

# Federation of Nigeria Official Gazette

| No. 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LAGOS -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12th June, 1958                                     | Vol. 45                             |
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| COCKET CO | CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TENTS                                               |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e                                                   | Pag .                               |
| Discharge of Functions of Govern<br>during the absence of Acting<br>General from Lagos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Governor-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Shorthand and Typewritin<br>March 1958—List of Pass | es 72                               |
| Movements of Officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 708-1-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Luin ryminimination of rife ta                      | ursing Council—                     |
| Reassumption of Minister's Respo<br>within Nigeria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nsibility 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Examinations of the Royal S                         | ociety of Arts in                   |
| Temporary Limited Reassignme<br>Minister's Responsibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ent of a 71:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 요. 그리 아이에서 얼어난 아무슨 아이는 그렇게 되었다. 네티                  | ration of Nigeria 72                |
| Disposal of Unclaimed Arms and - Ammunitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 715-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Colonial Police and Fire<br>Service Medals and Bars | Brigade Long                        |
| Application for Registration of Tra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ade Unions 717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 Tenders                                           | 72                                  |
| Pharmacy Ordinance-Appointmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nt of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STAFF VACANCIES                                     |                                     |
| Licensing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | University College, Ibadar                          | 1 725-                              |
| Marriage Ordinance—Licences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nigerian Navy                                       | 72                                  |
| Customs Ordinance—Drawback                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notice 717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nigarian College of Ar                              | ts, Science and                     |
| Savings Bank Ordinanco-Ab Inte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | stato 717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Western Nigeria Departm                             |                                     |
| Industrial Development (Impor-<br>Relief) Ordinance, 1957-Appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t Duties<br>cation for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prisons Denortment Foots                            | 72                                  |
| Repayment of Import Duty Probate Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Land and Summer Dance                               |                                     |
| Lagos Land Registry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 741                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cameroons                                           | 72                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO STATE OF THE PARTY OF THE PA | Williatry of Justice, Easter                        |                                     |
| Rducation (Lagos) Ordinance, 19:<br>Year 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Customs and Excise Notices                          | 729–3                               |
| Gold for Industrial Purposes-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Explanatory 719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                   |                                     |
| Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [6]                                                 | is the                              |
| West African Law Reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     | 780                                 |
| Awen Gishiri Postal Agency—Ope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | CR IN SUPPLEMENT                    |
| Nkwocgwu-Okaiuga Postal Agenc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                     |
| Hali Postal Agency—Introduction<br>Acceptance Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ordinance No. 27 of Development Board               | of 1958—Colony<br>d (Provisions for |
| Oye-Ekiti Postal Agency-Intro-<br>Savings Bank Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | duction of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Western Region)                                     | A137                                |
| Loss of Local Purchase Orders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 107 Nigeria (Electoral Pro                          | ovisions) Order                     |
| Loss of Petrol Order Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | in Council, 1958                                    | B283                                |
| Loss of Government Railway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Passenger 721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Cumulative Index<br>Legislation 1st Jan.            | to Subsidiary<br>to 31st May, 1958  |

**GG004** 

Government Notice No. 1031

## DISCHARGE OF FUNCTIONS OF GOVERNOR-GENERAL DURING ABSENCE OF ACTING GOVERNOR-GENERAL FROM LAGO3

With reference to Government Notice No. 902 published in the Official Gazette No. 40 of 29th May, 1958, it is hereby notified that ANTHONY GEOFFREY HOPWOOD GARDNER-BROWN, Esquire, c.m.G., Acting Deputy Governor-General discharged the functions of the Governor-General during the period from the 29th May, 1958 to 31st May, 1958.

By His Excellency's Command,

A. F. F. P. NEWNS, Secretary to the Governor-General

Lagos, 4th June, 1958.

Government Notice No. 1032

NEW APPOINTMENTS AND OTHER STAFF CHANGES

NEW APPOINTMENTS

The following are notified for general information :-

By His Excellency's Command,

Lagos, 12th June, 1958.

A. F. F. P. NEWNB, Secretary to the Governor-General

| Department Name Appointment Appointment  Administrator-General Odunlami, J. A. Clerical Assistant 1-4-58 Ogunjimi, A. Clerical Assistant 1-4-58 Agriculture Ademokun, A. O. Field Overseer 1-4-59 Agriculture (Southern Olatunji, O. A 3rd Class Clerk 28-12-57 Agriculture (Southern Cameroons) Commerce and Egbo, O. I. Artisan 1-1-58 Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Arrival     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Ogunjimi, A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = -         |
| Agriculture Ademokun, A. O Field Overseer 1-4-58 Olatunji, O. A 3rd Class Clerk 28-12-57 Agriculture (Southern Cameroons) Commerce and Egbo, O. I Artisan 1-1-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _           |
| Olatunji, O. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _           |
| Cameroons) Commerce and Egbo, O. I Artisan 1-1-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _<br>_<br>_ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | =           |
| *Honories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | = '         |
| Customs and Excise Okunrinboye, Miss R. 3rd Class Clark 19-11-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _           |
| Oliko, S. L. O 3rd Class Officer 8-5-58<br>Ume, C. A 3rd Class Officer 8-5-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -           |
| Education Akingbehin, Mrs A Woman Education Officer 1-9-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| Executive Denton, M 3rd Class Clerk, Ministry of Education 16-12-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Government Coastal Ajisebutu, E. O 3rd Class Clerk 27-12-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Agency Apesin, D. A 3rd Class Clerk 19-12-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| Inland Revenue Akindele, A. O Assessment Clerk, Grade III 22-11-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | —           |
| Judicial 1 Peters, H. O. B 3rd Class Clerk 2-1-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | whether     |
| Marketing and Exports Akpan, O. J 3rd Class Clerk 2-1-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | =           |
| Nwanze, A 3rd Class Clerk 11-12-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| Omaka, E. E Clerical Assistant 1-4-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _           |
| Onuama, E. S Clerical Assistant 1-4-58  Medical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -           |
| #####################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1500 (14)   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| Posts and Telegraphs . Abai, K. U Postal Officer and Telegraphist 1-2-58 Adebiyi, K Postal Officer-in-Training . 10-1-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| Adebys, R Postal Officer-in-Training . 10-1-58 Adegoke, R. K Telephone Operator-in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Training = 17-3-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _           |
| Adeniyi-Jones, Miss Female Teleprinter and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| E. I. Phonogram Operator-in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| Training 1-5-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| Adeoye, A. G. Postal Officer and Telegraphist-<br>in-Training 9-4-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -           |
| Ajibawo, G. A Postal Officer and Telegraphist-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| in-Training 9-4-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| Akangbe, O Postal Officer and Telegraphist-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| in-Training 9-4-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| Ajibade, I. A Telephone Operator-in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| Akinyombo, M. Training 6-9-57  One of the control of the contr | _           |
| Asomba, J. N. Postal Officer and Telegraphist-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| in-Training 2-1-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |

NEW APPOINTMENTS-continued

|                                         |        | NEW APPOIN                 | TMENTS—continued                                | n 6                                    |             |
|-----------------------------------------|--------|----------------------------|-------------------------------------------------|----------------------------------------|-------------|
|                                         |        |                            |                                                 | Date of                                | Date of     |
|                                         |        |                            | Assalusum                                       | Appointment                            | Arrival     |
| Department                              |        | Namo                       | Appointment.                                    | прринитен                              | 44111000    |
| name of Malananh                        | _      | Assemi D A                 | Stores Assistant                                | 1-4-58                                 |             |
| Posts and Telegraph                     |        | Ayeni, D. A.               | Postal Officer-in-Training                      | 19-3-58                                |             |
| continued                               |        | Bassey, O. E Dosunmu, G. A | Postal Officer-in-Training                      | 1-3-58                                 | <b></b> .   |
|                                         |        | Y3.1 (77)                  | Stores Assistant                                | 1-4-58                                 | <del></del> |
|                                         |        | Edu, I.                    | Telephone Operator-in-                          |                                        | *           |
|                                         |        | Eni, I. A.                 |                                                 | 17-3-58                                | • —         |
|                                         |        | n. 1 . 1 . 12 . 12         | Training                                        | 17-3-30                                |             |
|                                         |        | Ephraim, F. E              | Postal Officer and Telegraphist-<br>in-Training | 3 2-1-58                               | -           |
|                                         |        | Esegine, M. I              | Telephone Operator-in-Training                  | 710-11-57                              | -           |
|                                         |        | Henshaw, I. E.             | Postal Officer-in-Training                      | 23-1-58                                |             |
| 96                                      | 60     | T.J. store A               | Telephone Operator-in-Trainin                   | g 16-4-58                              |             |
| 2 0                                     |        | 7-1- 117                   | Postal Officer and Telegraphist-                | <b>.</b>                               |             |
|                                         |        | Joda, W                    | in-Training                                     | 9-4-58                                 |             |
| 57                                      |        | Mbonu, I                   | 3rd Class Clerk                                 | 11-3-58                                |             |
|                                         |        | Ogunseye, E. O             | Postal Officer-in-Training                      | 1-3-58                                 | -           |
| -                                       |        | Ohiro, F.                  | Postal Officer and Telegraphist-                |                                        |             |
|                                         |        | O                          | in-Training                                     | 9-4-58                                 | 52          |
|                                         |        | Okoli, H. O                | Postal Officer and Telegraphist                 | 1-3-58                                 |             |
| 1771                                    |        | Okorafor, I. C             | Postal Officer and Telegraphist                 | 2-1-58                                 | _           |
| **                                      |        | Okeke, R. C                | Postal Officer                                  | 2-1-58                                 | =           |
|                                         |        | Olaniran, O                | Postal Officer-in-Training                      | 1-3-58                                 | _=          |
|                                         |        | Olaomo, C. T               | 3rd Class Clerk                                 | 5-12-57                                |             |
|                                         |        | Onabanjo, A.               | Postal Officer and Telegraphist-                |                                        |             |
|                                         |        |                            | in-Training                                     | 9-4-58                                 |             |
|                                         |        | Onwuanaibe, M. A           | Telephone Operator-in-Trainin                   | g 1-4-56                               |             |
|                                         |        | Osinnowo, L. A. V          | Telephone Operator-in-Trainin                   |                                        | -           |
| 3.6                                     |        | Osundo, A.                 | Stores Assistant                                | 1-4-58                                 | - '         |
|                                         |        | Osunycjo, Miss A           | Female Phonogram Operator                       | 3 8 3500                               |             |
| 9                                       | 91.03  | Oranit dol mine in         | and Teleprinter-in-Training                     | 1-5-58                                 | -           |
| W                                       |        | Ranji, R                   | Postal Officer                                  | 1-3-58                                 | -           |
| 1                                       |        | Sijuwade, J. A             | Stores Assistant                                | 26-3-58                                | — .         |
|                                         |        | Tubi, J                    | Technician-in-Training                          | 24-2-58                                |             |
|                                         |        | Umeh, E. N.                | Postal Officer and Telegraphist-                | # ####   #####   ##################### | . `         |
| 27                                      |        |                            | in-Training                                     | 9-12-57                                | _           |
|                                         |        | Usoetuk, U. G              | Postal Officer and Telegraphist-                |                                        |             |
| 20                                      |        |                            | in-Training                                     | 2-1-58                                 |             |
| Prisons                                 |        | Adeshida, J. A             | Senior Warder, Grade III                        | 1-3-58                                 | -           |
| L. Ligoria > 1                          | • •    | Amadu, J.                  | Senior Warder, Grade III                        | 1-3-58                                 | -           |
|                                         |        | Anyanwu, J. I.             | Senior Warder, Grade III                        | 1-3-58                                 | _           |
|                                         |        | Ejiofor, G. S. N           | 3rd Class Clerk                                 | 17-4-58                                |             |
|                                         |        | Enweani, G. O              | Senior Warder, Grade III                        | 1-3-58                                 |             |
| 10                                      | 12     | Igbinebor, J               | Senior Warder, Grade III                        | 1-3-58                                 |             |
|                                         |        | Ilegbu, P.                 | Senior Warder, Grade III                        | 1-3-58                                 | _           |
|                                         |        | Modebe, Miss E             | Senior Wardress, Grade III                      | 1-3-58                                 |             |
| (4)                                     |        | Njoku, A. O                | Senior Warder, Grade III                        | 1-3-58                                 |             |
|                                         |        | Okin, F. A.                | Senior Warder, Grade III 3                      | 1-3-58                                 |             |
|                                         |        | Oliko, G. O.               | Senior Warder, Grade III                        | 1-3-58                                 |             |
| 7 2                                     |        | Onochie, T                 | Senior Warder, Grade III                        | 1-3-58                                 |             |
| # ## S                                  |        | Onuora, C. N               | Senior Warder, Grade III                        | 1-3-58                                 | -           |
| 79.5                                    |        | Ude, J                     | Senior Warder, Grade III                        | 1-3-58                                 |             |
| **                                      |        | Usoh, E. I.                | 3rd Class Clerk                                 | 10-4-58                                |             |
| Public Works                            | 14     | Akinyemi, J. A             | Craftsman                                       | 1-5-58                                 | -           |
| Fublic Works                            | ••     | Anoruo, C. N.              | Craftsman                                       | 1-5-58                                 |             |
|                                         |        | Eriyo, N                   | Craftsman                                       | 1-5-58                                 | -           |
|                                         | *:     | Jolawo, V. O               | Craftsman                                       | 1-5-58                                 |             |
| *                                       |        | Suberu, R                  | Artisan                                         | 1-4-57                                 | ******      |
| Social Welfare                          | \$1525 | Paradahi D A               | Welfare Assistant, Grade II                     | 1-3-58                                 |             |
| [[[[] [[] [] [] [] [] [] [] [] [] [] [] | • •    |                            | 가입하는 그래요 그래요요. 그리는 그 보기를 받아 있습니다. 그 하는 것이다.     | 0.1570 Std 1552250                     |             |
| Surveys                                 |        | Adeoye, D. I.              | 3rd Class Clerk                                 | 17-4-58<br>- 3-3-55                    | 9 <u>50</u> |
| 27000<br>200                            |        | Doherty, F. F              | Leveller<br>Survey Draughtsman, Grade II        | 19-3-58                                |             |
| e                                       |        | Ekpo-umoh, E. J.           | Survey Draughtsman, Grade II                    | 20-5-55                                | -           |
|                                         |        |                            | Survey Assistant, Grade II                      | 18-12-57                               |             |
| 33                                      |        | Mr. Janes B. Charles To    | Survey Draughtsman, Grade II                    |                                        | -           |
|                                         | *      |                            |                                                 | 1-9-57                                 | =           |
| Treasury                                |        | Alozie, L. U.              | 3rd Class Clerk                                 | 1-7-37                                 |             |
|                                         |        | 1.5                        |                                                 | B 12 5                                 |             |

