



KWAZULU-NATAL PROVINCE  
KWAZULU-NATAL PROVINSIE  
ISIFUNDAZWE SA KWAZULU-NATALI

**Provincial Gazette • Provinciale Koerant • Igazethi Yesifundazwe**

GAZETTE EXTRAORDINARY — BUITENGEWONE KOERANT — IGAZETHI EYISIPESHELI

(Registered at the post office as a newspaper) • (As 'n nuusblad by die poskantoor geregistreer)  
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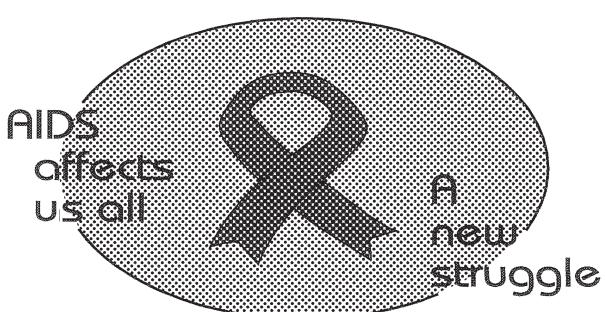
PIETERMARITZBURG

Vol. 10

1 DECEMBER 2016  
1 DESEMBER 2016  
1 KUZIBANDLELA 2016

No. 1765

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DEPARTMENT OF HEALTH

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ISSN 1994-4558



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## PROVINCIAL NOTICES • PROVINSIALE KENNISGEWINGS

### PROVINCIAL NOTICE 206 OF 2016

#### DEPARTMENT OF COOPERATIVE GOVERNANCE AND TRADITIONAL AFFAIRS

##### EXTENSION OF THE DECLARATION OF A KWAZULU-NATAL PROVINCIAL STATE OF DISASTER

I, S Zikalala, in my capacity as Acting Premier of the Province of KwaZulu-Natal, under powers vested in me by section 41(5)(c) of the Disaster Management Act, 2002 (Act No. 57 of 2002), hereby, as a result of the continuing protracted drought and the subsequent damage and possibility of loss of life, extend the declaration of a state of disaster in—

- (a) the eThekwin Metropolitan Municipality; and
- (b) the Local Municipalities contemplated in Column 2 of the Schedule, falling within the area of jurisdiction of the District Municipalities contemplated in Column 1 of the Schedule, for a period of one month from 11 December 2016 to 10 January 2017.

**Given under my hand at Pietermaritzburg on this 23rd day of November, Two Thousand and Sixteen**

**MR. S ZIKALALA, MPL  
ACTING PREMIER OF THE PROVINCE OF KWAZULU-NATAL**

#### SCHEDULE

DISTRICT MUNICIPALITY	LOCAL MUNICIPALITIES
Ugu	<ul style="list-style-type: none"> <li>• Ray Nkonyeni</li> <li>• UMdoni</li> <li>• UMzumbe</li> <li>• UMuziwabantu</li> </ul>
UMgungundlovu	<ul style="list-style-type: none"> <li>• UMshwathi</li> <li>• Richmond</li> <li>• Mpofana</li> <li>• Mkhambathini</li> </ul>
UThukela	<ul style="list-style-type: none"> <li>• INKosi Langalibalele</li> <li>• Alfred Duma</li> <li>• Umtshezi</li> </ul>
Amajuba	<ul style="list-style-type: none"> <li>• Newcastle</li> <li>• EMadlangeni</li> <li>• Dannhauser</li> </ul>
UMzinyathi	<ul style="list-style-type: none"> <li>• UMvoti</li> <li>• Nqutu</li> <li>• UMsinga</li> <li>• ENDumeni</li> </ul>
Zululand	<ul style="list-style-type: none"> <li>• AbaQulusi</li> <li>• Ulundi</li> <li>• EDumbe</li> <li>• Nongoma</li> <li>• UPhongolo</li> </ul>
UMkhanyakude	<ul style="list-style-type: none"> <li>• UMhlabuyalingana</li> <li>• Jozini</li> <li>• Big Five Hlabisa</li> <li>• Mtubatuba</li> </ul>
King Cetshwayo	<ul style="list-style-type: none"> <li>• UMLalazi</li> <li>• Nkandla</li> <li>• UMfolozi</li> <li>• UMhlathuze</li> </ul>

ILembe	<ul style="list-style-type: none"><li>• Maphumulo</li><li>• Ndwedwe</li><li>• KwaDukuza</li><li>• Mandeni</li></ul>
Harry Gwala	<ul style="list-style-type: none"><li>• Greater Kokstad</li><li>• UBuhlebezwe</li><li>• Dr Nkosazana Dlamini Zuma</li><li>• UMzimkhulu</li></ul>

