



# Government Gazette Staatskoerant

REPUBLIC OF SOUTH AFRICA  
REPUBLIEK VAN SUID-AFRIKA

Vol. 456

Pretoria, 4 June 2003  
Junie

No. 25056



**AIDS HELPLINE: 0800-0123-22 Prevention is the cure**

No. 758

4 Junie 2003

**MEDISYNE EN VERWANTE STOWWE WET, 1965****AANSOEK FOOIE: AANSOEK VIR TOEBEREIDING EN RESEPTERING VAN MEDISYNE**

In terme van die Wet op die Beheer van Medisyne en Verwante Stowwe, 1965 (Wet 101 van 1965), moet die aansoek vir 'n lisensie om medisyne op te maak en resepteer vergesel word van 'n fooi soos bepaal deur Direkteur-Generaal van Gesondheid.

Die Direkteur-Generaal van Gesondheid het die fooie bepaal soos uiteengesit in die Skedule en word hiermee gepubliseer vir algemene inligting. Die fooi sluit Belasting op Toegevoegde Waarde (BTW) in.

**SKEDULE**

1. Die volgende aansoekfooie is betaalbaar aan die Direkteur-Generaal:

- a) 'n Fooi wat die aansoekvorm moet vergesel: R1000-00;
- b) 'n Lisensiefooie vir die 3 (drie) jaar periode ten volle vooruit betaalbaar of jaarliks binne 'n maand vanaf die datum van uitreiking van die lisensie: R2400-00.

**DR A NTSALUBA****DIREKTEUR-GENERAAL: GESONDHEID**

No. 759

4 June 2003

**MEDICINES AND RELATED SUBSTANCES ACT, 1965 (ACT NO 101 OF 1965)****FORM: APPLICATION FOR A LICENCE TO COMPOUND OR DISPENSE MEDICINES**

In terms of section 22C(1)(a) of the Medicines and Related Substances Act, 1965 (Act No 101 of 1965), the Director-General may on application issue to a medical practitioner, dentist, practitioner, nurse or other person registered under the Health Professions Act, 1974, a licence to compound or dispense medicines.

The Director-General has determined the form on which an application referred to above shall be made and the form is hereby published in English and Afrikaans for general information.

**A NTSALUBA****DIRECTOR-GENERAL: HEALTH**



DEPARTMENT OF HEALTH  
Republic of South Africa

**DEPARTMENT OF HEALTH**  
**DIRECTORATE: PHARMACEUTICAL PROGRAMMES AND PLANNING**

PRIVATE BAG X828, PRETORIA 0001

TELEPHONE : 012-312-0366/ FACSIMILE : 012-312-3102

**APPLICATION FOR A LICENCE TO COMPOUND OR DISPENSE MEDICINES IN TERMS OF SECTION 22C  
(1) (a) OF THE MEDICINES AND RELATED SUBSTANCES ACT, 1965 (ACT 101 OF 1965)**

**\*SECTION A: GENERAL INFORMATION**

**For Office Use Only**

1. Title

2. Surname of Applicant

3. Full names of Applicant

4. Identity Number of Applicant

**\*SECTION B: RESIDENTIAL ADDRESS**

1. Street Address of Applicant

Code

2. Postal Address of Applicant

Postal Code

**\*SECTION C: BUSSINESS ADDRESS**

1. Street Address of premises

Code

2. Postal Address of premises

Postal Code

Home Telephone Number

Bussiness Phone Number

Fax Number of Applicant

Mobile Phone Number of applicant

E-mail address

**\*SECTION D: PARTICULARS OF APPLICANT**

Qualification(s)

Name of Statutory Council

Statutory Council Registration Number

Competencies

(Mark with X)

