



KWAZULU-NATAL PROVINCE
KWAZULU-NATAL PROVINSIE
ISIFUNDAZWE SA KWAZULU-NATALI

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PIETERMARITZBURG

12 MAY 2022
12 MEI 2022

No: 2398

We all have the power to prevent AIDS



**AIDS
HELPLINE**

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DEPARTMENT OF HEALTH

Prevention is the cure

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GENERAL NOTICES • ALGEMENE KENNISGEWINGS**GENERAL NOTICE 35 OF 2022**

NOTICE OF INTENTION TO LIST AS A HERITAGE LANDMARK in terms of Section 44(2) of the KwaZulu-Natal Amafa and Research Institute Act, Act No. 5 of 2018;

KINDLY TAKE NOTICE that the Council of the KwaZulu-Natal Amafa and Research Institute hereby gives notice in terms of Section 44(2) of the KwaZulu-Natal Amafa and Research Institute Act, Act No. 5 of 2018, of its intention to confer Heritage Landmark Status upon:

The property known as

PLESSISLAER ARYA SAMAJ (MANAYE HALL), PIETERMARITZBURG.

AND take further notice that the property:-

- (1) Is situated in the administrative district of uMgungundlovu and it comprises erf 1020 Edendale, in the extent two thousand and twenty-nine square meters (2029m²);
- (2) has the following rights: NIL.
- (3) is currently being used as a school hall.
- (4) Consists of the following improvements and or structures: hall, toilet block, graduated seating, the freedom memorial and landscaping,
- (5) has GPS co-ordinates: -29 3851.28, 30 2150.74.
- (6) is owned by the Msunduzi Local Municipality.

SIGNIFICANCE OF SITE

The All-in Africa Conference held on 25 and 26 March 1961 was organised by the Continuation Committee, which had been established after the banning of the African National Congress and the Pan Africanist Congress, following the aftermath of the Sharpeville Massacre. The aim was to give the opportunity to African leaders to review the political situation and consider prospects. The conference was to be held at Wadley Stadium but due to the stadium being surrounded by the special branch of the security police, an alternative venue had to be sought. It was against this background that the Plessislaer Arya Samaj, also known as the Manaye Hall, which had been founded to serve the spiritual needs of the Plessislaer Indian Community, was used as a conference venue. The conference called for the drawing up of a non-racial, democratic constitution for South Africa. The proposed non-racial constitution was to be drawn up by a national convention comprising representatives of all adult men and women, on an equal basis, irrespective of race, colour, creed or other limitation.

The event was addressed by Nelson Mandela, and this was his last public address before going underground, prior to his arrest on 5 August 1962 in Howick. The All-in Africa Conference represented a watershed moment in the resistance against apartheid in South Africa. Thus, the Plessislaer Arya Samaj (Manaye Hall) site represents part of the journey that led to freedom and democracy in South Africa. It is for this reason that the site, together with the social history associated with it, deserves special protection.

Any interested or affected person/party is invited to make written representations or submissions regarding the intended listing of the site, within 30 days of the publication of this notice, to:

Enquiries: The Legal Officer
KwaZulu-Natal Amafa and Research Institute
195 Langalibelele Street
Pietermaritzburg
3201.

Telephone: (033) 394 6543

E-mail: cheryl.moodley@amafainstitute.org.za

Attention is drawn specifically to the provisions of Subsection 44 (1) and 44 (2) of the KwaZulu-Natal Amafa and Research Institute Act, Act No 5 of 2018, which provides:-

(1) No person may damage, alter, redecorate, remove from its original position, subdivide or amend any plan –

(a) of a Heritage Landmark site; or

(b) of a site in respect of which a notice referred to in subsection (3) has been published, without the prior written approval of the Institute having been obtained on written application to the Institute.

(2) The Institute may –

(a) subject to the provisions of subsections (3), (4) and (5); and (b) after due consideration of all written representations and submissions, confer the special protection of Heritage Landmark status on sites which, in the opinion of the Institute, constitute important elements of the heritage of the Province, but which are not owned by the Provincial Government or a local authority, whereupon the Institute must –

(i) in terms of section 43(1), list the site in Schedule 2; and

(ii) list the site in the Register of Heritage Sites referred to in section 48.

Given under my hand at Pietermaritzburg on this 7th day of March, Two Thousand and Twenty-Two.