<sup>1</sup> Notification in Gazette No. 34 of 24-4-58 is hereby amended.

| 710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -           | OFF                              | TOI   | AL GAZETTE                                                     | -      | NO. 4.      | 4 VOL 45                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-------|----------------------------------------------------------------|--------|-------------|-----------------------------------------|
| 9 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | P                                | 'RO   | MOTIONS                                                        |        | 1           | 227 32                                  |
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Name                             |       | Appointment                                                    |        | İ           | Date of                                 |
| Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | Chambers, Miss I,                |       |                                                                | - 11   |             | Promotion                               |
| 2 Addition of the state of the  | ••          | Rapson, R. N.                    | ••    | Administrative Officer, Class<br>Administrative Officer, Class |        |             | 16-5-57<br>2-10-57                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Sykes, J. F. G., O.B             | E.    | Administrative Officer, Class                                  | 71     | •••         | 1-4-57                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | Wright, A. K.                    |       | Administrative Officer, Class                                  | ÎÎ     |             | 15-11-57                                |
| Co-operative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ••          | Ekumankama, O.                   | ••    | Assistant Registrar of Co-op<br>Societies                      |        | tive        | 1-7-56                                  |
| Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | <sup>2</sup> Williams, S. B.     | ••    | Confidential Clerk, Prime M                                    | lini   | stcr's      |                                         |
| T_1 4 337. s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | C' TY TY                         |       | Office                                                         | • •    |             | 30-8-55                                 |
| Inland Waterways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | • •         | Sims, H. H.                      | ••    | Senior Marine Officer                                          | ••     | •           | 1-9-57                                  |
| Judicial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •••         | Solomon, V. G. O.                | ••    | 1st Class Clerk                                                | ••     | •••         | 1-4-57                                  |
| Mines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ••          | Boisa, T. G.                     | ••    | Assistant Chief Clerk<br>Chief Clerk                           | • •    | **          | 19-5-58                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Ikujenyo, D. A.<br>Nwandu, E. O. | ••    | Assistant Chief Clerk                                          | • •    | ••          | 19-5-58<br>1-10-57                      |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Okey, H. N.                      | ••    | 1st Class Clerk                                                | ••     | ••          | 23-11-57                                |
| ¥2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Uzokwe, S. O.                    | ::    | Assistant Chief Clerk                                          | ••     | ••          | 19-5-58                                 |
| Police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02727       | Anyanwu, R.                      |       | Sub-Inspector of Police                                        | ••     | ••          | 1-5-58                                  |
| Tonce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Jenkins, T. W.                   |       | Deputy Commissioner of Po                                      | lice   | ::          | 1-4-57                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 65          | Obike, S.                        | ::    | Sub-Inspector of Police                                        |        |             | 1-5-58                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Offiong, E.                      |       | Sub-Inspector of Police                                        | ••     |             | 1-5-58                                  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Ume, M.                          |       | Sub-Inspector of Police                                        |        | ••          | 1-5-58                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 82          | Walter, C.                       |       | Sub-Inspector of Police                                        |        | • •         | 1-5-58                                  |
| Prisons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Clark, R. G.                     |       | Deputy Director of Prisons                                     |        | ••          | 16-3-58                                 |
| Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | IJohnson, I. E.                  |       | Executive Officer (Accounts)                                   |        | ••          | 1-4-58                                  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | m.t.        | 1.                               |       |                                                                | 100000 | VE/2002     | 100000000000000000000000000000000000000 |
| 1 Promotion on 2 Notification in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | u.<br>vette No. 28 of 30-5-5     | 7 20  | sended.                                                        |        |             | ¥1                                      |
| . a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | CONFIRMAT                        | ION   | OF APPOINTMENTS                                                |        |             |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                  |       |                                                                |        |             | Date of                                 |
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Name                             |       | Appointment                                                    |        | C           | Confirmation                            |
| Antiquities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ••          | Morah, C. N.                     |       | Craftsman                                                      |        | ••          | 1-4-58                                  |
| Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ••          | Obikoya, E. O.                   | • • [ | Executive Officer, Grade I,<br>Ministry of Finance             |        |             | 15-4-58                                 |
| Meteorological Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ces         | Olujide, S. L.                   |       | Clerical Assistant                                             |        |             | 23-4-58                                 |
| Posts and Telegraphs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Faboyede, P. A.                  | • •   | Technical Officer                                              |        | •••         | 9-6-57                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 501         | Haffner, J. N. S.                | ••    | Assistant Postal Controller                                    | ::     | • ::        | 3-3-58                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Johnson, T. A.                   |       | Assistant Postal Controller                                    |        |             | 1-7-57                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Obi, F. C. J.                    |       | Assistant Postal Controller                                    |        |             | 3-3-58                                  |
| 939 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8           | Ojibah, G. A.                    | ••    | Clerical Assistant                                             |        | ••          | 8-10-57                                 |
| 200 (200 (200 (300 (300 (300 (300 (300 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Oyerinde, J. A.                  | •     | Executive Officer (Accounts)                                   |        | ••          | 1-4-58                                  |
| Printing and Statione                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ry          | Adebanjo, J. A.                  |       | Technical Assistant                                            |        | • •         | 11-3-58                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Ogbu, F.                         | ••    | Mechanician and Craftsman                                      | ••     | ••          | 2-5-58                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Ojekunic, S. B.                  | • •   | Mechanician and Craftsman                                      | ••     |             | 2-5-58                                  |
| 940 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Subair, S. A. O.                 | ••    | Technical Assistant                                            | ••     | ••          | 1-2-58                                  |
| Surveys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Doherty, F. F.                   | • •   | Leveller                                                       | ••     | ••          | 3-3-58                                  |
| West African Institut<br>for Oil Palm Resea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Emefiele, G. I.                  | ••    | Artisan, Grade III                                             | ••     | ••          | 1-6-58                                  |
| <u>(6)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | ACTINO                           | G A   | PPOINTMENTS                                                    |        |             |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 17                               |       | •                                                              | 320    | Date of     |                                         |
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Name                             |       | Acting Appointment                                             |        | Acting      | Date of                                 |
| THE RESERVE THE STATE OF THE ST |             |                                  |       | · · · · · · · · · · · · · · · · · ·                            | į      | Appointment |                                         |
| Customs and Excise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Ogunnaike, M. S.                 |       | Collector of Customs and                                       |        |             | #.                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                  |       | Excise                                                         | • •    | 15-5-58     |                                         |
| 6 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Onifade, D. O.                   |       | Collector of Customs and                                       |        |             |                                         |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 58<br>2007 - 20 - 2007           |       | Excise                                                         | ••     | 30-4-58     | -                                       |
| Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Dawodu, S. A.                    |       | Principal, Lagos Teacher                                       |        |             |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00-00<br>00 | *                                |       | Training College                                               | • •    | 1-4-58      |                                         |
| Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Abiodun, M. O.                   |       | Senior Assistant Secretary,                                    |        | 3           |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 40.00                            |       | Ministry of Labour and                                         |        |             |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10)         | Oundham A .                      | 9100  | Welfare                                                        | ••     | 14-5-58     |                                         |
| **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Sprilyan, A.                     |       | Principal Assistant Secretary                                  | 25     | 1.4 20      |                                         |
| m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | •                                |       | Prime Minister's Office                                        | • •    | 1-4-58      |                                         |
| Fisheries (Research)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Lawanson, A.                     |       | Assistant Executive Officer                                    |        | 21-10-57    | -                                       |

Assistant Executive Officer

21-10-57

Lawanson, A.

Fisheries (Research) Service

| 12th June, 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | th June, 1958 OFFICIAL GAZETTE                                      |                                                                                                         |                      |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|--|--|--|--|
| TO A CONTRACT OF THE PROPERTY | ACTING APPOINTMENTS—continued                                       |                                                                                                         |                      |  |  |  |  |
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                | Acting Appointment Date of Acting Appointment Appointment                                               | Date of<br>Reversion |  |  |  |  |
| Inland Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Marran, O. F.<br>Olagbaiye, I. A.                                   | Assistant Commissioner of Income Tax Assistant Commissioner of Income Tax                               | 20-2-58<br>1-5-58    |  |  |  |  |
| Judicial (S. Cameroons)<br>Labour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nimenibo, C. F.<br>Onwukwe, M. N.<br>Teriba, L. A.                  | Assistant Registrar, Grade II 17-12-57 Chief Clerk 1-4-58 Assistant Executive Officer (Accounts) 1-4-58 | =                    |  |  |  |  |
| Meteorological Services National Archives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ayuba, S. I.<br>Woodacre, B.<br>Ashikodi, L. N.<br>Agedah, C. S. K. | Executive Officer, Grade I 23-4-58 Senior Meteorologist 21-4-58 Executive Officer (Archives),           | = :                  |  |  |  |  |
| Nigerian Naval Force                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Etim Edet Ikotun, A. O.                                             | Assistant Executive Officer (Accounts)                                                                  | <u>.</u>             |  |  |  |  |
| Posts and Telegraphs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Farrer, J. A.                                                       | Director of Posts and<br>Telegraphs 23-4-58                                                             | · _ ·                |  |  |  |  |
| Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Green, L. Jones, E.                                                 | Senior Works Superintendent (Electrical) 8-5-58 Deputy Director 1-4-58                                  | +                    |  |  |  |  |

Higher Executive Officer

Executive Officer, Grade I

Social Welfare Officer, Grade II Social Welfare Officer, Grade I

(Accounts)

Chief Engineer

Architect, Grade I

Federal Government

Statistician Federal Government

Statistician

Senior Surveyor ...

Technical Officer (Aviation)

Technical Officer (Aviation)

Vice-Principal, King's College,

Assistant Lecturer, Technical

Senior Technical Instructor . .

Signals

Signals

Lagos

Commercial Officer

Institute, Yubn Technical Instructor 10-2-58

1-4-58

2-10-57

1-4-58

9-5-58

8-4-58

26-3-57

22-4-58

22-4-58

Date of

Departure

20-5-58

3-6-58

30-3-58

16-5-58

23-4-58

15-7-57

28-5-58

1-6-58

27-5-58

8-5-58

Leave

Granted

133 days

105 days

119 days

91 days

80 days

59 days

112 days

105 days

100 days

24-12-57 10-4-58

Nwanna, B. N. Executive Officer, Grade I Veterinary Higher Executive Officer Smith, W.

Andringa, W.

... Ellis, C. A.

Pite, J. C.

MacDonald, R. A.

Wedderburn-Ogilvy,

Adepate, A. Adewunmi, Miss C. B. Ogunderu, W. E.

. .

..

Mitchell, N. L.

C. E. ..

Social Welfare

Statistics

Survey:

Aviation

Commerce and Industries

Education ..

| ż | Notification in Gazette | No. 41 | of 5-6-58 | amended. |  |
|---|-------------------------|--------|-----------|----------|--|
|   |                         |        |           |          |  |
|   |                         |        |           |          |  |

50 per cent allowance payable.

| 80<br>90                                  | LE                        | AVE | OF ABSENCE                    |  |
|-------------------------------------------|---------------------------|-----|-------------------------------|--|
| Department /S                             | <br>Name<br>Hayden, D. P. |     | Appointm<br>Assistant Distric |  |
| Administration (S. Cameroons) Antiquities | <br>Boston, J. S.         | ••• | Surveyor of Ant               |  |

Hennings, H.

Azubike, A. A.

\*Ajumogobia, F. I.

Curtis, F. G. L.

Plummer, N. D. Webber-Singer, J.

Owrid, R.

<sup>3</sup> Notification in Gazette No. 5 of 23-1-58 smerided

<sup>4</sup> Notification in Gazette No. 41 of 5-6-58 amended

Notification in Gazette No. 32 of 17-4-58 amended

Notification in Gazette No. 37 of 8-5-58 amended

<sup>7</sup> Notification in Gazette No. 38 of 15-5-58 amended.

# RESUMPTION OF DUTY

|   |                              |    | RESUMP                                            | TION OF DUTY                             |          | _ `.                          |    |
|---|------------------------------|----|---------------------------------------------------|------------------------------------------|----------|-------------------------------|----|
|   | Department                   |    | Name `                                            | Appointment                              |          | Date of<br>Resumption         |    |
|   | Executive                    |    | Tugwell, Miss A. M.                               | Confidential Clerk, Council of Ministers |          | 16-4-58                       | 7. |
|   | Government Coastal<br>Agency | 15 | Opeodu, A. O<br>Williams, E. A                    | And the Country Annual Annual Country I  | • •      | 17-2-58<br>14-4-58            |    |
|   | Legal                        | •• | Unsworth, E., C.M.G.,                             | Attorney-General of the Federation .     |          | 28-5-58                       |    |
| - | Marketing and Expor          | ta | Ubakanma, P. N                                    | Shipping Officer                         |          | 11-5-58                       |    |
|   | Medical                      | •• | Faderin, O.<br>Kirkwood, A. McD<br>Service, M. W. | Patamalanist                             | · · ·    | 10-5-58<br>4-5-58<br>15-12-57 | 2  |
|   | Police                       |    | Odukwu, P. M. A                                   | Assistant Superintendent of Police .     |          | 26-11-57                      |    |
|   | Posts and Telegraphs         | •• | Akinleye, A. L<br>Hearl, H. A                     | Contan Dadia Officer                     | <u>:</u> | 22-2-58<br>12-5-58            |    |
|   | Public Works                 |    | Cobb, F. H.                                       | Executive Engineer                       |          | 14-5-58                       |    |
|   | Surveys                      |    | Willis, J. D.                                     | Surveyor                                 | • •      | 11-4-58                       | 1  |
|   |                              |    |                                                   |                                          |          |                               |    |

| I dolle Hoths                                          |       | CODD, P. II.           | • •           | Executive E                                      | ugmeer | • •                                                                    |                          |        | 11-2-20             |
|--------------------------------------------------------|-------|------------------------|---------------|--------------------------------------------------|--------|------------------------------------------------------------------------|--------------------------|--------|---------------------|
| Surveys                                                | ••    | Willis, J. D.          |               | Surveyor                                         | • •    | **                                                                     | •                        | ••     | 11-4-58             |
| Department                                             | K)    | Name                   |               | ANSFERS                                          |        | Post to v                                                              |                          | **     | Date of<br>Transfer |
| Agricultural Research                                  | h,(   | Adetifa, I. O.         | De            | cal Assistant,<br>partment of<br>ricultural Rese | earch  | Clerical Assis<br>Ministry o<br>Agriculture<br>Natural Re<br>Western R | f<br>al and<br>source    |        | 1-6-58              |
| Audit                                                  | ••    | G. A. O.               |               | iner, Grade II<br>Ieral Audit De<br>nt           |        | Assistant Aud<br>Public Ser<br>the Wester                              | ditor,<br>vice of        |        | 25-1-58             |
| Customs and Excise                                     | ••    | Halim, F. C            | Cu            | Class Officer,<br>stoms and Exc<br>partment      | cise   | Administrativ<br>Officer, Pu<br>Service of<br>Western R                | ve<br>blic<br>the        | į.     | 19-10-57            |
| Medical                                                | <br>! | Igbinigie,<br>J. A. S. | Staff :<br>Me | Nurse, Federa<br>dical Service                   | ıl     | Staff Nurse, I<br>Service of<br>Western R                              | the                      | al<br> | 31-5-58             |
| Veterinary                                             | ••    | Mackenzie,<br>C. P.    |               | inary Educatio                                   | on     | Veterinary Re<br>Officer                                               |                          | · ·    | 1-4-58              |
| West African Institut<br>for Trypanosomiss<br>Research |       | Eke, L. O.             |               | cal Assistant<br>.A.I.T.R.)                      |        | 3rd Class Cle<br>Board of In<br>Revenue, F<br>Service of<br>Eastern Re | nternal<br>Public<br>the |        | 1-9-57              |
|                                                        |       |                        |               |                                                  |        |                                                                        |                          |        |                     |

<sup>1</sup> Transfer on Promotion.