\* Section 22C(2)  
supplementary  
compounding or  
dispensing course

Yes

No

In  
training

\*Occupational Health  
Nurse

\*Primary Health  
Care Nurse

\*Medical Practitioner

\*Phsyciatric Nurse

\*Other Allied Health Practitioners

State Competency



**APPLICATION FORM FOR A LICENCE TO COMPOUND OR DISPENSE IN TERMS OF SECTION 22C(1)  
OFACT 101 OF 1965**

| <b>*SECTION E: PARTICULARS OF THE PREMISES</b>                                                                        |                                |               | <b>For Office Use Only</b> |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|----------------------------|
| 1. There is a separate facility for washing hands.                                                                    | Yes                            | No            |                            |
| 2. There a separate facility for cleaning equipment.                                                                  | Yes                            | No            |                            |
| 3. The temperature in the dispensary is below 25°C.                                                                   | Yes                            | No            |                            |
| 4. There is a suitable means of counting tablets and capsules.                                                        | Yes                            | No            |                            |
| 5. There a suitable range of dispensing containers for medicinal products available                                   | Yes                            | No            |                            |
| 6. A suitable and adequate means of waste disposal is available.                                                      | Yes                            | No            |                            |
| 7. A fridge for heat sensitive pharmaceuticals and vaccines will be available.                                        | Yes                            | No            |                            |
| 8. Security measures will be in place to prevent unauthorized entry.                                                  | Yes                            | No            |                            |
| 9. All working surfaces will be finished with a smooth impermeable and washable material                              | Yes                            | No            |                            |
| 10. There will be sufficient and adequate lighting.                                                                   | Yes                            | No            |                            |
| 11. The floor surface will be of impermeable material                                                                 | Yes                            | No            |                            |
| 12. All scheduled medicines will be stored/displayed in areas inaccessible to the public                              | Yes                            | No            |                            |
| 13. All cupboards and shelves will be finished with a smooth impermeable and washable material                        | Yes                            | No            |                            |
| <b>*SECTION F: CRITERIA FOR A LICENCE</b><br>(Supply additional supportive information separately)                    |                                |               |                            |
| *Exact geographical location of proposed dispensary.                                                                  |                                |               |                            |
| *Indicate the geographical area to be serviced.                                                                       |                                |               |                            |
| *What is the population size in the geographical area of the proposed dispensary?                                     |                                |               |                            |
| *What are the disease patterns and health status of the population to be serviced?                                    |                                |               |                            |
| *Supply information in motivation for the need of a licence in the area indicated                                     |                                |               |                            |
| *Supply the names and addresses of other similar existing services in the catchment area of the proposed new service. |                                |               |                            |
| Pharmacies                                                                                                            | Distance from proposed service | Accessibility |                            |
|                                                                                                                       |                                |               |                            |
|                                                                                                                       |                                |               |                            |
|                                                                                                                       |                                |               |                            |
|                                                                                                                       |                                |               |                            |

| *SECTION F: CRITERIA FOR A LICENCE - CONTINUED                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  | For Office Use Only |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------|--|--|---------------------|--|
| Hospitals                                                                                                                                                                                                                             |  |  | Distance from proposed service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | Accessibility |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
| Clinics                                                                                                                                                                                                                               |  |  | Distance from proposed service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | Accessibility |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
| Other health services (Indicate type of service)                                                                                                                                                                                      |  |  | Distance from proposed service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | Accessibility |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
| *Supply proof of notice given by publication in a newspaper circulating in the area where the applicant intends to conduct his or her practice of his or her intention to apply for a licence<br>(Supply a copy of the advertisement) |  |  | *DATE OF PUBLICATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> </div> |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  | *NAME OF NEWSPAPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |               |  |  |                     |  |
|                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |
| Can a patient information leaflet per product dispensed be supplied?                                                                                                                                                                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |               |  |  |                     |  |

1. I, hereby give consent for an inspection of the premises in terms of the applicable Legislation.
2. The information furnished herewith is true and correct.