## PROVINCIAL NOTICE 204 OF 2016

## DEPARTMENT OF COOPERATIVE GOVERNANCE AND TRADITIONAL AFFAIRS

**RECOGNITION OF *AMAKHOSI* AND *IBAMBABUKHOSI* AS CONTEMPLATED IN SECTIONS 19(2)(a) AND 30(3) OF THE KWAZULU-NATAL TRADITIONAL LEADERSHIP AND GOVERNANCE ACT, 2005**

I, T W Mchunu, in my capacity as Premier of KwaZulu-Natal, acting in terms of—

- (a) section 19(2)(a), read with section 19(1)(a)(iii) of the KwaZulu-Natal Traditional Leadership and Governance Act, 2005 (Act No. 5 of 2005), in Schedule 1 hereto, hereby recognise *amaKhosi* contemplated in the First Column, for the Communities contemplated in the Second Column, in the districts contemplated in the Third Column, and with effect from the date contemplated in the Fourth Column of the said Schedule; and
- (b) section 30(3), read with section 19(2)(a) of the KwaZulu-Natal Traditional Leadership and Governance Act, 2005 (Act No. 5 of 2005), in Schedule 2 hereto, hereby recognise *iBambabukhosi* contemplated in the First Column, for the Community contemplated in the Second Column, in the District contemplated in the Third Column, and with effect from the date contemplated in the Fourth Column of the said Schedule: Provided that the recognition of *iBambabukhosi* must, in terms of section 30(2) of the said Act, be reviewed every three years from the date of recognition.

Given under my hand at Pietermaritzburg on this 23rd day of November Two Thousand and Sixteen

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**MR. T W MCHUNU, MPL  
PREMIER OF KWAZULU-NATAL**

**SCHEDULE 1**

Name of <i>iNkosi</i>	Community	District	Date of Recognition
Mduduzi Ngcobo	Mlamula	iLembe	2 November 2016
Sibongiseni Ndumiso Gcumisa	Gcumisa	uMgungundlovu	2 November 2016

**SCHEDULE 2**

Name of <i>iBambabukhosi</i>	Community	District	Date of Recognition
Buyiswa Patience Zungu	Jabulani / Beshwayo	Ugu	2 November 2016

**PROVINCIAL NOTICE 205 OF 2016****OFFICE OF THE KWAZULU-NATAL PREMIER****PROCLAMATION OF *ISIZWE* SAKWANTSHANGASE AND AMENDMENT OF THE ESTABLISHMENT  
PROCLAMATION OF *ISIZWE* BAKWASHANGE IN THE UTHUNGULU DISTRICT, BY EXCISING PORTION 12 OF  
RESERVE NO. 21 NO. 15841 – GU FROM THE AREA OF JURISDICTION OF *ISIZWE* BAKWASHANGE AND  
ALLOCATING IT TO *ISIZWE* SAKWANTSHANGASE**

I, T W Mchunu, acting in my capacity as Premier of KwaZulu-Natal, and under powers vested in me by virtue of the provisions of section 2 of the KwaZulu-Natal Traditional Leadership and Governance Act, 2005 (Act No. 5 of 2005), hereby proclaim *isizwe* sakwaNtshangase as a traditional community by amending Proclamation No. 2160 dated 23 November 1956, which defines the area of jurisdiction of the Shange Tribe in eShowe, by excising paragraph (b), referring to Portion 12 of Reserve No. 21 No. 15841 -GU, approved and filed at the Surveyor General's Office at Pietermaritzburg with diagram reference SG 605/1994, also known as *isigodisaseMamba*, from the Schedule to the Proclamation attached hereto and allocating this portion to *isizwe* sakwaShange.

Given under my Hand at Pietermaritzburg on this 23rd day of November, Two Thousand and Sixteen

**MR. T W MCHUNU, MPL  
PREMIER OF KWAZULU-NATAL**

## SCHEDULE

\* No. 2160.]

[23 November 1956.

## DEFINITION OF THE AREA OF THE SHANGE TRIBE AND ESTABLISHMENT OF THE SHANGE TRIBAL AUTHORITY.—ESHOWE DISTRICT.

It is hereby notified for general information that His Excellency the Governor-General has been pleased—

- (1) in terms of paragraph (a) of sub-section (1) of section five of the Native Administration Act, 1927 (Act No. 38 of 1927), as amended, to define the area of the Shange Tribe in accordance with the accompanying Schedule;
- (2) in terms of section two of the Bantu Authorities Act, 1951 (Act No. 68 of 1951), to establish the Shange Tribal Authority for the Shange Tribe under Chief Sizix ka Ngoma in respect of the area defined in the said Schedule; and
- (3) in terms of section three of the said Bantu Authorities Act, 1951, to determine that the said tribal authority shall, in addition to the chief of the tribe, consist of not less than seven and not more than sixteen councillors.