# OVERSEA POSTING

| Department     | Name        | Appointment                              | Date left<br>United<br>Kingdom | Posting                               | Arrival |
|----------------|-------------|------------------------------------------|--------------------------------|---------------------------------------|---------|
| Administration | Garba, J. M | Assistant Secretary,<br>External Affairs | 21-3-58                        | British High<br>Commission,<br>Ottawa | 31-3-58 |
|                | 2           | LEFT THE SERVICE                         | Date of                        | of .                                  |         |
| Department     | Name        | Appointment                              | leaving<br>Servic              |                                       | roing   |

| Department                 | Name                      | 2.4 | Appointment                   | leavin<br>Servic | Reasons for leaving      | * |
|----------------------------|---------------------------|-----|-------------------------------|------------------|--------------------------|---|
| Broadcasting               | Adams, D. M.              | ••  | Higher Programme<br>Officer   | 11-8-5           | 7 Completion of Contract |   |
|                            | Ekemode,<br>Alfa M. K.    |     | Muslim Broadcasting Assistant | . 1-1-5          | 8 Completion of Contract | , |
| Commerce and<br>Industries | Dickson, F. L.            | **  | Temporary Commercial Officer  | 27-3-5           | 8 Resigned               |   |
| Customs and                | <sup>1</sup> Anyaduba, C. |     | Clerical Assistant            | 3-1-5            | 8 Resigned               |   |

Research

# LEFT THE SERVICE-continued

| Department                                | Name                        | Appointment                     | Date of<br>leaving<br>Service | Reasons for lexing<br>Service |
|-------------------------------------------|-----------------------------|---------------------------------|-------------------------------|-------------------------------|
| Education                                 | Both, G. N.                 | Principal, Ombe Trade<br>Centre | 6-5-58                        | Retired                       |
| Tudicial                                  | Hubbard, P. C               | Iudge                           | 10-2-58                       | Retired                       |
| Lands                                     | Akinosho, K                 | Clerical Assistant              | 3-6-58                        | Resigned                      |
| Marketing and<br>Exports                  | <sup>2</sup> Adedotun, T. A | Stenographer, Grade IIA         | 1-4-58                        | Resigned                      |
| Medical                                   | Coker, Miss O               | Staff Nurse                     | 31-5-58                       | Resigned                      |
|                                           | Otto, Mrs M. A              | Staff Nurse                     | 8-5-57                        | Resigned                      |
| Meteorological<br>Services                | Osiyemi, A. B               | Clerical Assistant              | 23-5-58                       | Resigned                      |
| Police                                    | Suttie, D. N                | Assistant Superintendent        | -                             |                               |
|                                           |                             | of Police                       | 9-1-58                        | Declines Re-engagement        |
| Posts and                                 | Ademosu, A. A. O.           | Postal Officer                  | 15-3-58                       | Resigned                      |
| Telegraphs                                | Balogun, A                  | Telegraphist                    | 151157                        | Resigned -                    |
| 2 411-01-1                                | Johnson, A. E               | Senior Technician,              |                               |                               |
|                                           | - 00 m es 1                 | Grade II Technical Officer-in-  | 26-11-57                      | Retired                       |
| a                                         | Lawrence, T. M. :.          | Training                        | 13-9-57                       | Resigned                      |
| 79 1 31 - XIII - I                        | A: C                        | Artisan, Grade I                | 7-10-57                       | Invalided                     |
| Public Works                              | Amoni, S                    | Technical Assistant,            | , 10 5                        | 31174110711                   |
| ří.                                       | James, A. O                 | Grade II                        | 1-6-58                        | Resigned                      |
|                                           | Lowman, G. I                | Building Surveyor               | 5-4-58                        | Declines Re-engagement        |
| Railways                                  | Connor, E. J.               | Wharf Foreman                   | 22-8-55                       | Resigned                      |
| Italiways                                 | Gibson, B. W.               | Assistant District              |                               |                               |
|                                           |                             | Superintendent                  | 18-2-58                       | Abolition of Office           |
| Surveys                                   | Sorungbe, D. T              | Draughtsman, Grade I            | 15-5-57                       | Resigned                      |
| Surveys                                   | Asong, J. M.                | Survey Assistant,               |                               |                               |
| (S. Came-                                 | risong, j. x.a.             | Grade II                        | 16-10-57                      | Resigned ·                    |
| West African<br>Institute for<br>Oil Palm | *Okiotor, F. P.             | Clerical Assistant              | 28-3-58                       | Resigned                      |

Notification in Gazette No. 38 of 15-5-58 under "Left the Service" in respect of Ilumoka, I. A., 3rd Class Clerk of Marketing and Exports is hereby cancelled.

Notification in Gazette No. 36 of 1-5-58 under "Left the Service" in respect of Mofa Miss, F., Staff Nurse S. Cameroons) is hereby cancelled.

His Excellency the Acting Governor-General announces with deep regret the death of the following:-BISCOR, V. F., pensioner, late District Officer, Administration, in the United Kingdom, on the 27th of April, 1958.

COWPER, J., pensioner, late Senior Collector of Customs and Excise, H.M. Customs and Excise, in the United Kingdom, on the 3rd of May, 1958.

LUCAS, Y. H., Carpenter, Garrison Engineer, Public Works Department, at the Akerele's Nursing Home. Lagos, on the 31st of March, 1958.

OKU, E. O., Ableseaman, Inland Waterways Department, at Itu, on the 8th of October, 1957.

Sanusi, T., Police Constable, Nigeria Police Force, at the General Hospital, Lagos, on the 4th of May,

Notification in Gazette No. 40 of 29-5-58 is hereby amended. Notification in Gazette No. 37 of 8-5-58 is hereby amended. Notification in Gazette No. 3 of 9-1-58 is hereby amended.

Notification in Gazette No. 37 of 8-5-58 is hereby amended.

**OBITUARY** 

### REASSUMPTION OF MINISTER'S RESPONSIBILITY WITHIN NIGERIA

#### MINISTER OF FINANCE

It is notified that a modification of the assignment of responsibilities to the Honourable Chief Festus Okotus-Ebou, M.H.R., dated the 16th of April, 1958, and effective while he was absent from Nigeria has been cancelled with effect from his return to Nigeria on the 6th of June, 1958.

The modification limited his responsibilities to the exercise of the same outside Nigeria. He reassumes responsibility as Minister of Finance within Nigeria on his return.

Government Notice No. 716 of 1958 is cancelled accordingly.

GG1553

#### Government Notice No. 1034

### TEMPORARY LIMITED REASSIGNMENT OF A MINISTER'S RESPONSIBILITY

#### MINISTER OF COMMUNICATIONS AND AVIATION

It is announced that the Officer Administering the Government of the Federation, on the recommendation of the Prime Minister, and in accordance with the provisions of section 98 of the Nigeria (Constitution) Order in Council, 1954, has with effect from the 10th day of June, 1958, temporarily charged the Honourable Ayo Rosili, M.H.R., with responsibility, so far as that responsibility falls to be discharged within the Federation, for the matters or groups of matters and for the Departments of Government for which the Honourable Chief S. L. AKINTOLA, M.H.R., was immediately before such date charged with responsibility.

The Honourable Chief S. L. AKINTOLA, M.H.R., will continue to be charged with responsibility for such matters or groups of matters and for such Departments of Government except so far as that responsibility falls to be discharged within the Federation, and will reassume full responsibility for the same on the date of his return to Nigeria as announced in the Gazette.

Government Notice No. 1601 of 1957 is further modified accordingly.

GG1553

#### Government Notice No. 1035

#### Arms Ordinance (Chapter 14)

#### DISPOSAL OF UNCLAIMED ARMS AND AMMUNITION

It is notified for general information that approval has been given for the disposal in accordance with section 12 of the Arms Ordinance of the following firearms and ammunition which have remained unclaimed for a period of six months since the date of deposit, or in respect of which storage fees have not been paid for a period of three months.

| Sandate at mount and series |                   |                                  | 49                 | 8 14 50                             |             |
|-----------------------------|-------------------|----------------------------------|--------------------|-------------------------------------|-------------|
| Name -                      | Date<br>Deposited | Type of Firearm<br>No. of Weapon | Make               | Amount and Type of Ammunition       | Remarks     |
| McIntosh                    | 14-5-57           | Rifle .303 No.<br>23513          | -                  | 21 Rounds .303<br>Rifle Ammunition  | Destruction |
| Everett                     | 5-1-57            | Rifle .303 No.<br>09646          | -                  |                                     | Destruction |
| Lt-Col, D. J.<br>Iddon      | , <del>-</del> .  | Rifle .22 No.<br>397184A.        |                    | -                                   | Destruction |
| Lt. Lewis                   | 14-7-56           | Rifle .318 No.<br>3182           | _                  | · -                                 | Destruction |
| P. Achimugu                 | 9-12-54           | Rifle .375 No.<br>100734         |                    | <del></del> . •                     | Destruction |
| C. K. Oyekonwu              | 9-12-54           | S.B. Shot Gun A.<br>No. 762      | - T                |                                     | Destruction |
| Smith Peacock               | _                 | .38 Revolver No.<br>62425        | 1 <del>-</del> ,   | · +                                 | Destruction |
| Unknown                     | 22-8-55           | Rifle .380 No.<br>87717          |                    | <del></del> -                       | Destruction |
| F. H. Bridge                | 1-12-53           | Rifle .380 No.<br>712139         |                    |                                     | Destruction |
| Unknown                     | 1-12-53           | Rifle .380 No.<br>7726617        | · ·                |                                     | Destruction |
| A. C. Burnett               | 28-2-58           | Rifle .33 No.<br>50612           | Iver Johnson       | a-ma                                | Destruction |
| H. C. Gill                  | 12-8-57           | Rifle .45 No.                    | Webley and Scott   |                                     | Destruction |
| Col. C. E. Dixon            | 11-10-54          | Riffe .580 No.<br>46491          | , <del>-</del> , - | 100 Rounds .380<br>Rifle Ammunition | Destruction |
| Lt. Lewis                   | 14-7-54           | <b>—</b>                         |                    | 39 Rounds .380<br>Ammunition        | Destruction |

| 716                                      | •            | OFF                                   | ICIAL GA   | ZETTE         |                                 | vo. 42, Vol. 45               |
|------------------------------------------|--------------|---------------------------------------|------------|---------------|---------------------------------|-------------------------------|
| P V                                      | DISPOSA      |                                       |            | d Ammuni      | TION—continued                  |                               |
| 8.8                                      | Date         | Type of Fire                          | aem .      | 100           | Amount and Type                 | Y                             |
| Name                                     | Deposited    | No. of Weat                           | ban        | Make          | of Ammunition                   | Remarks                       |
| Cpl. Hillyard                            | 15-3-53      | _                                     |            |               | 42 Rounds .303<br>Ammunition    | Destruction                   |
| Market Name                              | 3-9-54       | 100 G                                 | 1.         |               | 36 Rounds .455                  | Destruction                   |
| Cator                                    | 3-7-34       | 11                                    | 1.         |               | Ammunition                      |                               |
| 19                                       |              |                                       |            |               | 25 Rounds .455                  | 0.                            |
|                                          |              | 39                                    | Kap III    |               | Rifle Ammunition                |                               |
| E. G. Elcock                             | to 60.000    | <u></u>                               |            |               | 20 Rounds .38                   | Destruction .                 |
| S. G. Elcock                             | 178800<br>10 |                                       | •          |               | Revolver                        | 8                             |
| W.                                       |              | 21                                    | 320        |               | Ammunition<br>23 Rounds .22     | Destruction                   |
| Unknown                                  |              |                                       |            |               | Rifle                           | Destina                       |
|                                          | a 1 1        |                                       | 13         |               | Ammunition                      | i<br>Production of the second |
| Unknown                                  | <u> </u>     | •                                     |            | . <del></del> | 358 Rounds .22                  | Destruction                   |
|                                          |              |                                       |            | i.            | Rifle<br>Ammunition             |                               |
| R. M. Haward                             | 15-2-56      |                                       |            | -             | 100 Rounds .22                  | Destruction                   |
| K. IVI. FIRWARD                          | 15-2-50      |                                       | S          |               | Rifle                           |                               |
|                                          |              | 50                                    |            |               | Ammunition                      | Destruction                   |
| Mackintosh                               | 12-8-57      |                                       | 12 E       | -             | 9 sealed boxes of<br>Ammunition | Destruction                   |
| D. W. Horn                               | 23-10-51     |                                       |            |               | 500 Rounds .22                  | Destruction                   |
| D, 11, 110111                            | ~ ^*         |                                       |            | +4            | Ammunition                      | Destruction                   |
| Unknown                                  | -            |                                       | 1.3        |               | 200 Rounds .25<br>Ammunition    | Destruction                   |
| 7001 A                                   |              | · ·                                   |            |               | 45 Rounds .455                  | Destruction                   |
| Unknown                                  | · ', -       | -                                     | •          |               | Ammunition                      | 19                            |
| Unknown                                  | - / <b>-</b> |                                       | 1.         | -             | 150 Rounds .9 mm                | Destruction                   |
| - E                                      |              | 0                                     | 9          |               | Ammunition<br>41 Rounds .455    | Destruction                   |
| Unknown                                  | 5050545      |                                       | •          |               | Ammunition                      |                               |
| Unknown                                  | 10 11-       | · -                                   |            |               | 45 Rounds -455                  | Destruction                   |
| - :                                      |              | 8                                     |            |               | Ammunition<br>45 Rounds .455    | Destruction                   |
| Unknown                                  | 2.           |                                       | 1          | -             | Ammunition                      | 1000                          |
| Ûnknown                                  | _            |                                       |            |               | 21 Rounds .25                   | Destruction                   |
| (1) - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |              |                                       |            | 2772          | Ammunition<br>442 Rounds .22    | Destruction                   |
| Unknown                                  |              |                                       | j          | _             | Ammunition                      |                               |
| H. C. Gill                               |              | _                                     | 72.0       |               | 30 Rounds .303                  | Destruction                   |
|                                          | -            | e To                                  |            | 10-24         | Ammunition<br>56 Rounds .38     | Destruction                   |
| B. S. Holloway                           | 10 5000      |                                       | : 1        | 200           | Ammunition                      |                               |
|                                          | 5            |                                       | ; ;        |               | 38 Rounds .45                   | 1/2                           |
|                                          |              | *                                     |            |               | Ammunition                      |                               |
|                                          |              | 51                                    | *:; :      |               | 31 Rounds .38                   |                               |
|                                          |              |                                       | 200        | 20            | 26 Rounds 9 mm                  |                               |
| 2014                                     |              | n                                     | 100        |               | Ammunition                      | Destruction                   |
| Unknown .                                |              | -                                     | in 120     |               | 80 Rounds .22<br>Ammunition     | Destruction                   |
| Unknown                                  | _            | i i i i i i i i i i i i i i i i i i i |            | -             | 31 Rounds 77 mm                 | Destruction                   |
| CHARLOWII                                |              |                                       |            | 9             | Mauser<br>Ammunition            |                               |
| TT                                       | H            |                                       | 1.67       | -             | 6 Rounds .303                   | Destruction                   |
| Unknown                                  |              |                                       |            |               | Ammunition                      |                               |
| Unknown                                  | -            |                                       |            | ,             | 11 Rounds 45                    | Destruction                   |
|                                          | 350          |                                       |            |               | Revolver<br>Ammunition          | 2*30.00<br>W                  |
| Unknown                                  | -            | S.B. Shotgun                          | ¥ .        |               | Zimiuman.                       | Destruction                   |
| · ·                                      |              | U.S.A. 12                             |            |               | 8                               |                               |
|                                          | 40           | Choke. No                             | . A.490457 | 69<br>1920    | 300 Rounds .22                  | Destruction                   |
| Irven F. Stern                           | 30-3-55      | -                                     |            |               | Ammunition                      | The distributed to            |
| Walter Erbele                            | 20-1-55      | -                                     |            |               | 156 Rounds 12                   | Destruction                   |
| TI RILLEY AND DELLE                      |              | v #0                                  | 3040       |               | Bore Ammuni-                    |                               |
|                                          | 3 / 1        |                                       | F          | 1             | tion<br>140 Rounds .35          |                               |
| GG0280                                   | =2741        |                                       |            |               | Ammunition                      |                               |
| 000000                                   |              | 20                                    | 40         |               | *                               |                               |