DATE:

$$\begin{array}{c} \boxed{\phantom{00}} \boxed{\phantom{00}} - \boxed{\phantom{00}} \boxed{\phantom{00}} - \boxed{\phantom{00}} \boxed{\phantom{00}} \boxed{\phantom{00}} \boxed{\phantom{00}} \\ D \quad D \quad M \quad M \quad Y \quad Y \quad Y \quad Y \end{array}$$

APPLICATION FORM FOR A LICENCE TO COMPOUND OR DISPENSE IN TERMS OF SECTION 22C(1) OF  
ACT 101 OF 1965

**\*SECTION H: DECLARATION BY COMMISSIONER OF OATHS**

SIGNED and SWORN TO before me

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_,

the deponent (applicant) having acknowledged that he/she understands the contents  
of this declaration

**SIGNATURE OF COMMISSIONER  
OF OATHS**

\_\_\_\_\_

**DATE:** \_\_\_\_\_

**STAMP**

Full name, capacity, address and contact  
details of Commissioner of Oaths

**\* Section D : This form may be completed and submitted to the Director-General even before the applicant has successfully completed the supplementary course on compounding or dispensing.**



## DEPARTMENT VAN GESONDHEID

**PROES STRAAT, PRETORIA 0002**

**PRIVAAT SAK X828, PRETORIA 0001**

**TELEFOON NOMMER: 012-312-0366**

**FAKSIMILEE NOMMER : 012-312-3102**

**AANSOEK VIR 'N LISENSIE OM MEDISYNE TE RESEPTEER IN TERME VAN ARTIKEL 22C (1) (a) VAN DIE WYSIGINGSWET OP DIE BEHEER VAN MEDISYNE EN VERWANTE STOWWE, 1997 (WET 90 VAN**

### A. ALGEMENE INLIGTING:

### Vir Kantoor Gebruik

[illegible]

**B. HUIS ADRES**

[illegible]

### C. BESIGHEIDSADRES

[illegible]

### D. INLIGTING VAN AANSOEKER

|                  |  |
|------------------|--|
| Kwalifikasie (s) |  |
|                  |  |

|                           |  |
|---------------------------|--|
| Naam van Statutêre Raad : |  |
|---------------------------|--|

[illegible]

|                                          |                                                         |                     |                                      |  |
|------------------------------------------|---------------------------------------------------------|---------------------|--------------------------------------|--|
| Bevoegdhede<br>(Merk met X)              | *Artikel 22C (2)<br>Supplementêre<br>Resepteringskursus |                     | Beroepsgesondheid<br>Verpleegkundige |  |
|                                          |                                                         |                     |                                      |  |
|                                          | Primêre Gesondheid<br>Sorg<br>Verpleegkundige           |                     | Mediese Praktisyn                    |  |
|                                          |                                                         |                     | Psigiatriese<br>Verpleegkundige      |  |
|                                          |                                                         |                     |                                      |  |
| Ander Verwante Gesondheidspraktiseerders |                                                         | Vermeld Bevoegdheid |                                      |  |
|                                          |                                                         |                     |                                      |  |
|                                          |                                                         |                     |                                      |  |
|                                          |                                                         |                     |                                      |  |