## SCHEDULE.

The areas in the Eshowe District bounded as follows:—

(a) From beacon No. 1 at the north-western beacon of Lot No. 106, Amatikulu, on the Nkondhlo Stream; thence in a northerly direction along the Nkondhlo Stream to its confluence with the Vuma River; thence downstream along the Vuma River for a distance of approximately one mile to beacon No. 2 at a large rock in the bed of the Vuma River; thence in a straight line for a distance of 1,600 yards to beacon No. 3, situated on the Kanyile Ridge about thirty paces to the east of the source of the Ngeane Stream; thence downstream along that stream to its confluence with the Umhlatuze River; thence upstream along the Umhlatuze River to its confluence with the Mvuzana River; thence upstream along the Mvuzana River to its confluence with the Mnyameni Stream; thence upstream along the Mnyameni Stream to a small waterfall situated 400 yards downstream from the confluence of the Mnyameni and Cibi Streams and on a ridge east of the Ntoci Hill; thence in an easterly direction and along the crest of the said ridge to beacon No. 4; thence in a straight line to beacon No. 5 at the head of a donga to the north of the kraal of the late George Mhlongo; thence downstream along the bed of the said donga to the point where it meets the Sobuyazwe Stream; thence in a southerly direction, upstream along the Sobuyazwe Stream for a distance of 100 yards to beacon No. 6; thence in a straight line for a distance of approximately one and a half miles to beacon No. 7, situated on the southern side of the kraal and grave site of one Nyogo Myeza; thence in a straight line to the

\* No. 2160.]

[23 November 1956.

## OMSKRYWING VAN DIE GEBIED VAN DIE SHANGE-STAM EN INSTELLING VAN DIE SHANGE-STAMOWERHEID, DISTRIK ESHOWE.

Hiermee word vir algemene inligting bekendgemaak dat dit Sy Eksilensie die Goewerneur-generaal behaag het om—

- (1) kragtens paragraaf (a) van subartikel (1) van artikel vyf van die Naturelle-administrasie Wet, 1927 (Wet No. 38 van 1927), soos gewysig, die gebied van die Shange-stam te omskryf ooreenkomsdig bygaande Bylae;
- (2) kragtens artikel tweé van die Wet op Bantowerhede, 1951 (Wet No. 68 van 1951), die Shange-stamowerheid in te stel vir die Shange-stam onder kaptein Sizix ka Ngoma ten opsigte van die gebied soos omskryf in genoemde Bylae; en
- (3) kragtens artikel drie van genoemde Wet op Bantowerhede, 1951, te bepaal dat sodanige stamowerheid, benewens die kaptein van die stam, uit minstens sewe en hoogsteens sesien raadsmanne moet bestaan.

## BYLAE.

Die gebiede in die distrik Eshowe soos volg begrens:—

- (a) Begin by baken No. 1 by die noordwestelike baken van Perseel No. 106, Amatikulu, by die Nkondhlo-stroom; daarvandaan in 'n noordelike rigting met die Nkondhlo-stroom tot by sy sameloop met die Vumarivier; daarvandaan met die Vumarivier af oor 'n afstand van ongeveer een myl tot by baken No. 2 by 'n groot rots in die bedding van die Vumarivier; daarvandaan in 'n reguit lyn oor 'n afstand van 1,600 jaars tot by baken No. 3 wat op die Kanyilerif, ongeveer dertig tree ten ooste van die oorsprong van die Ngeane-stroom geleë is; daarvandaan met daardie stroom af tot by sy sameloop met die Umhlatuzerivier; daarvandaan met die Umhlatuzerivier op tot by sy sameloop met die Mvuzanarivier; daarvandaan met die Mvuzanarivier op tot by sy sameloop met die Mnyamenistroom; daarvandaan met die Mnyamenistroom op tot by 'n klein waterval, wat 400 jaars onderkant die sameloop van die Mnyameni- en Cibistroom en op 'n rif ten ooste van die Nlozihewel geleë is; daarvandaan in 'n oostelike rigting en al langs die kruin van voornoemde rif tot by baken No. 4; daarvandaan in 'n reguit lyn tot by baken No. 5 by die bo-ent van 'n donga ten noorde van die kraal van wyle George Mhlongo; daarvandaan met die bedding van voornoemde donga af tot by die punt waar dit die Sobuyazwestroom raakloop; daarvandaan in 'n suidelike rigting met die Sobuyazwestroom op oor 'n afstand van 100 jaars tot by baken No. 6; daarvandaan in 'n reguit lyn oor 'n afstand van ongeveer een en 'n half myl tot by baken No. 7 wat aan die suidelike kant van die kraal en die begraafplaas van sekere Nyogo Myeza geleë is; daarvandaan in 'n reguit lyn tot by die noordwestelike baken van die plaas Vuma; daar-