Government Notice No. 1036.

# Trade Unions Ordinance (Chapter 218)

#### APPLICATION FOR REGISTRATION OF TRADE UNIONS

The following particulars of a Trade Union in respect of which application for registration has been received by the Registrar of Trade Unions are published for general information in accordance with section 15 of the Trade Unions Ordinance (Chapter 218 of the Revised Laws of Nigeria).

2. Objections to such registration (if any) should reach the Registrar within six months of the date hereof, otherwise registration may be effected.

Date of Receipt Name of Union

Name of Secretary

Registered Address

28-2-58 Nigerian Union of Manual Training Instructors—Eastern Region

O. U. Efanga

57 Edozuen Street, Uwani,

Enugu

DATED this 12th June, 1958.

228/254

M. N. Q. SAGOB,
Acting Registrar of Trade Unions

Government Notice No. 1037

Pharmacy Ordinance (Chapter 169)

APPOINTMENT OF LICENSING AUTHORITY

In exercise of the power conferred by section 53 of the Pharmacy Ordinance (Cap. 169), the Officer Administering the Government of the Federation has prescribed the Pharmaceutical Inspector as the licensing authority for the Federal Territory of Lagos.

MII14/S. 16

A. F. F. P. NEWNS, Secretary to the Governor-General

Government Notice No. 1038

Marriage Ordinance (Chapter 128)

#### LICENCES

The following place of public worship has been licensed for the celebration of Marriages under section 6 of the Marriage Ordinance:—

American Baptist Mission, Orita-mefa, Ibadan, Ibadan Province.

Government Notice No. 1039

Customs Ordinance (Chapter 48)

DRAWBACK NOTICE AMENDMENT

Government Notice No. 682 published in the Official Gauette No. 34 of 1958 is hereby amended by substituting a semi-colon for the full stop at the end of paragraph 5 and adding sub-paragraph (e) as follows:—

"(e) the amount of the drawback claimed in respect of the goods entered on any one export entry is not less than two pounds."

187/0/4

Government Notice No. 1040

# Savings Bank Ordinance (Chapter 204) Ab Intestato

WHEREAS the sum of £5-12s-11d, deposited by MARGARET ODIGIE, deceased, intestate, is now standing at the Savings Bank in her name:

Notice is hereby given therefore that, by virtue of the powers conferred upon me by regulation 39 of the Post Office Savings Bank Regulations, the said sum of money will be paid by me three months after the date of this notice to her heirs, ab intestato, unless it is proved to my satisfaction that the estate of the said MAGARET ODIGIE is insolvent.

GIVEN at Lagos this 24th day of May, 1958.

J. A. FARRER, Acting Director of

0021/T

Posts and Telegraphs

Government Notice No. 1041

Industrial Development (Import Duties Relief) Ordinance, 1957

Application for Repayment of Import Duty

The following particulars of an application for repayment of import duty are notified in accordance with regulation 5 (3) (b) of the Industrial Development (Import Duties Relief) Regulations, 1957:

Industry.—The generation, transmission and distribution of electricity.

Materials in respect of which relief is sought.— Sheet Steel, Piling, Reinforcement, Steel, Structural Steel.

Section of the Ordinance under which relief is sought.—Section 6.

2. As provided for in regulation 5 (3) (b), any person who objects to the granting of this relief should notify his objection and the reasons for it in writing to the Permanent Secretary, Federal Ministry of Commerce and Industry, within 30 days of the date of publication of this notice.

I.0990/S, 14

IN THE HIGH COURT OF LAGOS, NIGERIA

#### PROBATE REGISTRY

WHEREAS the Federal Administrator-General by virtue of the power conferred on him by section 5 of the Administrator-General's Ordinance, Cap. 4 of the Revised Laws of Nigeria, 1948, intends to apply to the High Court of Lagos or the High Court of the appropriate Region of Nigeria for permission to administer the estates of the deceased persons whose names and addresses are set out below and who died intestate on the dates set out opposite their names.

NOTICE IS HEREBY GIVEN THAT the Federal Administrator-General will apply for such permission accordingly unless notices to prohibit the same are filed in this office within twenty-eight (28) days from the date hercof.

NOTICE is also given that all creditors having claims against the said estates should submit their claims to me the undersigned on or before the 10th day of July, 1958, after which date I will proceed to distribute the assets of the said estates amongst the parties entitled thereto having regard only to the claims of which notice shall then have been received.

AND all persons indebted to the said estates are hereby requested to make payment forthwith.

- 1. SADATU AGBABIAKA, late of Ijebu-Ode, died at liebu-Ode, on the 12th day of May, 1956.
- 2. ISAAC OYEDIYI, late of the Nigeria Police Force, died at Ughelli, on the 8th day of December, 1957.
- AMUSA ADEYINKA ANIMAWUN, late of the Public Works Department Headquarters, Lagos, died at Ikorodu, on the 16th day of February, 1957.
- 4. ABASI YUSUP, late of 5 Oloto Street, Ebute-Metta, died at Lagos, on the 21st day of August, 1957.
- 5. OSENI ANDU, late of 11 Onilegbale Lane, Lagos, died at 11 Onilegbale Lane, Lagos, on the 4th day of October, 1956.
- DANIEL OJI, late of the Nigerian Railway Corporation, died at the General Hospital, Enugu, on the 3rd day of February, 1955.
- 7. BURAIMOH ONIMOLE, late of 5 Onimole Court, Lagos, died at the General Hospital, Lagos, on the 16th day of October, 1957.

DATED at Lagos this 12th day of June, 1958.

M. N. Q. SAGOE. Acting Federal Administrator-General

The Federal Administrator-General's Office, 16-24 Ikoyi Road, Lagos.

Government Notice No. 1043

. Registration of Titles Ordinance (Chapter 197)

#### LAGOS LAND REGISTRY

The following applications have been made for first registration.

- L03162. Land at Lewis Street, Lagos. (Frechold). Adekunle Coker of 22 Baddeley Avenue, Yaba. Licensed Surveyor.
- L03163. Land at Lewis Street, Lagos: (Freehold). Adekunle Coker of 22 Baddeley Avenue, Yaba. Licensed Surveyor.
- LO3164. 78A Okepopo Street, Lagos. (Freehold). Rafatu Aduke Olowopopo of 78A Okepupo Street, Lagos. Trader.
- L03166. 47 Freeman Street, Lagos. (Lesschold). Joseph Gbadebo Odusami of 10 Morrocco Road, Igbobi.
- Road, Lagos. (Freehold). L03167. 9 Ikoyi Margaret Olayinka Joaquim of 9 Ikoyi Road, Lagos. Petty Trader and Mrs Omolabake Jones (nee Oshodi) of 140 Tokunboh. Street, Lagos. Petty Trader.
- 142 Bamgbose Street, Lagos. (Freehold). Theodore Ibironke Pedro of 142 Bamgbose Street, Lagos. Petty Trader.
- 57 Idunshagbe Street, Lagos. (Freehold). Nimota Shonibare and Rafatu Olumegbon, both of 57 Idunshagbe Street, Lagos. Petty Traders.
- M00730. Plot RC. 234 Rhodes Crescent in the Apapa Town Planning Layout. (Leasehold). Sadiku Momodu Kopada of 4 Erelu Street, Lagos.
- 00731. Plot RC. 235 Rhodes Crescent in the Apapa Town Planning Layout. (Leasehold). Madam Ajayi Solomon of 170 Clifford Street, M00731. Yaba.
- M00732. 9 Macallum Street, Ebute Metta. (Freehold). Raliatu Aduke of 142 Broad Street, Lagos. Trader.
- M00739. Plot Nos. RB. 171-172 in the Apapa Town Planning Layout. (Leasehold). Assad Chidiac of 6 Ereko Street, Lagos. Trader.

Plans of the above described lands can be seen at the Lagos Land Registry at Lagos,' Any person may by notice in writing signed by himself or his agent and delivered at the Lagos Land Registry within two months from the date of this notice object to the registration. The notice must state the grounds of the objection and give an address for service.

27th May, 1958.

A. ADEDIRAN. Registrar of Titles L0022/S. 2

Government Notice No. 1044

Education (Lagos) Ordinance, 1957

### SCHOOL YEAR 1959

It is hereby notified that, in accordance with section 13 of the Education (Lagos) Ordinance, 1957 (No. 26 of 1957), the Federal Minister of Education has appointed the period 1st January, 1959 to 31st December, 1959, to be a school year for the purposes of Part III of the Ordinance.

EL/22

# GOLD FOR INDUSTRIAL PURPOSES EXPLANATORY NOTE

In addition to gold chloride, imports of raw gold and all articles manufactured wholly or mainly of gold may be made only against specific licence.

- 2. Licences for gold bar, gold sheet, wire and grain, and gold bullion will be issued only to licensed gold dealers under the Gold Trading Ordinance (Cap. 82).
- 3. Importers applying for licences for goods manufactured wholly or mainly of gold, gold clocks, gold watches, gold watch cases and similar articles manufactured wholly or mainly of gold are required to produce to the Import Licensing Authority, details of the total fine gold content of the articles which it is desired to import.
- 4. For the purpose of this amendment "articles manufactured wholly or mainly of gold" are defined as goods to which the fine gold content is 50 per cent or more of their c.i.f. values.
- 5. Before releasing articles containing gold against Open General Import Licences, the Comptroller of Customs and Excise may require importers to produce details of the total fine gold content in ounces of such articles.
- 6. This statement varies the substance of the Explanatory Note published with Open General Import Licence No. 2 of 1956 (Amendment No. 2) 1957, published as L.N. 149 of 1957, and also affects the Japan Open General Import Licence, published as L.N. 175 of 1957.

Lagos, 12th June, 1958,

R. E. VIDAL,

Acting Director of Commerce
and Industries

1.888

Government Notice No. 1046

#### OPENING OF ROADS

It is notified for general information that the section of the Ijebu-Ode-Benin Road between Ijebu-Ode and Ore is now reopened to light traffic.

Government Notice No. 1047

## WEST AFRICAN LAW REPORTS

It is notified for general information that Volume II of West African Law Reports may now be obtained from the Government Printer, Accra, at a cost of £4 per copy, postage free.

56515

Government Notice No. 1048

MINISTRY OF COMMUNICATIONS AND AVIATION AWEN GISHIRI POSTAL AGENCY— OPENING OF

A Postal Agency was opened at Awen Gishiri Town in Lafia Division of Benue Province on 5th May, 1958, for the transaction of the following classes of Postal business:—

Sale of Stamps
Postal Orders: Issue and Payment

Registration: Acceptance and Delivery Parcels: Delivery only

Mails: Receipt and Despatch.

2. The circulation of mails is to Makurdi. The necessary addition should be made under "Makurdi Head Office," on page 5 of the booklet "Postal Services Organisation" and under Awkuzu at page 7 of the Post Office compendium.

J. A. FARRER,
Acting Director of Posts and Telegraphs

C0021/T

Government Notice No. 1049

MINISTRY OF COMMUNICATIONS AND AVIATION

# NKWOEGWU-OKAIUGA POSTAL AGENCY— OPENING OF

A Postal Agency was opened at Nkwoegwu-Okaiuga Town in the Bende Division of Owerri Province on the 1st May, 1958, for the transaction of the following classes of Postal business:—

Sale of Stamps
Postal Orders: Issue and Payment
Registration: Acceptance and Delivery
Parcels: Delivery only
Mails: Receipt and Despatch.

2. The circulation of mails is to Umuahia. The necessary addition should be made under Aba Head Office on page 4 of the booklet "Postal Services Organisation", and under Nkwoegwu at page 9 of the Post Office compendium

J. A. FARRER,
Acting Director of Posts and Telegraphs

C0021/T/48

Government Notice No. 1050

MINISTRY OF COMMUNICATIONS AND AVIATION
BALL POSTAL AGENCY—INTRODUCTION
OF PARCELS ACCEPTANCE FACILITIES

It is notified for general information that parcels acceptance facilities have been extended to Bali Postal Agency with effect from 5th May, 1958.