**APPLICATION FORM FOR A LICENCE TO DISPENSE IN TERMS OF SECTION 22C(1) OF ACT 101 OF 1965  
AS AMENDED**

| <b>E: INLIGTING VAN PERSEEL</b>                                                                                             |                                  |                                    | <b>For Office Use Only</b> |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|----------------------------|
| 1. Daar is/ sal 'n aparte fasiliteit wees om hande te was                                                                   | Ja                               | Nee                                |                            |
| 2. Daar is/sal 'n aparte fasiliteit wees vir die skoonmaak van toerusting                                                   | Ja                               | Nee                                |                            |
| 3. Die temperatuur in die resepteerafdeling sal onder 25° C wees                                                            | Ja                               | Nee                                |                            |
| 4. Daar is/sal 'n toepaslike metode om tablette en kapsules te tel wees                                                     | Ja                               | Nee                                |                            |
| 5. Daar is /sal 'n geskikte reeks resepteringshouers vir mediese produkte wees                                              | Ja                               | Nee                                |                            |
| 6. Is daar geskikte en voldoende metodes vir die wegdoen van afval produkte.                                                | Ja                               | Nee                                |                            |
| 7. 'n Yskas vir hitte-sensitiewe medisyne en entstowwe sal beskikbaar wees.                                                 | Ja                               | Nee                                |                            |
| 8. Sekuriteitsmaatreëls is in plek om ongemagtigde toegang te voorkom                                                       | Ja                               | Nee                                |                            |
| 9. Alle werksoppervlaktes sal afgewerk wees met 'n gladde ondeurdringbare en wasbare materiaal                              | Ja                               | Nee                                |                            |
| 10. Daar sal genoegsame en voldoende beligting wees.                                                                        | Ja                               | Nee                                |                            |
| 11. Die vloeroppervlakte van 'n gladde ondeurdringbare materiaal wees                                                       | Ja                               | Nee                                |                            |
| 12. Alle geskeduleerde medisyne sal geberg/uitgestal word in areas wat ontoeganklik is vir die publiek.                     | Ja                               | Nee                                |                            |
| 13. Alle kaste en rakke sal afgewerk wees met 'n gladde ondeurdringbare en wasbare materiaal                                | Ja                               | Nee                                |                            |
| <b>F: KRITERIA VIR 'N LISENSIE</b>                                                                                          |                                  |                                    |                            |
| Die presiese geografiese ligging van die perseel.                                                                           |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
| Dui die geografiese area wat bedien sal word aan.                                                                           |                                  |                                    |                            |
| Wat is die grootte van die populasie in die bedieningsarea van die apteek?                                                  |                                  |                                    |                            |
| Watter siekte toestande word hier ondervind en wat is die gesondheids status van die populasie wat bedien sal word?         |                                  |                                    |                            |
| Voorsien inligting ter stawing van die behoefte vir 'n lisensie in die aangewese area. Bv populasie ensovoorts.             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
| Voorsien die name en adresse van bestaande gesondheidsdienste in die gebied waar die voorgestelde diens aangebied sal word. |                                  |                                    |                            |
| Apteke                                                                                                                      | Afstand vanaf voorgestelde diens | Bereikbaarheid (Toeganklikheid)??? |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |
|                                                                                                                             |                                  |                                    |                            |



**APPLICATION FORM FOR A LICENCE TO DISPENSE IN TERMS OF SECTION 22C(1) OF ACT 101 OF 1965 AS AMENDED****\*AFDELING G: VERKLARING DEUR DIE APPLIKANT**

GETEKEN en BËEDIG te \_\_\_\_\_  
op hierdie \_\_\_\_\_ dag van \_\_\_\_\_, die verklaarder (applikant) erken dat hy/sy die  
inhoud verstaan van hierdie verklaringis declaration  
die jaar \_\_\_\_\_, die verklaarder (applikant) erken dat hy/sy die inhoud van hierdie verklaring verstaan  
hy/sy die inhoud van hierdie verklaring verstaan

**HANDTEKENING VAN KOMMISSARIS  
VAN EDE :**

DATE: \_\_\_\_\_

**STEMPEL**

Volle name, hoedanigheid, adres en kontak  
besonderhede van Kommissaris van Ede

**\*Afdeling D: Hierdie vorm kan voltooi en voorgelê word aan die Direkteur-Generaal selfs voordat  
die aansoeker die supplementêre kursus vir voorbereiding en reseptering suksesvol voltooi het.**

**PHARMACY ACT, 1974****APPLICATION FEE: APPLICATION FOR A LICENCE FOR PHARMACY PREMISES**

In terms of regulation 8(1)(b) of the Regulations relating to the Ownership and Licensing of Pharmacies made in terms of the Pharmacy Act, 1974, an application for a licence for the premises wherein or from where the business of a pharmacy is to be carried on must be accompanied by an application fee as determined by the Director-General of Health.