STAATSKOERANT, 23 NOVEMBER 1956

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north-western beacon of Vuma farm; thence along the boundary of Vuma farm in a general north-easterly and then south-easterly direction (but excluding Vuma farm) to its junction with the boundary common to Native Reserve No. 17 and Lot No. 81, Amatikulu; thence along the boundary common to Native Reserve No. 17 and Lot No. 86, Amatikulu, to the point of commencement.

- (b) From a point at the confluence of the Moponganana Stream and the Mvuzana River; thence upstream along the Moponganana Stream to its source, 40 yards to the north of the Eshowe-Nkandla Main Road; thence in a straight line, crossing the main road, to beacon No. 1 at a Msinsi tree, 40 yards above and to the south of the said road; thence in a straight line for a distance of 600 yards to beacon No. 2, situated on the bank of the Mambu River approximately 250 yards below dipping tank No. 647 and at the confluence of the Mamba River and the Jonondo Stream; thence upstream along the bed of the Jonondo Stream to beacon No. 3 at the source of the said stream on the Mabululu Hill; thence in a westerly direction for a distance of 350 yards to beacon No. 4 at the source of the Kwelodoka Stream; thence downstream along the Kwelodoka Stream to its confluence with the Mamba River; thence along the Mamba River to its confluence with the Tugela River; thence upstream along the Tugela River to beacon No. 5 which is opposite the Middledrift Store on the bank of the Tugela River and at the end of Native Affairs Department Road E.S. No. 1; thence along the said road and its continuation as Road E.S. No. 3 (the district boundary and the boundary between Native Reserves Nos. 19 and 21) to beacon No. 6 on a small knoll 150 yards to the west of Komoo Store and alongside Road E.S. No. 3; thence in a straight line and in a northerly direction over the Maqonga Hill for a distance of one mile to beacon No. 7 on the bank of the Mvuzana River (two miles upstream from the point where the Eshowe-Nkandla Main Road crosses that river); thence downstream along the Mvuzana River to the point of commencement.

- (c) From a point on the boundary common to Native Reserve No. 21 and Amatikulu Lot No. 89; thence in a southerly direction for a distance of a mile and a quarter along a road on the Ndinda Ridge, parallel to and to the east of the Ezinbokodwe and Gologodu Streams, to an outcrop of rock 30 yards to the north of the kraal of one Mkakwa Tabete; thence in a straight line and in the same direction to beacon No. 1, on the bank of the Mpusheni Stream and 500 yards upstream of its confluence with the Gologodu Stream; thence downstream along the Mpusheni Stream beyond the confluence of the Mpusheni and Gologodu Streams to beacon No. 2 where the Mpusheni Stream turns sharply to the north-west; thence in a straight line and in a southerly direction for a distance of 1,250 yards to beacon No. 3 at the point where the Mpusheni Stream changes from an easterly to a northerly direction; thence along the Mpusheni Stream to its confluence with the Amatikulu River; thence upstream along the Amatikulu River to a beacon common to Lots Nos. 45 and 35, Amatikulu; thence to the south-eastern beacon of Lot No. 36; thence along the boundary common to Lots Nos. 43 and 30 and Lot No. 45, the boundary common to Lot No. 62 and Lot No. 63, the boundary common to Lot No. 62 and Lot No. 66, the boundary common to Lot No. 66 and Lot No. 67 to the boundary of Native Reserve No. 21; thence along the boundary common to Native Reserve No. 21 and Lots Nos. 67, 69, 88 and 89 to the point of commencement.

vandaan al langs die grens van dié plaas Vuma, in 'n algemene noordoostelike rigting en dan suid-oostelike rigting (maar uitsluitende die plaas Vuma) tot by sy aansluiting met die gemeenskaplike grens van Naturellereservaat No. 17 en Perseel No. 81, Amatikulu; daarvandaan al langs die gemeenskaplike grens van Naturellereservaat No. 17 en Perseel No. 86, Amatikulu, tot by die aanvangspunt.