J. A. FARRER,
Acting Director of Posts and Telegraphs

C0021/T/50

Government Notice No. 1051

MINISTRY OF COMMUNICATIONS AND AVIATION

OYE-EKITI POSTAL AGENCY— INTRODUCTION OF SAVINGS BANK FACILITIES

It is notified for general information that Savings Bank facilities have been extended to Oye-Ekiti Postal Agency with effect from 1st April, 1958.

> J. A. FARRER, Acting Director of Posts and Telegraphs

. C0021/T/49

#### LOSS OF LOCAL PURCHASE ORDER

It is hereby notified that the Original of Local Purchase Order No. 017780 of 12th March, 1958, issued in favour of the United Africa Company, Ibadan, for the supply of 25 Drums of 1 by 45 Diesoline Oil, has been reported lost by the Acting Permanent Secretary, Ministry of Works and Transport, Ibadan.

- 2. The Local Purchase Order is hereby declared cancelled.
- 3. Anybody who comes into possession of the Local Purchase Order, or is able to furnish any information relating to it, should report the fact to the nearest Police Station and to this Office.

A. T. KEMP, Acting Accountant-General, Western Region

#### Government Notice No. 1053

### Loss of Local Purchase Orders

It is hereby notified that the following Local Purchase Orders Nos. 6815 of 22nd of September, 1956, for one Drum Blue Snowcem valued £2-10s and 6900 of 13th May, 1957, for 4 gallons of S.A.E. valued £2-15s-8d issued in favour of the United Africa Company of Nigeria Limited, Warri, and 368772 of 15th November, 1956, for one sheet plywood valued £1-17s-6d issued in favour of the United Africa Company of Nigeria Limited, Sapele, have been reported lost by the Local Government Adviser, Urhobo Division, Ughelli.

- The Local Purchase Orders are hereby declared cancelled.
- 3. Anybody who comes into possession of these Local Purchase Orders or is able to furnish any information relating to them should report the fact to the nearest Police Station and to this Office.

A. T. KEMP, Acting Accountant-General, Western Region

# Government Notice No. 1054

#### LOSS OF LOCAL PURCHASE ORDERS

It is hereby notified that Local Purchase Order No. WR.005798 of 4th November, 1957, for 30 pieces Drill Steel issued in favour of Messrs G. Gottschalck and Co. (West Africa) Ltd. Ibadan, signed by Mr D. B. Kerr for Director of Public Works and No. WR.4105 of 18th June, 1957, for 1 set of Eclipse Chain Blocks, issued in favour of Messrs United Africa Company of Nigeria Ltd., Akure, by the Provincial Engineer, Public Works Department, Akure, have been reported lost by the Acting Permanent Secretary, Ministry of Works and Transport, Ibadan.

- The Local Purchase Orders are hereby declared cancelled.
- Anybody who comes into possession of these Local Purchase Orders, or is able to furnish any information relating to them should report the facts to the nearest Police Station, and to this Office.

A. T. KEMP,
Acting Accountant-General,
Western Region

#### Government Notice No. 1055

# Loss of Local Purchase Orders

Date

It has been reported that the undermentioned Local Purchase Orders have been lost.

| No.     | issued  | To By whom issued                                                                    |
|---------|---------|--------------------------------------------------------------------------------------|
| 6088°   | 2-4-58  | U.A.C., Bida, by Agricul-<br>tural Officer, Bida.                                    |
| 4001050 | 1-9-56  | U.A.C., Maiduguri, by Pro-<br>vincial Engineer, Bornu<br>Province, Maiduguri.        |
| 431059  | 2-9-57  | Messrs U.A.C. Technical,<br>Kaduna, by Executive<br>Officer/Water M.O.W.,<br>Kaduna. |
| 42648   | 4-11-54 | U.A.C. Ltd., Sokoto,<br>by Provincial Engineer,                                      |

- The Local Purchase Orders are hereby declared cancelled.
- 3. Any person who comes in possession of them or is able to furnish any particulars relating to them should report the facts to the nearest Police Station.

J. Bunch, for Permanent Secretary, Ministry of Finance, Accounting Division

Sokoto Province, Sokoto.

#### Government Notice No. 1056

#### LOSS OF PETROL ORDER FORM

It has been reported from the Permanent Secretary, Ministry of Social Welfare and Co-operatives that the undermentioned Petrol Order, Forms have been lost.

| No.   | Date<br>issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | To By schom issued                                                                                 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 17551 | 3-10-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | U.A.C. Ltd., Jos, by Perma-<br>nent Secretary, Ministry<br>of Social Welfare and<br>Co-operatives. |
| 17553 | 16-10-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | U.A.C. Ltd., Jos, by Perma-<br>nent Secretary, Ministry<br>of Social Welfare and<br>Co-operatives. |
| 17554 | 31–10–57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | U.A.C. Ltd., Jos, by Perma-<br>nent Secretary, Ministry<br>of Social Welfare and<br>Co-operatives. |
|       | A Property of the Control of the Con |                                                                                                    |

- 2. The Petrol Order Forms are hereby declared carcelled.
- Any person who comes in possession of them or is able to furnish any particulars relating to them, should report the facts to the nearest Police Station.

J. Burch, for Permanent Secretary, Ministry of Finance, Accounting Division

LOSS OF GOVERNMENT RAILWAY PASSENGER WARRANT

It has been reported by the Rural Medical Officer in charge No. 2 M.F.U. Bornu, Maidugui, that the Government Railway passenger warrant No. 150276 issued on 3rd December, 1957, to Samuel, personal servant of Dr Robertson to cover his journey from Jos to Oshogbo has been lost.

- 2. The warrant is hereby declared cancelled.
- 3. Any person who comes in possession of it or is able to furnish any particulars relating to it should report the facts to the nearest Police Station.

J. BURCH, Acting Accountant-General, Northern Region

Government Notice No. 1058

SHORTHAND AND TYPEWRITING EXAMINATIONS **MARCH 1958** 

# LIST OF PASSES

The undermentioned candidates were successful in the Shorthand and Typewriting Examinations held in March 1958 :-

Examination No. 1,-Typewriting (25 w.p.m.)

| (5/1044T          | 10th Marc                  | h, 1958                                          |
|-------------------|----------------------------|--------------------------------------------------|
| Candi-            |                            |                                                  |
| date's No         |                            | Department                                       |
| 2                 | G. A. Aboşedo              | Forest Research,<br>Ibadan                       |
| 5                 | Miss B. A.                 | Meteorological                                   |
|                   | Adenaike                   | Services                                         |
| 16                | A. D. Kwoea                | Nigerlanisation Office                           |
| 19                | U. E. Bassey               | Ministry of Communi-<br>cations and Aviation     |
| 24                | M. C. Egbulefu             | Posts and Telegraphs                             |
| 25                | 8. U. Ejim                 | Labour                                           |
| 28                | F. U. Ekpo                 | Prime Minister's Office                          |
| 30                | I. U. Eyewubo-             | Medical                                          |
| 31                | J. U. O. Exe-              | Ministry of Communi-                             |
|                   | buiro                      | cations and Aviation                             |
| 38                | E. O. Iloka                | Posts and Telegraphs                             |
| 39                | A. S. Irabor               | Prime Minister's Office                          |
| 41                | M. Iyalla                  | Marketing and Ex-                                |
| 1/1.550<br>2370 h |                            | ports, Port Harcourt                             |
| . 44              | Miss M. C.<br>Jespudosri   | Medical                                          |
| 46                | T. O. Julius               | Inland Revenue                                   |
| 47                | Mra E. T.<br>Kuyinu        | Medical (Federal<br>Laboratory Service,<br>Yaba) |
| 53                | Miss P. Monyei             | Medical .                                        |
| 56                | C. Ndukwe                  | Medical (Federal                                 |
| 30                | C. 14dakwe                 | Laboratory<br>Service, Yaba)                     |
| . 61              | T. E. Nwigwe               | Federal Public<br>Service Commission             |
| 63                | A. H. Nwoau                | Ministry of Finance,                             |
|                   | 141 Par # 1 (1 Ku)         | Lagos                                            |
| 64                | J. I. Obi                  | Land                                             |
| 65                | C. O. Obleze               | Government Coastal                               |
| ma                | MILL D ALL                 | Agency                                           |
| 72                | Miss B. Ojobaro-<br>Bakare | Treasury                                         |
| 78                | J. O. Olatunji             | Meteorological                                   |

Services

| Candi-<br>date's N |                                   | Data and maint                                         |
|--------------------|-----------------------------------|--------------------------------------------------------|
| 79                 | Miss E. O.                        | Posts and Telegraphs                                   |
| . 01               | Olinmah                           | D: N: 1 0 m                                            |
| 82<br>85           | O. M. Onia<br>B. I. Onwarneze     | Prime Minister's Office<br>Veterinary Research,<br>Vom |
| 86                 | Miss A. U.<br>Onwuchekwa          | Education                                              |
| 89                 | C. B. Oparah                      | Statistics, Enugu                                      |
| 92                 | G. S. O. Orjinta                  | Medical (Federal<br>Laboratory Service,                |
| 1 4                | 12 (2011) 121 (F                  | Yaba)                                                  |
| 1, 93              | J. Oshodi                         | Commerce and<br>Industries                             |
| 94                 | I. Owolabi                        | Treasury                                               |
| 96                 | P. O. Olele                       | Inland Waterways,<br>Port Harcourt                     |
| 98                 | Miss E. J.                        | Administrator-                                         |
| 101                | Samuel<br>G. Sunmola              | General<br>Inland Revenue                              |
| 102                | T. Iyamu                          | Agricultural Research,<br>Ibadan                       |
| 110                | D. N. Uwa-                        | Chemistry                                              |
| EXAMIN             | ATION No. 2-TY                    | vpewriting (35 w.p.m.)                                 |
|                    | 14th Marc                         | h, 1958                                                |
| 3                  | G. A. Abosede                     | Forest Research,<br>Ibadan                             |
| 49                 | F. O. A.<br>Arigbabu              | Posts and Telegraphs                                   |
| 54                 | Arigbabu<br>Mrs E. I.<br>Ayorinde | Council of Ministers                                   |
| 63                 | Mrs V. S.<br>Braide               | Ministry of Finance,<br>Lagos                          |
| 74                 | Miss B. E.<br>Dukson              | Posts and Telegraphs                                   |
| 118                | Miss S. I. Ige                    | Administrator-<br>General                              |
| 127                | A. K. Isa                         | Posts and Telegraphs,<br>Oshogbo                       |
| 129                | D. R. Ishiguzo                    | Public Works, Ijora                                    |
| 135                | E. O. A.<br>Johnson               | Posts and Telegraphs                                   |
| 145                | M. R. Kasumu                      | Inland Revenue                                         |
| 159                | P. O. Mafiana                     | Posts and Telegraphs,<br>Kaduna                        |
| 170                | G. I. Njoku                       | Nigerian Military<br>Forces, Apapa                     |
| 208                | J. K. Ogunade                     | Nigerian Railway<br>Corporation                        |
| 226                | G. Okebugwu                       | Government Coastal<br>Agency                           |
| 262                | B. I. Onwameze                    | Veterinary Research,<br>Vom                            |
|                    | A. N. Iroanya                     | Public Works, Aba                                      |
|                    | 12th March                        |                                                        |
| .2                 | O. O. Aboaba                      | Nigeria Magazine                                       |
| . 10               | G. J. Akpan                       | Statistics                                             |
| 28                 | A. K. Isa                         | Posts and Telegraphs                                   |
| 39                 | G. I. Njoku                       | Nigerian Military<br>Forces, Apapa                     |
| 43                 | A. H. Nwosu                       | Ministry of Finance,<br>Lagos                          |
| Minesienie         | ntian Office                      |                                                        |

Nigerianisation Office, 34-36 Ikoyl Road, Lagos, 2nd June, 1958.

M.P. E02/2

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# Final Examination of the Nursing Council—December 1957

Below are the names of candidates who were successful in the Final Examination of the Nursing Council for Nigeria held in December 1957:

ABIOYE, Monilola A. ABUNAW, Michael A. ADAMU, Danjuma ADENIJI, Janet O.

ADESINA, Badamosi AGBOR, Anita Kibel AGAJI, Maraku AHUMIBE, Edith A. AKINRELE, Juliana M.

ALUKO, Abimbola A.

ANYAMELUNA, Victoria U. ARCHIBONG, Joanna ARCHIBONG, Paulina

AYUK, Benson Agbor

AKINJOLA, Agbeke P.
BECKE, Hannah
Etombe
BOYEJO, Ebun O.
COKER, Rebecca
COCO-BASSEY,
Hannah E.
DADA, Jane Akambi

DAKEM, Thompson Ekonje DASIN, Bello DAWODO, Regina DEMURE, Comfort M.

DURODOLU, Christiana O. EKPENYONG, Emo Ita

ELEDO, Mary C.

EFONEMCHI,
Emmanuel
Ezeike, Beatrice
EGBUNA, Catherine
Eze, Virginia
EBANG, Bernard
Esambe
ELUNGE, Andrew
Ekinde
EYEFIA, James O.

EKPETI, James O.

ESAMBE, Samuel N.
EMENYONU, Lawrence
FOFULENG, Z. Bobga
HONG, Hamidu
IKIFA, Cecilia
IDEBEVO,
Thompson O.

General Hospital, Lagos. General Hospital, Victoria. General Hospital, Kaduna. Wesley Guild Hospital, Hespa.

Ilesha.
General Hospital, Jos
C.D.C. Hospital, Tiko.
General Hospital, Zaria.
C.M.S. Hospital, Iyi-Enu.
Wesley Guild Hospital,
Ilesha.
General Hospital, Jos.

Wesley Guild Hospital, Ilesha. General Hospital, Port Harcourt. C.D.C. Hospital, Tiko.

St. Margaret's Hospital, Calabar. C.D.C. Hospital, Tiko. General Hospital, Abeokuta C.D.C. Hospital, Tiko.

General Hospital, Lagos. General Hospital, Zaria. General Hospital, Port Harcourt. General Hospital, Zaria. C.D.C. Hospital, Tiko.

General Hospital, Zaria. General Hospital, Lagos. Wesley Guild Hospital, Ileshs.

Wesley Guild Hospital, Ilesha. Methodist Hospital, Ituk

Aethodist Hospital, Ituk Mbang. Ioly Rosary Hospital,

Holy Rosary Hospital, Emekuku. Mater Misericordial Hospital, Afikpo. St. Joseph's Hospital, Adazi. St. Joseph's Hospital, Adazi. St. Joseph's Hospital, Adazi.