Dr Mxolisi Dlamuka

On behalf of the Council of the KwaZulu-Natal Amafa and Research Institute and in my capacity as Head of Secretariat and Administration, duly authorised

NOTICE OF INTENTION TO LIST AS A HERITAGE LANDMARK in terms of Section 44(2) of the KwaZulu-Natal Amafa and Research Institute Act, Act No. 5 of 2018;

KINDLY TAKE NOTICE that the Council of the KwaZulu-Natal Amafa and Research Institute hereby gives notice in terms of Section 44(2) of the KwaZulu-Natal Amafa and Research Institute Act, Act No. 5 of 2018, of its intention to confer Heritage Landmark Status upon:

The property known as

**MAQHAMUSELA KHANYILE MARTYR'S CROSS
(And an area within a 25m radius of the memorial)**

AND take further notice that the property:-

- (1) Is situated in the UMLALAZI LOCAL MUNICIPALITY at reserve 17, 7638,
- (2) has the following rights: NIL.
- (3) Used as a spiritual and heritage site.
- (4) Consists of the following improvements and or structures: Memorial to Maqhamusela Khanyile in the form of a large cross and a plinth.
- (5) has GPS co-ordinates: -28.904919, 31.49721.
- (6) is owned by the Ingonyama Trust Board.

The Council intends to protect the Memorial (having GPS co-ordinates: -28.904919, 31.49721) and an area within a 25-meter radius of the memorial

SIGNIFICANCE OF SITE

The arrival of Christianity in Zululand was met with mixed reactions by locals and reigning Majesties of the Zulu nation. During the later years of the 19th century, the relationship between Christian missionaries and King Cetshwayo had deteriorated. This culminated in the incident of 9 March 1877, where Maqhamusela Khanyile was killed while performing his prayer duties at the top of eMpondweni Hill, near the present-day Eshowe.

Maqhamusela Khanyile was born in Zululand and was converted to Christianity through the Norwegian missionaries at KwaMondi Mission Station in the later years of his life. Maqhamusela Khanyile was the first Christian convert to be killed for his beliefs, and then became the first Christian martyr, and the incident of his killing was used as another reason for the British invasion of the Zulu Kingdom in 1879.

The killing of Maqhamusela Khanyile epitomizes resilience and the challenges that Zulu converts encountered, in having to choose between a foreign faith and indigeneity. Thus, the life of Maqhamusela Khanyile and the site where he was killed is a permanent reminder of the perpetual pain and spiritual revival for the people of KwaZulu-Natal. It is for this reason that the site, together with the social history associated with it, deserves special protection.

Any interested or affected person/party is invited to make written representations or submissions regarding the intended listing of the site, within 30 days of the publication of this notice, to:

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195 Langalibelele Street
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Telephone: (033) 394 6543
E-mail: cheryl.moodley@amafainstitute.org.za

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(1) No person may damage, alter, redecorate, remove from its original position, subdivide or amend any plan –

(a) of a Heritage Landmark site; or

(b) of a site in respect of which a notice referred to in subsection (3) has been published, without the prior written approval of the Institute having been obtained on written application to the Institute.

(2) The Institute may –

(a) subject to the provisions of subsections (3), (4) and (5); and (b) after due consideration of all written representations and submissions, confer the special protection of Heritage Landmark status on sites which, in the opinion of the Institute, constitute important elements of the heritage of the Province, but which are not owned by the Provincial Government or a local authority, whereupon the Institute must –

(i) in terms of section 43(1), list the site in Schedule 2; and

(ii) list the site in the Register of Heritage Sites referred to in section 48.

Given under my hand at Pietermaritzburg on this 7th day of March, Two Thousand and Twenty-Two.



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The property known as

ST AUGUSTINE'S MISSION, UMLAZI.

AND take further notice that the property:-

- (1) Is situated in the ETHEKWINI MUNICIPALITY and is held under deed of transfer number GV8309 F2, LOT 37. It comprises the Reminder of Umlazi Mission Reserve No. 8309, in the extent eight thousand eight hundred and eleven square meters (8811m²);
- (2) has the following rights: NIL.
- (3) is currently being used as a Church, School and Burial Ground.
- (4) Consists of the following improvements and or structures: a new church building attached to an old church building, rectory, office, school and a graveyard.
- (5) has GPS co-ordinates: -29.964280, 30.923172.
- (6) is owned by the Ingonyama Trust Board.

SIGNIFICANCE OF SITE

The site is one of the earliest missions established in KwaZulu-Natal. From 1856 it has been pivotal to the development of the Umlazi area and has provided for the cultural, spiritual, educative and health needs of the community. The site contains several buildings of cultural significance and a cemetery containing the remains of early missionaries, their families, the early Christian converts, and a large number of community members. The site has the potential to provide further information on the development of the mission and the community, particularly the role it played during the struggle against oppression and apartheid. It is for this reason that the site, together with the social history associated with it, deserves special protection.

Any interested or affected person/party is invited to make written representations or submissions regarding the intended listing of the site, within 30 days of the publication of this notice, to:

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195 Langalibelele Street
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3201.

Telephone: (033) 394 6543
E-mail: cheryl.moodley@amafainstitute.org.za

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(b) of a site in respect of which a notice referred to in subsection (3) has been published, without the prior written approval of the Institute having been obtained on written application to the Institute.