- (b) Begin by 'n punt by die sameloop van die Moponganana stroom en die Mvuzanarivier; daarvandaan met die Moponganana stroom op tot by sy oorsprong, 40 jaars ten noorde van die Eshowe-Nkandla-hoofpad; daarvandaan in 'n reguit lyn oor die hoofpad, tot by baken No. 1 by 'n Msinsiboom, wat 40 jaars bokant en ten suide van voornoemde pad geleë is; daarvandaan in 'n reguit lyn oor 'n afstand van 600 jaars tot by baken No. 2 wat aan die oewer van die Mambarivier ongeveer 250 jaars onderkant dipbak No. 647 en by die sameloop van die Mambarivier en die Jonondostroom geleë is; daarvandaan met die bedding van die Jonondostroom op tot by baken No. 3 by die oorsprong van voornoemde stroom op die Mabululu-heuwel; daarvandaan in 'n westelike rigting oor 'n afstand van 350 jaars tot by baken No. 4 by die oorsprong van die Kwelodoka stroom; daarvandaan met die Kwelodoka stroom af tot by sy sameloop met die Mambarivier; daarvandaan langs die Mambarivier tot by sy sameloop met die Tugelarivier; daarvandaan met die Tugelarivier op tot by baken No. 5 wat teenoor die Middledrift-winkel aan die oewer van die Tugelarivier en aan die end van die Departement van Naturellesake se pad E.S. 1 geleë is; daarvandaan langs voornoemde pad en sy verlenging as pad E.S. 3 (die distriksgrens en die grens tussen Naturellereservate 19 en 21) tot by baken No. 6 wat op 'n klein bult 150 jaars ten weste van die Komowinkel en langsaaan pad E.S. 3 geleë is; daarvandaan in 'n reguit lyn en in 'n noordelike rigting oor die Maqongahewel oor 'n afstand van een myl tot by baken No. 7 aan die oewer van die Mvuzanarivier (twee myl bokant die punt waar die Eshowe-Nkandlahoofpad genoemde rivier kruis); daarvandaan met die Mvuzanarivier af tot by die aanvangspunt.
- (c) Begin by 'n punt op die gemeenskaplike grens van Naturellereservaat No. 21 en Amatikulu, Perseel No. 89; daarvandaan in 'n suidelike rigting oor 'n afstand van een en 'n kwart myl langs 'n pad op die Ndindanarif en parallel met en ten ooste van die Ezinbokodwe- en Gologodustroom tot by 'n rotsagtige dagsoom 30 jaars ten noorde van die kraal van sekere Mkakwa Tabete; daarvandaan in 'n reguit lyn en in dieselfde rigting tot by baken No. 1 wat aan die oewer van die Mpushenistroom 500 tree bokant sy sameloop met die Gologodustroom geleë is; daarvandaan met die Mpushenistroom af tot by baken No. 2 wat anderkant die sameloop van die Mpushenistroom en Gologodustroom en waar die Mpushenistroom 'n skerp draai na die noordweste maak, geleë is; daarvandaan in 'n reguit lyn en in 'n suidelike rigting oor 'n afstand van 1,250 jaars tot by baken No. 3 by die punt waar die Mpushenistroom van 'n oostelike in 'n noordelike rigting verander; daarvandaan langs die Mpushenistroom tot by sy sameloop met die Amatikulrivier; daarvandaan met die Amatikulrivier op tot by 'n gemeenskaplike baken van Perseel Nos. 45 en 35 Amatikulu; daarvandaan tot by die suidoostelike baken van Perseel No. 36; daarvandaan langs die gemeenskaplike grens van Perseel Nos. 43 en 50 en Perseel No. 45, die gemeenskaplike grens van Perseel No. 62 en Perseel No. 63, die gemeenskaplike grens van Perseel No. 62 en Perseel No. 66, die gemeenskaplike grens van Perseel No. 66 en Perseel No. 67 tot by die grens van Naturellereservaat No. 21; daarvandaan langs die gemeenskaplike grens van Naturellereservaat No. 21 en Perseel Nos. 67, 69, 88 en 89 tot by die aanvangspunt.

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**OFFICE OF THE KWAZULU-NATAL PREMIER****RECOGNITION OF *ISIZWE BAKWANTSHANGASE / EMAMBA* IN THE UTHUNGULU DISTRICT AS A TRADITIONAL COMMUNITY AS CONTEMPLATED IN SECTION 2(5)(b) OF THE KWAZULU-NATAL TRADITIONAL LEADERSHIP AND GOVERNANCE ACT, 2005**

I, T W Mchunu, acting in my capacity as Premier of KwaZulu-Natal, and under powers vested in me by virtue of the provisions of –