C.D.C. Hospital, Tiko.

Baptist Hospital, Ogbomosho. Baptist Hospital, Ogbomosho. General Hospital, Victoria. General Hospital, Lagos. General Hospital, Jos. General Hospital, Lagos. General Hospital, Lagos. General Hospital, Lagos. IFEOMA, Paulina
IFUDU, Rose Marie
IDEMETO, Esther
Thompson
IWEH, Nacse Davies

JAMES, Christopher N. KEMMER, Margaret A. KOLAWOLE, Julius

LEBO, Agnes Adiaha

Maduanochie

Masagier, Anthony

MBAABE, Lucas
Forchu
MFON, Affong Ima
MEKOLE, Emmanuel
MKPEK, Archibong

MPI, Sylvia Nnabalu NDEM, Edam A.

NDU, Christian NGEH, Joseph S. NJINGO, Barnabas NOBOTE, Theresa

Nomo, Maurice NJAPA, Phillip NTOE, Christian E. NWOKE, Catherine NWOKE, MOSES

OBI, Catherine

ODIAHA, George E. OGUNNÇIKI, Ore O. OHAMBELE, Hannah E.

Ojo, Comfort K. Okeanialam, Juliana

Orolle, Maria Azuka

Oxolo, Mabel C. C.
Okon, Arit Etim
Olanrewoju,
Florence N.
Oloruntoba,
Mary D.
ONWUGHARA, Lazarus
ONYEKWELU, Paul

OKOYE, Rose
ONONYE, Theresa
OKODO, Eunice
ONASANYA, Victoria
OPARA, Patience C.
ORIAKU, Grace U.
OROK, Oscar
OSANO, Volentine
Mukango
OSU, Arianzu

St. Joseph's Hospital, Adazi. St. Joseph's Hospital, Adazi. General Hospital, Port Harcourt.

General Hospital, Port Harcourt: St. Luke's Hospital, Anua. General Hospital, Lagos.

General Hospital, Lagos. General Hospital, Port Harcourt. C.M.S. Hospital, Iyi-Enu.

General Hospital, Jos. C.D.C. Hospital, Tiko.

General Hospital, Aba. C.D.C. Hospital, Tiko. St. Margaret's Hospital, Calabar.

C.M.S. Hospital, Iyi-Enu: St. Margaret's Hospital, Calabar.

General Hospital, Enugu. General Hospital, Victoria. C.D.C. Hospital, Tiko. Wesley Guild Hospital, Ilcaha.

C.D.C. Hospital, Tiko. General Hospital, Victoria. General Hospital, Aba. St. Joseph's Hospital, Adazi. Baptist Hospital, Ogbomosho.

Holy Rosary Hospital, Emekuku. General Hospital, Lagos. General Hospital, Lagos. General Hospital, Port Harcourt

General Hospital, Zaria. Mater Misericordial Hospital, Afikpo. General Hospital, Port

Harcourt.
C.M.S. Hospital, Iyi-Enu.
General Hospital, Aba
Wesley Guild Hospital,
Hesha.

Wesley Guild Hospital, Ilcsha.

General Hospital, Abz.

Mater Misericordial

Hospital, Afikpo.

St. Joseph's Hospital, Adazi.

St. Joseph's Hospital, Adazi.

St. Joseph's Hospital, Adazi. General Hospital, Lagos. General Hospital, Aba. S.D.A. Hospital, Ile-Ife.

General Hospital, Victoria. C.D.C. Hospital, Tiko.

Methodist Hospital, Ituk Mbang

| REUBEN, George                                                                                              | Baptist Hospital,<br>Ogbomosho.                                                                                                                                                  | Government Notice No. 1060                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rose, Victoria Simanen, Felicia Sule, Mohammedu Tako, Matthias Arrey Tamjono, Emmanuel Tugsiyale, Gladya A. | Mater Misericordial<br>Hospital, Afikpo.<br>General Hospital, Lagos.<br>General Hospital, Zaria.<br>C.D.C. Hospital, Tiko.<br>C.D.C. Hospital, Tiko.<br>General Hospital, Lagos. | WEST AFRICAN EXAMINATIONS COUNCIL, YABA, LAGOS  EXAMINATIONS OF THE ROYAL SOCIETY OF ARTS IN SHORTHAND AND TYPE- WRITING—AUTUMN SERIES, 1958  Entry forms for the Autumn Series, 1958, Single Subject Examinations in Shorthand at 50 and 60; and 80 and 100; and 120 and 140 words per minute, and in Typewriting, Stages I, II and III may now be obtained from the Registrar, West African Examina- tions Causail Whe Lagor. |
| Umo, Paulinus Bassey                                                                                        | St. Luke's Hospital, Anua.                                                                                                                                                       | tions Council, Yaba, Lagos. A stamped foolscap<br>envelope addressed to the applicant, marked                                                                                                                                                                                                                                                                                                                                   |
| Usani, Matthew<br>Philip                                                                                    | Mater Miscricordial<br>Hospital, Afikpo.                                                                                                                                         | "R.S.A." at the bottom left hand corner should be sent. No letter of application need be sent.                                                                                                                                                                                                                                                                                                                                  |
| UTIETIANG, Celcus                                                                                           | Mater Misericordial<br>Hospital, Afikpo.                                                                                                                                         | <ol><li>The examination will be held at Enugu, Ibadan,<br/>Kaduna, Kano, Port Harcourt, Lagos (Yaba) and</li></ol>                                                                                                                                                                                                                                                                                                              |
| Ukagiia, Ogbeyalu                                                                                           | General Hospital, Port<br>Harcourt.                                                                                                                                              | Zaria only.  3. Completed entry forms must be returned by 26th July, 1958. LATE ENTRIES WILL NOT BE                                                                                                                                                                                                                                                                                                                             |
| UBENE, Okon E.                                                                                              | St. Margaret's Hospital,<br>Calabar.                                                                                                                                             | ACCEPTED.  4. The "Programme of Examinations" of the                                                                                                                                                                                                                                                                                                                                                                            |
| Uwechia, Veronica V.                                                                                        | General Hospital, Port<br>Harcourt.                                                                                                                                              | Royal Society of Arts is obtainable from the Registrar,<br>West African Examinations Council, Yaba, at 9d per                                                                                                                                                                                                                                                                                                                   |
| WAOAR, Pankshin                                                                                             | General Hospital, Kaduna.                                                                                                                                                        | copy, post free. A Postal Order must be sent.  5. The West African Examinations Council will                                                                                                                                                                                                                                                                                                                                    |
| WURAOLA, Salami K.                                                                                          | General Hospital, Kaduna.                                                                                                                                                        | not answer inquiries about the Syllabuses, Regula-                                                                                                                                                                                                                                                                                                                                                                              |
| Yellow-Duke, Asuquo A.                                                                                      | General Hospital, Aba.                                                                                                                                                           | tion or Time-Tables of the Society, since full informa-<br>tion is given in the Society's Programme of Examina-<br>tions.                                                                                                                                                                                                                                                                                                       |
| YELLOW-DUKE,<br>Maria A.                                                                                    | General Hospital, Port<br>Harcourt.                                                                                                                                              | J. Deakin,<br>Deputy Registrar                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                             | MH161/S. 3                                                                                                                                                                       | Yaba, Lagos<br>29th May, 1958. ME8/S. 6                                                                                                                                                                                                                                                                                                                                                                                         |

## COCOA PURCHASES IN THE FEDERATION OF NIGERIA

It is notified for general information that the purchases and Cumulative purchases of Cocoa declared in the Federation of Nigeria for the fortnight ended 22nd May, 1958, were as follows:— (ALL TONS)

|         |                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (4.4.                           | - TO113/                               |                                 |                      |                                 |                                          |
|---------|---------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|---------------------------------|----------------------|---------------------------------|------------------------------------------|
| 100     |                                                                                                   |     | 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ma                              | in Crop                                |                                 | Light Cro            | Þ                               |                                          |
|         |                                                                                                   |     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | II                              | Total                                  | I                               | · II                 | Total                           | Total                                    |
| (i)     | During the fortnight                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | •                                      |                                 |                      | 8.8                             | . !                                      |
| ***     | Western Region (a) Lagoa Ports (b) Benin Ports Northern Region Eastern Region Southern Cameroons  | ••• | 5<br>-3*<br>43*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6<br>-<br>-<br>29               | 11<br>                                 | 134                             | 40<br>5<br>—         | 174                             | 185<br>13<br>43<br>36                    |
| ,       | Grand Total .                                                                                     | ٠.  | 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35                              | 90                                     | 142                             | 45                   | 187                             | 277                                      |
| (ii)    | Cumulative 1957-58<br>Season to date                                                              | _   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                        |                                 |                      |                                 |                                          |
| 3<br>33 | Western Region (a) Lagos Ports* (b) Benin Ports Northern Region Eastern Region Southern Cameroons | ••• | 58,424<br>7,833<br>272<br>959<br>4,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *1,319<br>61<br>10<br>13<br>246 | 59,743<br>7,894<br>282<br>972<br>4,446 | 2,725<br>169<br>16<br>670<br>38 | 261<br>22<br>2<br>13 | 2,986<br>191<br>18<br>683<br>38 | 62,729<br>8,085<br>300<br>1,655<br>4,484 |
| 9       | Grand Total*                                                                                      | ٠.  | 71,688                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *1,649                          | 73,337                                 | 3,618                           | 298                  | 3,916                           | 77,253                                   |
|         |                                                                                                   |     | The state of the s |                                 |                                        |                                 |                      |                                 |                                          |

<sup>·</sup> Adjusted Totals.

# COLONIAL POLICE AND FIRE BRIGADE LONG SERVICE MEDIAS AND BARS

# RECOMMENDATIONS FOR THE HALF-YEAR ENDING 31st MARCH, 1958

| Force<br>No. | Rank or Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name              | R      | egion or Province                |       | Date<br>Enlisted   | Date eligible<br>for Award | Character              |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------|-------|--------------------|----------------------------|------------------------|
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |        | MEDALS                           |       | . ŧ                |                            |                        |
|              | 4 g - 15 - 12 - 12 - 12 - 12 - 12 - 12 - 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a mile            | Fores  | Headquarters                     | 72    | 200                |                            |                        |
| 20222        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . n               |        | Force Headquar                   |       | 24-9-36            | 2010-57                    | Exemplary              |
| 7350         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , J. Eghomie      |        | rorce readdmin                   | ters  | 24-7-30            | 27/-10-24                  | Decimpan,              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | South  | ern Cameroons                    |       | 8                  |                            |                        |
|              | Inspector, Grade I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R. Ndango         |        | Southern                         | -     |                    | VG 2 1227                  | 1292 (120)             |
|              | Moheetnek camer v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 411 2 1 1 1 1 1 1 |        | Cameroons                        |       | 12-2-40            | 12-2-58                    | Exemplary              |
| 8546         | 1c/c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . J. Ngwankah     |        | Southern                         |       |                    | ****                       | -                      |
|              | The state of the s |                   |        | Cameroons                        |       | 28-10-39           | 28-10-57                   | Exemplary              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Co     | tral Region                      |       |                    |                            |                        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |        |                                  |       | 1-12-39            | 1-12-57                    | Exemplary              |
|              | Sub-Inspector .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A A! T            | **     | Central Region<br>Central Region | ••    | 21-10-35           | 10-10-57                   | Exemplary              |
| 5265         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ~ ~ 1 1           | ••     | Central Region                   | •••   | 4 44 44            | 5-11-57                    | Exemplary              |
| 8523         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . C. Ogunlashe    |        | Central Region                   | • • • |                    |                            | ,                      |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Wes    | tern Region                      |       |                    | ***                        |                        |
| 8584         | Corporal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . O. Oladimeji    |        | Western Region                   | ••    | 1-1-40             | 26-1-58                    | Exemplary              |
| TOGO         | Sub-Inspector .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | To st.b.          |        | Western Region                   | ••    | 1-10-39            | 1-10-57                    | Exemplary              |
| 8276         | Corporal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 01 11           |        | Western Region                   |       | 1-7:39             | 11-1-58                    | Exemplary              |
| 8503         | Lance Corporal .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |        | Western Region                   |       | 15-11-39           | 15-11-57                   | Exemplary              |
| 8164         | Lance Corporal .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |        | Western Region                   | ••    | 1-3-39             | 14-1-58                    | Exemplary              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | į                 | E'ar   | tern Region                      |       |                    |                            |                        |
|              | 324 - 52 - 61 - 5 <b>x</b> 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 100000 | 장면서 생기가 가면 있다. 이번 것이다는 그렇지요.     |       | 1-6-39             | 1-6-57                     | Exemplary              |
| -            | Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E. Inang          | • •    | Eastern Region                   | ••    | 1-0-37             | 100                        | Directory, and         |
|              | Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , j               |        |                                  |       | \$ 190             |                            | 5000                   |
|              | of Police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. Ihenacho       |        | Eastern Region                   |       | 1-4-39             | 1-4-57                     | Exemplary              |
| (9)27        | Inspector, Grade I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ~ TT              |        | Eastern Region                   |       | 1-1-39             | 30-1-57                    | Exemplary              |
|              | Sub-Inspector .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** ** *           |        | Eastern Region                   | ••    | 1-1-40             | 1-1-58                     | Exemplary              |
| 8544         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . V. Nwakelu      |        | Eastern Region                   |       | 1-11-39<br>1-11-39 | 1-11-57                    | Exemplary              |
| 8540         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |        | Eastern Region                   |       |                    | 1-11-57                    | Exemplary              |
| 5470         | Lance Corporal .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | ••     | Eastern Region                   |       | 1-4-37             | 21-1-57<br>22-1-58         | Exemplary<br>Exemplary |
| 8191         | Lance Corporal .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . D. Enekwechi    |        | Eastern Region                   | ••    | 1-1-39             | 9-11-57                    | Exemplary              |
| 8165         | 1c/c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | J. Obidigwe       | ••     | Eastern Region<br>Eastern Region | ::    | 23-11-29           | 13-3-56                    | Exemplary              |
| 696          | Lance Corporal '.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . O. Okwe         | ••     | Dastelli region                  |       |                    |                            |                        |
|              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | Nor    | thern Region                     | 91    | 4                  |                            |                        |
|              | T Condo I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I I. Alhaii       |        | Northern Region                  | 0     | 5-9-39             | 5-9-57                     | Exemplary              |
| man=         | Inspector, Grade I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S. Aaron          | ::     | Northern Region                  |       | 4-2-36             | 4-2-54                     | Exemplary              |
| 7295<br>7162 | Sergeant Major .<br>Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | - ::   | Northern Region                  | n     | 31-8-34            | 18-5-57                    | Exemplary              |
| 8336         | 1c/c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |        | Northern Region                  | n     | 1-10-39            | 1~10-57                    | Exemplary              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |        |                                  |       |                    |                            |                        |
|              | 22 E I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14                | F      | IRST BARS                        |       | 4                  |                            | D 1                    |
| 4775         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . H. Okolo        |        | Force Headquar                   |       | 1-2-33             | 1-2-58                     | Exemplary              |
| 4763         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . I. Akonu        |        | Central Region                   |       | 9-11-32            | 9-11-57                    | Exemplary<br>Exemplary |
| 4890         | Sergeant Major.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . I. Ikewenwe     |        | Western Region                   |       | 1-11-32<br>1-11-30 | 1-11-57<br>30-10-57        | Exemplary              |
| 4515         | Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . J. Ebegbu       |        | Western Region<br>Western Region |       | 1-2-32             | 1-2-57                     | Exemplary              |
| 1700         | Inspector, Grade I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | u      | Western Region                   |       | 1-4-32             | 1-4-57                     | Exemplary              |
| 4738         | Corporal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y 11              |        | Eastern Region                   |       | 19-11-31           | 19-11-56                   | Exemplary              |
| 4702         | Sergeant Major .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , ,,              |        |                                  |       |                    |                            | (1226)                 |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | C-     | COND BARS                        | 8.5   |                    |                            |                        |
| 120222       | 724 - 375 (455 Feb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | m 1/2             | ÞE     | Eastern Region                   |       | 12-6-26            | 12-6-56                    | Exemplary              |
| 2033         | Corporal ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . T. Kwushi       | *.*    | Pusterii Megion                  | ••    | 12 0 20            |                            |                        |
| 40           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |        | 8                                |       |                    |                            |                        |