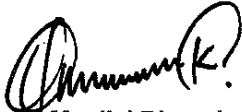
(2) The Institute may –

(a) subject to the provisions of subsections (3), (4) and (5); and (b) after due consideration of all written representations and submissions, confer the special protection of Heritage Landmark status on sites which, in the opinion of the Institute, constitute important elements of the heritage of the Province, but which are not owned by the Provincial Government or a local authority, whereupon the Institute must –

(i) in terms of section 43(1), list the site in Schedule 2; and

(ii) list the site in the Register of Heritage Sites referred to in section 48.

Given under my hand at Pietermaritzburg on this 7th day of March, Two Thousand and Twenty-Two.



Dr Mxolisi Dlamuka

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The property known as

UMKHAMBATINI MOUNTAIN.

AND take further notice that the property:-

- (1) Is situated in the UMKHAMBATINI MUNICIPAL area and consists of the following areas –
- (1.1) Inanda Bantu Location 4675;
 - (1.2) Table Mountain Mission Reserve 8315;
 - (1.3) The farm Goedverwachting No. 1349
 - (1.4) The farm Onverwacht No. 1225.

The outline of the footprint of uMkhabathini Mountain is approximately 12,3km which covers an area of 5,48km².

- (2) has the following rights: NIL.
- (3) is currently being used for the grazing of livestock.
- (4) Consists of the following improvements and or structures: NIL
- (5) has GPS co-ordinates: -29.619167° +30.601611° (at the base of the mountain).

SIGNIFICANCE OF SITE

The uMkhambathini Mountain is a site of high living heritage and spiritual value. The mountain overwhelms the landscape and divides the uMbabangalo and AmaNyavu Chiefdoms. The mountain has provided refuge to the AmaNyavu people since the 18th century as they defended their independence. UMKhambathini Mountain includes several heritage features linked to the military and cultural history of the local people, as well as archaeological sites. The top of the mountain is where the council of the AmaNyavu group prays annually as part of a thanksgiving ceremony for their survival. During the political violence which engulfed the eMkhambathini areas during the 1980's and early 1990's, the mountain became a safe haven for people who were being attacked. The quantum of spirituality and significance of heritage resources that are found in the mountain makes it a special heritage site in KwaZulu-Natal worthy of formal protection.

Any interested or affected person/party is invited to make written representations or submissions regarding the intended listing of the site, within 30 days of the publication of this notice, to:

Enquiries: The Legal Officer
KwaZulu-Natal Amafa and Research Institute
195 Langalibelele Street
Pietermaritzburg
3201.

Telephone: (033) 394 6543
E-mail: cheryl.moodley@amafainstitute.org.za

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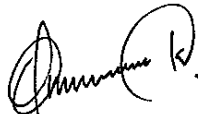
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Dr Mxolisi Dlamuka

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PROVINCIAL NOTICES • PROVINSIALE KENNISGEWINGS

PROVINCIAL NOTICE 227 OF 2022



PUBLIC NOTICE

INKOSI LANGALIBALELE LOCAL MUNICIPALITY

SUPPLEMENTARY VALUATION ROLL NO.2

(INKOSI LANGALIBALELE LOCAL MUNICIPALITY GENERAL VALUATION ROLL 1 JULY 2020)

2021/2022 FINANCIAL YEAR

Notice is hereby given in terms of Section 49(1)(a)(i) of the Local Government: Municipal Property Rates Act, 2004 (Act No 6 of 2004), herein after referred to as the "Act" that the supplementary valuation roll for the for the financial year 1 July 2021 to 30 June 2022 is open for public inspection at the Municipal Offices (Rates Department), Inkosi Langalibalele Municipality, during office hours (Monday to Friday) from 08h00 to 16h00 from 14 April 2022 to 06 June 2022. In addition, the Supplementary Valuation Roll No.2 is available on the website: www.ilm.gov.za

An invitation is hereby made in terms of Section 49(1) (a) (ii) of the Act that any owner of property or other person who desires should lodge an objection with the Municipal Manager in respect of any matter reflected in, or omitted from the valuation roll within the above mentioned period. Attention is specifically drawn to the fact that in terms of Section (50) (2) of the Act, an objection must be in relation to a specific property and not against the valuation roll as such.

The form for the lodging of objection is obtainable at the following Municipal Offices:-

Municipal Offices: Estcourt - situated in Victoria Street; Ntabamhlophe satellite offices, Weenen satellite office and Loskop satellite offices.

Municipal Libraries: -Estcourt Library; Loskop Library; Ntabamhlophe Library; Weenen Library; Forderville Library; and Wembezi Library

For queries please contact Miss LE Nzuza/ Ms. M Mbatha on 036 342 7840/ 7886 or email lindelwa@ilm.gov.za/ makhosazane@ilm.gov.za

Municipal Manager
P.S. MKHIZE

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