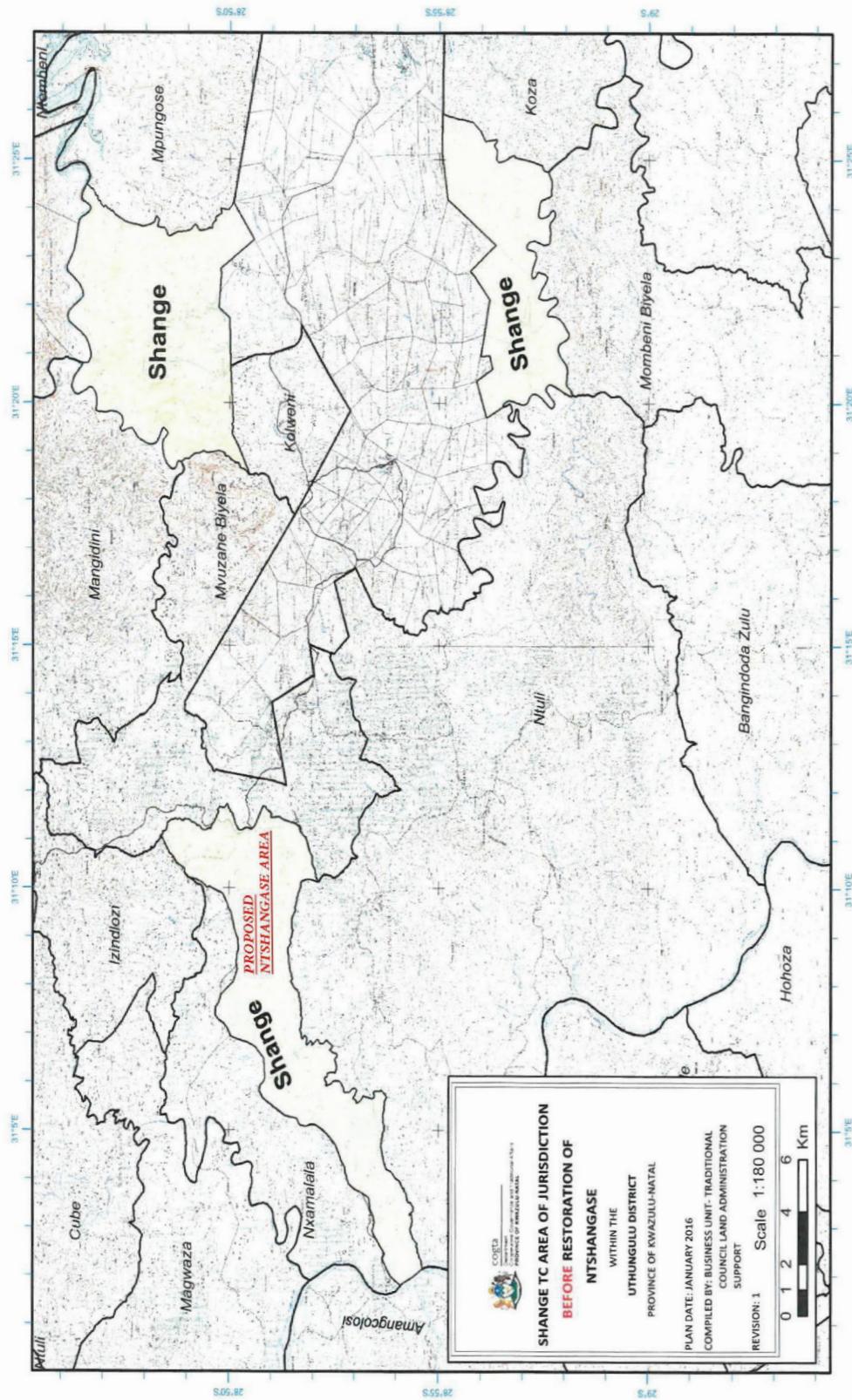
- (a) section 2(5)(b) of the KwaZulu-Natal Traditional Leadership and Governance Act, 2005 (Act No. 5 of 2005), hereby recognise *isizwe bakwaNtshangase / eMamba* in the uThungulu District as a Traditional Community with effect from the date of this proclamation; and
- (b) section 6(7) of the KwaZulu-Natal Traditional Leadership and Governance Act, 2005, hereby determine that *isigodi saseMamba*, known as Portion 12 of Reserve No. 21 No. 15841 – GU, approved and filed at the Surveyor General's Office at Pietermaritzburg with diagram reference SG 605/1994, as depicted in the Cadastral Maps attached as a Schedule hereto, will comprise the area of jurisdiction of the said Traditional Community: Provided that the recognition of *isizwe* does not endow *isizwe* with ownership of the land reflected herein, or the right to allocate any of the said land to members of *isizwe*.