T. W. JENKINS, Deputy Commissioner, 'A' for Inspector-General of Police R. F. A. GREY, Acting Governor-General of the Federation of Nigeria

990171/S. 1

Government Notice No. 1016 (2nd publication)

FEDERAL MINISTRY OF WORKS AND SURVEYS CONTRACT No. 1032

TRUNK ROADS "A"

TENDER

Tenders are shortly to be invited from Contractors registered in Category 'G' for the reconstruction and bituminous surfacing of approximately 59 miles of Trunk Road A1 between Kontagora and Tegina.

Contractors who wish to submit a tender should register their names at the office of the Senior Executive Engineer (Roads), Room 15, Headquarters, Federal Public Works Department, Racecourse Road, Lagos, not later than seven days after the second publication of this notice.

> I. WYN PUOH, Director of Federal Public Works

T0041

Government Notice No. 1017 (2nd publication)

FEDERAL MINISTRY OF WORKS AND SURVEYS CONTRACT No. 370

TENDER

Tenders are invited from contractors registered in category 'G' for the construction of a Maternity Hospital at Campbell Street, Lugos.

Contractors desiring to tender should register their names at the office of the Quantity Surveyor, Federal Public Works Department, Racecourse Road, Lagos, between 8 a.m. and 2 p.m. Monday to Friday, not later than seven days after the second publication of this notice.

> I. WYN PUCH. Director of Federal Public Works

10044

(lovernment Notice No. 1018 (2nd publication)

FEDERAL MINISTRY OF WORKS AND SURVEYS CONTRACT No. 363 TENDER

Tenders are invited from contractors registered in categories 'E' and 'F' for the construction of a Blood Transfusion Centre at Yaba.

Contractors desiring to tender should register their names at the office of the Quantity Surveyor, Federal Public Works Department, Racecourse Road, Lagos, between 8 a.m. and 2 p.m. Monday to Friday, not later than seven days after the second publication of this notice.

> I. WYN PUCH Director of Federal Public Works

T0043

Government Notice No. 1019 (2nd publication)

FEDERAL MINISTRY OF WORKS AND SURVEYS CONTRACT No. 364 TENDER

Tenders are invited from contractors registered in categories 'E' and 'E' for the construction of an Ambulance Centre at Suru-Lere.

Contractors desiring to tender should register their names at the office of the Quantity Surveyor, Federal Public Works Department, Racecourse Road, Lagos, between 8 a.m. and 2 p.m. Monday to Friday, not later than seven days after the second publication of this notice.

> I. WYN PUCH Director of Federal Public Works

T0042

Government Notice No. 1020 (2nd publication)

University College, IBADAN

# VACANCY FOR SENIOR LECTURER

Applications are invited for post of Senior Lecturer or Lecturer (Grade I) in clinical DEPARTMENT OF CHEMICAL PATHOLOGY, Initial appointment 3 years.

Salary scales, -- Senior Lecturer: £1,850-100-2,450 per annum; Lecturer (Grade I): £1,700-100-2,100

Post carries honorary appointment as consultant to University College Hospital. Passages-paid for appointce, wife, and 3 children under 11 years, on appointment, annual leave, and termination. Children's, car, and outfit allowances. F.S.S.U. Part-furnished accommodation.

Detailed applications (6 copies), naming 3 referees by 30th June, 1958, to Registrar, University College, Ibadan, from whom further particulars may be obtained. ME62/S. 8

Government Notice No. 1021 (2nd publication)

University College, IBADAN

# VACANCY FOR RESEARCH FELLOW

Applications are invited for post of Research Fellow (Grade I) or (Grade II) in DEPARTMENT OF CHEMISTRY to undertake fundamental investigations on the Chemistry of West African medicinal plants. Appointment for one year in first instance.

Salary scales.—Grade I: £1,400-50-1,650 per annum; Grade II: £1,000-50-1,300 per annum.

Passage paid for appointee, wife, and 3 children under 11 years, on appointment, annual leave and termination. Children's, car, and outfit allowances. F.S.S.U. Part-furnished accommodation.

Detailed applications (6 copies), naming 3 referees by 30th June, 1958, to Registrar, University College, Ibadan, from whom further particulars may be obtained. ME62/S. 8

Government Notice No. 1022 (2nd publication)

UNIVERSITY COLLEGE, IBADAN

VACANCY FOR LECTURER

Applications are invited for post of Lecturer (Grade II) to teach FRENCH AND GERMAN, mainly to science students. Initial appointment 3 years.

Salary scale.—£1,000-50-1,300 per annum.

Passages paid for appointee, wife, and 3 children under 11 years, on appointment, annual overseas leave, and termination. Children's, car, and outfit allowances. F.S.S.U. Part-furnished accommodation.

Detailed applications (6 copies), naming 3 referees by 30th June, 1958, to Registrar, University College, Ibadan, from whom further particulars may be obtained.

ME62/S. 8

# Government Notice No. 1023 (2nd publication)

UNIVERSITY COLLEGE, IBADAN

VACANCY FOR RESEARCH FELLOWSHIP

Applications are invited for Research Fellowship (Grade I or II) in DEPARTMENT OF ZOOLOGY, for research into ecology of grain-eating weaver birds in Northern Nigeria. Initial appointment probably three years, commencing October 1958.

Salary scales.—Grade I: £1,400-50-1,650; Grade II: £1,000-50-1,300 per annum. Passages paid for appointee, wife, and up to 3 children under 11 years on appointment, annual leave and termination. Children's, csr, and outfit sllowances. F.S.S.U. Part-furnished accommodation,

Detailed applications (6 copies); naming 3 referees by 30th June, 1958, to Registrar, University College, Ibadan, from whom further particulars may be obtained.

ME62/S. 8

Government Notice No. 1024 (2nd publication)

University College, IBADAN DEPARTMENT OF EXTRA-MURAL STUDIES VACANCIES

Applications are invited from honours graduates for the following posts: 5 Assistant Tutors of Tutors (Grade II) to work in Northern and Western Regions; initial appointment three years.

Salary scales.—Tutor (Grade II), £1,000-50-1,300 per annum; Assistant Tutor, £800-50-£900 per annum. Part-furnished accommodation.

Passages for appointee, wife and 3 children under 11 years on overseas leave. Children's, car, and outfit allowances. F.S.S.U. Basic tour 15-18 months.

Detailed applications (6 copies), naming three referces, by 30th June, 1958, to Registrar, University College, Ibadan, from whom further particulars may be obtained.

ME62/S. 8

Government Notice No. 1063

University College, IBADAN PARASITOLOGY SUB-DEPARTMENT

# VACANCY FOR LABORATORY ASSISTANT. GRADE II

Applications are invited from suitably qualified candidates for appointment as Laboratory Assistant, Grade II in the Parasitology Sub-Department, University College, Ibadan.

Qualification.—Applicants should have passed the Cambridge School Certificate Examination or its equivalent with Biology as one of the subjects. Preference will be given to an applicant who can do some typing.

Salary .-- £150-9-168; £195-9-213. Scale of Point of entry on the scale will depend on applicant's qualification and experience.

Applications should reach the Registrar, University: College, Ibadan, not later than Monday, 30th June, 1958.

Government Notice No. 1004 (2nd publication)

NIGRRIAN NAVY

VACANCY FOR CADETSHIPS

Applications are invited from suitably qualified Nigerian candidates who possess the qualifications described below for Cadetahips in the Nigerian Navy. Successful candidates will be given six months preliminary training in West Africa before proceeding to England for 2½ years at the Royal Naval College, Dartmouth, and possibly subsequent Sea Training in ships of the Royal Navy.

Pay and Allowances while under Training. - Cadets will receive adequate pay, free uniform, board and lodging while under training both in West Africa and United Kingdom until leaving the Royal Naval College. When qualified they will then be commis-sioned as Sub-Lieutenants in the Nigerian Navy at a commencing salary of £666 per annum.

Qualifications.-Preference will be given candidates with a General Certificate of Education candidates with a General Ceruncate of Education with Ordinary Level in English and two other subjects, together with two out of three Advanced Level passes in either Physics, Mathematics or Chemistry. Applications will be accepted from candidates who are about to take the requisite Advanced Level examination provided that they forward a certificate from their Principal/Headmaster stating that they have reasonable chances of passing.

Applications will also be accepted from candidates with 5 Ordinary Level passes which must include English, Mathematics, Physics and Chemistry, but such candidates will be required to pass an examina-tion at approximately Advanced Level in two only out of Physics, Mathematics or Chemistry.

Other conditions of entry.—(i) Candidates must be over 17 years and under 22 years of age on 1st July, 1958 and must be unmarried. Birth certificates must be produced if possible.

(ii) Candidates must have no physical disability, and will be required to pass a Medical examination. Good eyesight with good colour vision is essential.

Method of application.-Applications should be addressed to the Director of Naval Services and should reach Naval Headquarters, Harbour Road, Apapa, not later than 1st July, 1958.

Applicants must apply in writing and enclose a recommendation from a person in authority (e.g., District Adviser, Minister of Religion, Doctor, Solicitor or an Officer of rank not below Lieutenant-Solicitor of Major). Candidates in Government Service must submit their application, which should be accompanied by a Confidential Report on Secretariat Form No. 72, through their respective Heads of Departments.

### NIGERIAN COLLEGE OF ARTS, SCIENCES AND TECHNOLOGY

#### VACANCY

Applications are invited for the appointment of Head of THE DEPARTMENT OF FINE ART.

Candidates should hold an A.R.C.A., a Fine Arts degree or equivalent qualification and have had considerable experience.

Salary scale.—Contract appointment £1,980-66-£2,244: bar: £2,244-66-2,442 on Head of Department Grado C and B Scales respectively plus gratuity of £150 per annum. Entry point according to qualifications and experience. Pensionable appointments can be arranged if desired at appropriately lower salary.

Children's allowances, leave and other privileges according to Federal Government of Nigeria regulations where applicable. Tours 10-18 months but institutional leave annually in Long Vacation is normally taken, Partly furnished quarters at one-twelfth of basic salary rental.

Application forms, obtainable from the Registrar, Headquarters, Nigerian College of Technology, Zaria, should be completed in duplicate and returned to him by 12th July, 1958. Applications from officers in Government Service must be submitted through the Head of the applicant's Department and be accompanied by a Confidential Report.

ME5/S. 20

Government Notice No. 1065

# Western Nigeria Department of Income Tax

### VACANCIES FOR INSPECTORS

Applications are invited from suitably qualified candidates for appointment as Inspectors in the Income Tax Department of the Western Region of Nigeria.

- Scale of salary.—The sulary scale in A: £624;
   £660-696; £804-42-1,140; £1,188-48-1,380.
- 3. Qualifications.—Candidates should possess either a University degree, a good accountancy qualification or have had practical income tax experience. They must be men of proved integrity with the ability to administer an Income Tax Law equitably and impartially; experience of office routine and management would be an advantage but is not essential.
- 4. Dutier.—Successful candidates will initially be required to serve in Area centres as Assistant Inspectors to help with the assessment of local traders, professional men, etc. After training they may be required to open and take control of Branch offices and to take full responsibility for the assessment and collections of tax within their districts. They will be expected to tour and attend meetings, as necessary, of the Local Government Assistant Committees.
- 5. Other conditions of service.—The post is pensionable and appointment will be on probation for three years. A non-Nigerian will be considered for appointment on contract only.

6. Method of application.—Applications from candidates in the Government Service should be submitted through the Heads of the Departments and be accompanied by Confidential Reports on the appropriate form for the last three years and a covering letter wherever possible containing special comments that may prove of value in assessing the suitability of the candidate for the post. Applications from candidates not in the Government Service should be completed in duplicate on the prescribed form which may be obtained from any of the Regional or Federal Information Service and from the Director of Recruitment, Public Service Commission, Western Region, Ibadan.

Applications from persons in the United Kingdom should be completed in duplicate on the prescribed form obtainable from the office of the Commissioner of the Western Region of Nigeria, 178/202 Great Portland Street, London, W.I. and be submitted through the Official Secretary to reach him not later than the 12th June, 1958. All applications should reach the office of the Director of Recruitment, Public Service Commission, Western Region, Ibadan, not later than the 19th June, 1958.

0394/S. 2/T. 4

Government Notice No. 1026 (2nd publication)

PRISONS DEPARTMENT, EASTERN REGION

# VACANCY FOR ASSISTANT PRINCIPAL, APPROVED SCHOOL

Applications are invited from suitably qualified Nigerians for appointment as Assistant Principal, Approved School, Enugu, Prisons Department.

Scale of salary.—Scale C (E) 2, 3, 4—£564-24-714; £744-30-834; £864-36-972.

Qualifications.—Candidates should preferably be between the ages of 25 and 35. They should possess a General Certificate of Education or Higher Elementary Teachers Certificate and have had experience or training in Approved Schools or similar institutions in Nigeria or the United Kingdom, or elsewhere overseas. Preference will be given to candidates in possession of the United Kingdom Certificate in the Institutional Care of Children.

