# THE PROVINCE OF GAUTENG

Vol: 27



## DIE PROVINSIE VAN GAUTENG

# **Provincial Gazette Provinsiale Koerant**

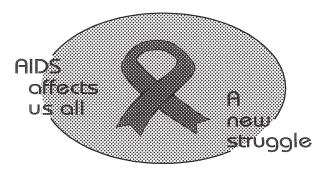
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23 NOVEMBER 2022 23 NOVEMBER 2022 No: 474

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AIDS HEWUNE

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DEPARTMENT OF HEALTH

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#### **LOCAL AUTHORITY NOTICE 2165 OF 2022**

NOTICE OF APPLICATION FOR SIMULTANEOUS REMOVAL OF RESTRICTIONS AND REZONING APPLICATION IN TERMS SECTION 48 & 50 OF THE CITY OF EKURHULENI METROPOLITAN MUNICIPALITY SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2019

#### **ERF 9050 VOSLOORUS EXTENSION 20**

I, THEUNIS JOHANNES VAN BRAKEL AND/OR RUANDRO MINNAAR BEING AUTHORIZED AGENT OF THE OWNER HEREBY GIVE NOTICE IN TERMS OF SECTION 10 OF THE CITY OF EKURHULENI METROPOLITAN MUNICIPALITY SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2019, THAT WE HAVE APPLIED TO THE CITY OF EKURHULENI METROPOLITAN MUNICIPALITY FOR THE REMOVAL OF CERTAIN CONDITIONS CONTAINED IN THE TITLE DEED T42271/2020 OF ERF 9050 VOSLOORUS EXTENSION 20 WHICH PROPERTY IS SITUATED AT 9050 TLOU STREET, VOSLOORUS, 1475 FOR THE SIMULTANEOUS AMENDMENT OF THE CITY OF EKURHULENI LAND USE SCHEME, 2021, BY THE REZONING OF THE PROPERTY FROM "COMMUNITY FACILITY" TO "RESIDENTIAL 3" AND "COMMUNITY FACILITY" SUBJECT TO CERTAIN CONDITIONS.

PARTICULARS OF THE APPLICATION WILL LIE FOR INSPECTION DURING NORMAL OFFICE HOURS AT THE OFFICE OF THE MANAGER: TOWN PLANNING BOKSBURG SUB SECTION OF THE CITY OF EKURHULENI METROPOLITAN MUNICIPALITY, 3RD FLOOR, BOKSBURG CIVIC CENTRE, CR TRICHARDTS ROAD AND COMMISSIONER STREET, BOKSBURG, FOR A PERIOD OF 28 DAYS FROM 16th NOVEMBER 2022.

OBJECTIONS TO OR REPRESENTATIONS IN RESPECT OF THE APPLICATION MUST BE LODGED TO BOTH THE APPLICANT OR MADE IN WRITING TO THE MANAGER: TOWN PLANNING, BOKSBURG SUB SECTION OF THE CITY OF EKURHULENI METROPOLITAN MUNICIPALITY, 3RD FLOOR, BOKSBURG CIVIC CENTRE, CR TRICHARDTS ROAD AND COMMISSIONER STREET, BOKSBURG OR POSTED TO P.O. BOX 215, BOKSBURG, 1460 OR BY EMAIL TO ALRIECH.BESTBIER@EKURHULENI.GOV.ZA, ALTERNATIVELY ANY INTERESTED PARTY CAN CONTACT THE APPLICANT, VAN BRAKEL PROFESSIONAL PLANNING AND PROPERTY SERVICES, TO PROVIDE THE PARTY WITH A COPY OF THE APPLICATION WITHIN A PERIOD OF 28 DAYS BY NO LATER THAN  $14^{\text{TH}}$  OF DECEMBER 2022.

#### **OWNER / AUTHORISED AGENT**

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