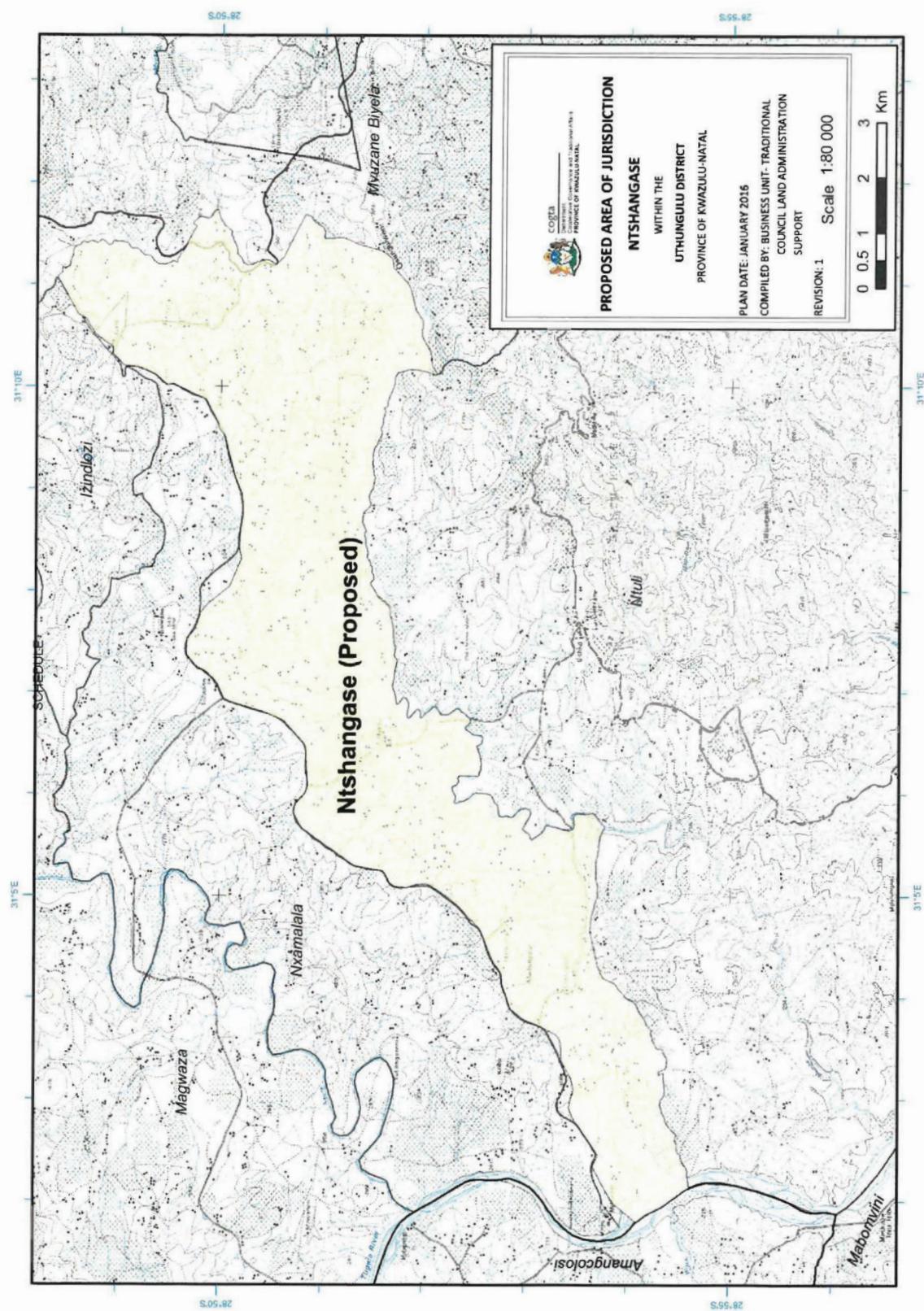
Given under my Hand at Pietermaritzburg on this 23rd day of November, Two Thousand and Sixteen