Other conditions of service.—(i) The post is pensionable;

(ii) An outfit allowance of £60 is payable on first appointment;

(iii) Rent is payable at the rate of 81 per cent of salary when an officer occupies Government Quarters.

Method of applications.—Applications should be addressed to the Secretary, Federal Public Service Commission, Private Mail Bag 2586, Lagos, so as to reach him not later than the 15th July, 1958. Applications from candidates already in Government Service should be submitted through the Head of the candidate's Department and be accompanied by a Confidential Report on the prescribed form. Applications from candidates not in Government Service should be completed in duplicate on the prescribed form, which may be obtained from all Provincial Offices, from the Director of Federal Information Service, Lagos, and from the Directors, Regional Public Relations Services, Ibadan, Kaduna and Enugu.

06140

Government Notice No. 1027 (2nd publication)

LAND AND SURVEY DEPARTMENT, SOUTHERN GAMEROONS

# VACANCY FOR EXECUTIVE OFFICER (LANDS)

Applications are invited from suitably qualified candidates for appointment as Executive Officer (Lands) in the Land and Survey Department, Southern Cameroons.

Scale of salary.—Scale C (T) 2, 3, 4—£594-24-642; £714-30-864; £900-36-972; £1,014. The point of entry will be determined by experience and

qualification.

Qualifications.—Candidates for the post must be between the age of 25 and 40; but specially qualified candidates up to 42 may be considered; they must have acquired one of the following qualifications:

(a) holder of a university pass degree, preferably

in law or mathematics;

(b) pass in the intermediate examination of the Royal Institution of Chartered Surveyors in the Valuation, Estate Management, Town and Country Planning or Land Survey sub-divisions, or an equivalent examination of the Auctioneer's and Estate Agents' Institute or Land Agents' Society, or a pass degree from the College of Estate Management, London University;

(c) pass in the Limited Competiton Examination—Executive Grade and experience in a Nigerian Lands Department, especially in the application of the Land and Native Rights Ordi-

nance

(d) officer of the rank of 1st Class Clerk or above with at least five years continuous experience in a Nigerian Lands Department and satisfactory evidence of ability to handle matters relating to land in the Southern Cameroons, especially in relation to the Land and Native Rights Ordinance.

Duties.—The Executive Officer (Lands) is required to handle all matters relating to land in the Southern Cameroons, with special reference to the implementation of the Land and Native Rights Ordinance, the granting of Certificates of Occupancy, supervision of Government land, registration of deeds, accounting of land revenue, and general supervision of the land section of the Department.

Other conditions of service.—The appointment will be on probation for three years on pensionable terms or on contract; an outfit allowance of £60 is payable on first appointment; rent is payable at the rate of 8½ per cent of salary when an officer is occupying Government quarters.

Method of application.—Applications should be addressed to the Secretary, Federal Public Service Commission, Lagos, so as to reach him not later

than 1st July, 1958.

Applications from candidates not in Government Service should be completed, in duplicate, on the prescribed forms which may be obtained from all Provincial Offices, from the Director of Federal Information Service, Lagos, and from the Regional Public Relations Officer, Enugu, Ibadan and Kaduna.

Applications from candidates in Government Service, should be submitted through the Head of the applicant's Department and the Secretary of the Public Service Commission concerned, and be accompanied by a Confidential Report on the prescribed form.

Government Notice No. 1025 (2nd publication)

MINISTRY OF JUSTICE, EASTERN REGION

# VACANCY FOR DIRECTOR OF PUBLIC PROSECUTIONS

Applications are invited from suitably qualified candidates for appointment to the post of Director of Public Prosecutions, Eastern Region.

Scale of salary .- Group 4-£2,640.

Qualifications.—A candidate shall be qualified to be appointed as a Director of Public Prosecutions if:

(a) he is or has been, a judge of a court having unlimited jurisdiction in civil and criminal matters in some part of Her Majesty's Dominions: or

(b) (i) he is qualified to practise as an advocate

in such a court; and

(ii) he has been qualified for not less than ten years to practise as an advocate or solicitor in such a court.

Duties.—The holder of the office will be in charge of criminal work in the Legal Department. He will have sole responsibility for the initiation, conduct and discontinuance of prosecutions.

Other conditions of service.—The post is pensionable and in the case of a new entrant into the Public Service of the Eastern Region, appointment will be on probation for three years. There shall also be paid to the holder of the office on account of expenses incurred in connexion with his office such allowances as are paid from time to time to members of the public service holding an appointment at an equivalent salary. The salary and allowances are protected by law.

A non-Nigerian will be considered for appointment on contract only.

Method of application.—Applications should be addressed to the Secretary, Public Service Commission, Eastern Region, Enugu, so as to reach him not later than 30th June, 1958.

Applications from candidates in Government Service should be submitted through the Heads of the applicants' Departments and be accompanied by copies of Confidential Reports on the appropriate form.

Applications from candidates not in Government Service should be completed in duplicate on the prescribed form obtainable from the Director of any Regional or Federal Information Services or from the Secretary, Public Service Commission, Enugu, the Secretary for Students' Affairs, No. 9 Northumberland Avenue, London; W.C.2. and the Nigerian Lisison Officer, 506 Dupont Circle Building, Washington, 6 D.C., U.S.A.

0394/5.2

## H.M. CUSTOMS AND EXCISE SALE OF GOODS AT APAPA

Unless previously cleared, the following unclaimed goods lying in the Queen's Warehouse at APAPA will be sold by public auction at Queen's Warehouse, Apapa, on the Thursday succeeding the clapse of one calendar month from the date of first publication of this notice, commencing at 9.30 a.m.

| Date of report     | Name of air-<br>craft or ship | Marks and Nos.                                                                            | Number of packages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of packages                |
|--------------------|-------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 14-3-58            | Winneba                       | NMH/UAC Kano via Lagos Apa                                                                | The state of the s | Carton Advertising Matter              |
| 14-3-58            | Winneba                       | N/M N/N                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bag Nuts and Screws                    |
| 8-4-58             | Gabonkust                     | AB. 1-200 Ibadan via Lagos or                                                             | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
| 3-4-58             | African Patriot               | N/M N/N<br>Neva Devries Sudan United                                                      | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bundles Galvanized Buckets             |
| 3-4-58             | African Patriot               | Mission Wakari Makurdi 7.8 WHM FORCHOLIMA care of Mr Pen Malafa Federal Infor-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Trunk Boxes Personal Effects           |
|                    | 3 **                          | mation Service Lagos Nigeria 1                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Trunk Boxes Personal Effects           |
| 3-4-58             | Kindat                        | I'M Con I ACOC 21                                                                         | - ī                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Case Cheese                            |
| 3-4-58             | Kindat                        | BCB Lagos 501-520                                                                         | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Carton Electric Lamp Bulbs             |
| 23-3-58            | Nigeria                       | 90B.OB/81.1-6 LAGOS                                                                       | 6 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cases Eloxal Bangles                   |
| 23-3-58            | Nigeria                       | OL1401/1405 LAGOS<br>OL1401/1405 LAGOS                                                    | 4 '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cases Cosmetics                        |
| 23-3-58            | Nigeria                       | OL1401/1405 LAGOS                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Carton Advertising Material            |
| 23-3-58            | Nigeria                       | E & B Unitsha wa Port Lagos 62                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Case Eloxal Earrings                   |
| 20-1-58            | Fern Valley                   | SCKN Port Lamy via Apapa<br>75058.22527 7K.800                                            | Đ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
|                    | 157/0528                      | 75058.22527 7K.800                                                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crates Sanitaryware                    |
| 25-2-58            | Beninkust                     | OREDOLA 1-3 LAGOS                                                                         | 3 :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cases Leather Shoes                    |
| 28-3-58            | Obussi                        | MSM T/2302 LAGOS 1-2                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cases Plushes                          |
| 28-3-58            | Obuasi .                      | KMIC LAGOS 26-35                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Drums Colours                          |
| 28-3-58            | Obuasi                        | KMIC LAGOS 5731/5734                                                                      | . 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cases Colours                          |
| 3-4-58             | Kindat                        | JUF DENNIS SAPELE                                                                         | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
|                    |                               | 1-2 LAGOS                                                                                 | ·~ 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cases Machinery                        |
| 10-7-38            | John Holt                     | CHELLARAMS WARRI                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Case Peppermints                       |
| 10-7-58            | John Holt                     | 5181P.493 OF                                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Carton Gripe Mixture                   |
| 10-7-58            | John Holt                     | STANDHAM EAOB 8537                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0-4-3696-636-5-                        |
|                    | Talan Trafa                   | LAGOS                                                                                     | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cartons Milk of Magnesia               |
| 10-7-58            | John Holt                     | 7M.WRI.433.17955 WARRI                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cartons Medicines                      |
| 5-12-57            | Elizabeth Holt                | R & D. 3088 CALABAR                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crate Fibre Suitcases                  |
| 5-12-57            | Elizabeth Holt                | J.BA. Abanah ECN. CALABAR                                                                 | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| 22-1-58            | Iohn Holt                     | HOLD CAR EVE EVE                                                                          | 2<br>8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cases Lamp Ware                        |
| 8-4-58             | Gabon Kust                    | 27.28<br>HOLT. CKB-FAN SAPELE<br>CH.IND.107/57 FEAT. LAGOS<br>via Rotterdam 1476/77 1479. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Loose Motor Tyres                      |
|                    | 4                             | 1482/88, 1490                                                                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bales Cotton Cloth                     |
| 8-4-58             | Gabon Kust                    | 1482/88, 1490<br>CU.IND.107/57, FEAT LAGOS<br>via ROTTERDAM 1505                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bale Cotton Cloth                      |
| 8-4-58             | Gabon Kust                    | CU.IND.FEAT.LAGOS. via<br>Rotterdam 1807/1812, 1814/18                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bales Cotton Grey Shirting             |
| 8-4-58             | Gabon Kust                    | CU. IND. 183 FEAT. LAGOS                                                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| 8-4-58             | Gabon Kust                    | cia Rotterdam 1675.1681 1685<br>CU, IND. 183.FEAT, LAGOS                                  | 5 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bales Cotton Towels                    |
| 8-4-58             | Gabon Kust                    | via Rotterdam 1516<br>CU, IND. 107/57 FEAT. LAGO                                          | s 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bale Cotton Towels                     |
|                    | Gabon Kust                    | via Rotterdam 1532, 1534/37.1.<br>CU. IND. 107/57 FEAT LAGOS                              | 539 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bales Cotton Cloth                     |
| 4 1 50             |                               | via Rotterdam 1524 1526/28                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bales Cotton Long Cloth                |
| 22-3-58            | Raimo Ragnal                  | Oshinkanlu Box 26 Ijebu Ode 1                                                             | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Case Nuts and Bolts                    |
| 12-5-57            | Elmina Palm                   | NIM NIN                                                                                   | 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Drums Cement                           |
| 3-11-57            | Croce Guiseppe                | ITALIT. C5-9-57L or                                                                       | 112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pieces Cement Pipes                    |
| 3-11-57<br>3-11-57 | Croce Guiseppe                | ITALIT. C5-9-57L or<br>M 30.5.57.F.<br>N/M N/N<br>CN. 087-349927                          | 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Broken Pieces Cement Pipes             |
| 3-11-57            | Croce Guiseppe                | N/M N/N                                                                                   | 153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Asbestos Sheets                        |
| 21-2-58            | VR-NCN                        | CN. 087-349927                                                                            | . 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Parcel Personal Effects                |
| 1-4-58             | G-ANTZ                        | CN 085-1120446                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parcels Bracelets and Earrings         |
| 2-4-58             | G-ANUC                        | CN 060-1120600                                                                            | 2 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Parcels Imitation Jewellery            |
| 4-4-58             | G-ANUC                        | CN 061-379924                                                                             | ī                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parcel Samples                         |
| 2-4-58             | G-ANUC<br>VR-NC               | CN 060-1096398                                                                            | ī                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parcel Bathroom Stools                 |
| 4-4-58             | VR-NC                         | CN 074-6169262                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parcel Soap                            |
| 4-4-58             | VR-NC                         | CN 074-616961                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parcel Soap                            |
| 5-4-58             | G-ANTY<br>G-ANTX              | CN 061-381255                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Parcel Samples Case Calzados (Sandals) |
| 7-4-58             |                               | * (D) 11/3D1/J/W                                                                          | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t neat 'algoring (Manufala)            |

#### H.M. CUSTOMS AND EXCISE SALE OF GOODS AT BOTA

Unless previously cleared, the following unclaimed goods lying in the Queen's Warehouse at BOTA/VICTORIA, will be sold by public auction at the Queen's Warehouse, Bota, on the Wednesday succeeding the elapse of one calendar month from the first publication of this notice commencing at 9 a.m.

| Date of Name of air-<br>report craft or ship | Marks and Nos.                                            | Number of packages | Description of packages       |
|----------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------|
| 9-2-58 Perang                                | MR. J.H.M. BARRABLE<br>ESTATE AND AGENT<br>C/O U.A.C. LTD |                    |                               |
| •                                            |                                                           | 2                  | 1 Crate Personal Effects      |
| -12-57 Tetela                                | CROP CULTURE (AERIAL<br>C.D.C. BOTA                       | 1:                 | Self Priming Centrifugal Pump |

Government Notice No. 1068

#### H.M. CUSTOMS AND EXCESSE SALE OF GOODS AT PORT HARCOURT

Unless previously cleared, the following unclaimed goods lying in the Queen's Warehouse at PORT HARCOURT, will be sold by public auction at the Queen's Warehouse, Port Harcourt, on Wednesday succeeding the clapse of one calendar month from the date of first publication of this notice commencing at 9 a.m.

| Date of report | Name of air-<br>craft or ship | Marks and Nos.                           |    | Number of<br>packages | Description of pachages      |
|----------------|-------------------------------|------------------------------------------|----|-----------------------|------------------------------|
| 28-2-58        | Ondo                          | E. LUCIEN PALMER                         |    | •                     | Drums used Household Effects |
| 10-3-58        | Glimmaren                     | P.O. Box 6 UYO V/PH HOLT/JTS/NHS PH.1/10 | :: | 10                    | Crates Insulation Boards     |
| 30-12-57       | Obuasi                        | FAOL ONITSHA-PH 22830                    | 1  | 10                    | Bundles Bedsteads            |
| 20-12-57       | Beaconsfield                  | FAOM-ONS F.540270                        |    | 1                     | Bale Underwear               |
| 22-3-58        | Patani                        | REQN.9551                                | •• | 4                     | Bags Nuts and Bolts          |

And a miscellaneous quantity of unidentifiable cargo lying in the Queen's Warthouse and adjacent stacking area.