESCRIPTION:

PURCHASE OF FOUR (4) COMPUTERS, PRINTERS AND

NECESSARY SOFTWARE AND UPGRADING OF EIGHT (8)

EXISTING COMPUTERS.

CLOSING DATE:

11H00 ON TUESDAY: 21 APRIL 1998

TENDER NO:

F1/10/1 - 3/98

DESCRIPTION:

SUPPLY, DELIVERY, INSTALLATION AND COMMISSIONING

OF ONE (1) ONLY HIGH WALL SPLIT TYPE AIRCONDITIONER

IN THE NaTIS COMPUTER ROOM, DEPARTMENT OF

TRANSPORT.

CLOSING DATE: 11h00 ON TUESDAY: 21 APRIL 1998

**TENDER NO:** 

F1/10/2 - 2/98

DESCRIPTION:

PROVISION OF PHOTOCOPIERS FOR ROAD

SUPERINTENDANT OFFICES: BETHANIE, KARASBURG, MARIENTAL, TSUMEB, KAMAJAB, MALTAHÖHE, OUTJO

AND USAKOS.

CLOSING DATE:

11H00 ON TUESDAY: 21 APRIL 1998

**TENDER NO:** 

F1/13 - 2/98

DESCRIPTION:

THE PURCHASING OF ONE (1) TABLE TOP AUTOCLAVE

FOR THE MINISTRY OF HEALTH AND SOCIAL SERVICES.

CLOSING DATE: 11H00 ON TUESDAY: 21 APRIL 1998

DOCUMENTS ARE AVAILABLE AT THE OFFICE OF:

THE SECRETARY
TENDER BOARD
GROUND FLOOR, FISCUS
BUILDING
10 JOHN MEINERT STREET
WINDHOEK

TENDERS MUST BE FORWARDED TO:

THE SECRETARY TENDER BOARD P.O. BOX 3328 WINDHOEK

FAX NO.: (061) 236454

OR DEPOSITED IN:
THE TENDER BOX;
GROUND FLOOR
BUILDING, ROOM 024
10 JOHN MEINERT STREET

WINDHOEK

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08H00 - 12H00 - Month End



# MINISTRY OF WORKS, TRANSPORT AND COMMUNICATION

# DEPARTMENT OF WORKS

#### TENDERS ARE AWAITED FOR:

TENDER NO	DESCRIPTION	CLOSING DATE	PRICE: N\$
F1/10/1-1/98	Construction of a New Sport Complex at Lüderitz for the Min. of Youth & Sport	14-04-98	
	PLEASE NOTE: There will be a compulsary site		

meeting on the 8th of April 1998 at 11H00 on site. For further information please consult your Bill of Quantities.

Documents are available at the offices of:

DEPARTMENT OF WORKS MINISTERIAL HEADQUARTERS ROOM G.02 GROUND FLOOR

Amount payable: (Cash/Bank guaranteed cheques)

Ground Floor, Fiscus Building, John Meinert Str,

Windhoek

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The Secretary: Tender Board of Namibia

P O Box 3328, WINDHOEK

or deposited in:

The Tender Box, Tender Board of Namibia 10 John Meinert Street, Ground Floor, West Wing

WINDHOEK

Enquiries: The Secretary Tender Board:

/lvc.Master.forms.tender.awaited for

Tenders must be forwarded to:

TELEX: 9803369-3370

FAX: 36454