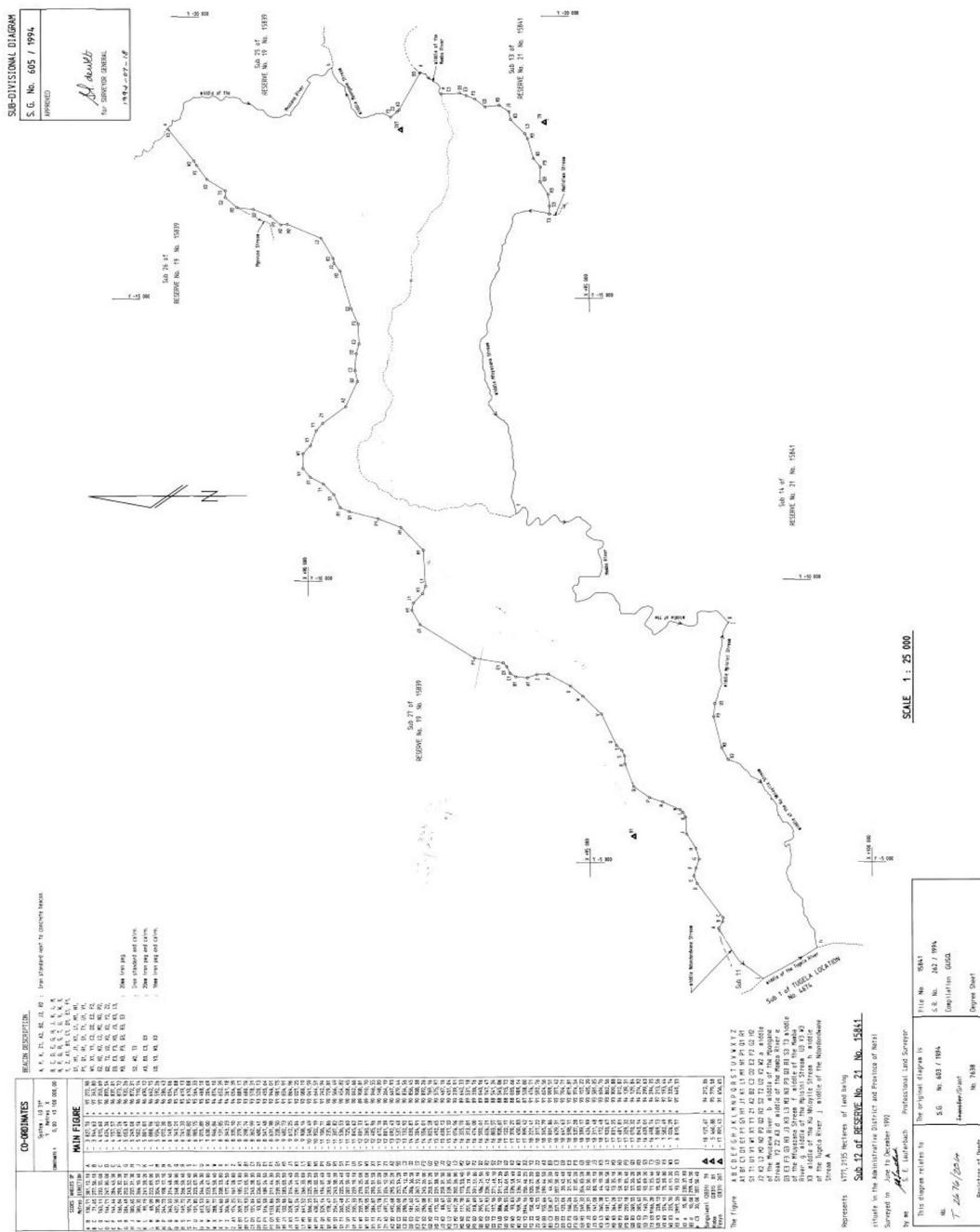
**MR. T W MCHUNU, MPL  
PREMIER OF KWAZULU-NATAL**

## SCHEDULE

## CADASTRAL MAPS OF SHANGE AND PROPOSED NTSANGASE AREAS







**DEPARTMENT OF COOPERATIVE GOVERNANCE AND TRADITIONAL AFFAIRS****RECOGNITION OF XOLANI MILTON NTSHANGASE AS *INKOSI* FOR *ISIZWE SAKWANTSHANGASE / EMAMBA* IN THE UTHUNGULU DISTRICT, AS CONTEMPLATED IN SECTION 19(2)(a) OF THE KWAZULU-NATAL TRADITIONAL LEADERSHIP AND GOVERNANCE ACT, 2005**

I, T W Mchunu, acting in my capacity as Premier of KwaZulu-Natal, and in terms of section 19(2)(a), read with section 19(1)(a)(iii), of the KwaZulu-Natal Traditional Leadership and Governance Act, 2005 (Act No. 5 of 2005), hereby recognise Xolani Milton Ntshangase as *iNkosi* for the Ntshangase / eMamba Traditional Community in the uThungulu District, with effect from 12 October 2016.

Given under my Hand at Pietermaritzburg on this 23rd day of November, Two Thousand and Sixteen

**MR. T W MCHUNU, MPL  
PREMIER OF KWAZULU-NATAL**



Printed by and obtainable from the Government Printer, Bosman Street, Private Bag X85, Pretoria, 0001.  
Contact Centre Tel: 012-748 6200. eMail: [info.egazette@gpw.gov.za](mailto:info.egazette@gpw.gov.za)  
Publications: Tel: (012) 748 6053, 748 6061, 748 6065