The Director-General has determined the fee in the Schedule and the fee is hereby published for general information. The fee includes Value Added Tax (VAT).

**SCHEDULE**

1. The following application fees shall be payable to the Council:

a) A fee to accompany the application form: R1000-00;

(b) Notification to the Department of Health in the event of change of the responsible pharmacist will be subject to an application fee to recover administrative and recording costs: R200-00

**DR A NTSALUBA**

**DIRECTOR-GENERAL: HEALTH**



**WET OP APTEKERS, 1974****AANSOEKFOOIE: AANSOEK VIR 'N LISENSIE VIR 'N APTEEK PERSEEL**

In terme van Regulasie 8(1)(b) van die Regulasie Betreffende die Eienaarskap en lisensieërin van Apteke, opgestel in terme van die Wet op Aptekers, 1974, moet 'n aansoek vir 'n lisensie vir die perseel waar die besigheid van 'n Aptek bedryf word vergesel wees van 'n fooi soos bepaal deur die Direkteur-Generaal van Gesondheid.

Die Direkteur-Generaal het die fooi bepaal in die Skedule en die fooi word hiermee gepubliseer vir algemene inligting. Die fooi sluit Belasting op Toegevoegde Waarde in (BTW)

**SKEDULE**

Die volgende aansoekfooie sal betaalbaar wees aan die Suid Afrikaanse Aptekers Raad:

- a) 'n Fooi wat die aansoekvorm moet vergesel: R1000-00
- b) 'n Kennisgewing aan die Department van Gesondheid in die geval van 'n verandering van verantwoordelike apteker sal onderhewig wees aan 'n fooi, ter verhaling van administratiewe en rekordhoudingskoste: R200-00.

**DR A NTSALUBA**

**DIREKTEUR-GENERAAL: GESONDHEID**

No. 761

4 June 2003

**PHARMACY ACT, 1974****REGULATIONS RELATING TO OWNERSHIP AND LICENSING OF PHARMACIES  
FORM: APPLICATIONS FOR PHARMACY PREMISES**

In terms of regulation 8(1)(a)(i) of the Regulations Relating to the Ownership and Licensing of Pharmacies made in terms of the Pharmacy Act, 1974 (Act No. 53 of 1974), an application for a licence for the premises wherein or from which the business of a pharmacy is to be carried on shall be submitted on a form approved by the Director-General of Health.

The Director-General of Health has approved the form and it is hereby published in English and Afrikaans for general information.

**A NTSALUBA****DIRECTOR-GENERAL: HEALTH**



## DEPARTMENT OF HEALTH

PROES STREET, PRETORIA, 0002  
PRIVATE BAG X828, PRETORIA, 0001  
TEL: (012) 312-0366 FAX: (012) 312-3102

**APPLICATION FOR A LICENCE FOR THE PREMISES WHEREIN OR FROM WHICH  
THE BUSINESS OF A PHARMACIST SHALL BE CARRIED OUT IN TERMS OF THE  
PHARMACY ACT, 1974 (ACT 53 OF 1974) AS AMENDED**

| Please print and use black ink to complete                |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  | For Office Use Only |  |                 |  |  |  |                 |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--------------------|--|---------------------|--|-----------------|--|--|--|-----------------|--|--|--|
| <b>* SECTION A: PARTICULARS OF PHARMACY OWNER</b>         |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Pharmacy Owner                                          |  |  |  |  |  |  |  |  |  | Company       |  |  |  | Close Corporation  |  |                     |  | Partnership     |  |  |  | Sole Proprietor |  |  |  |
| * Identity Number of Owner                                |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Company Registration Number                             |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Information furnished by:                               |  |  |  |  |  |  |  |  |  | Owner/Nominee |  |  |  | Designated Partner |  |                     |  | Sole Proprietor |  |  |  |                 |  |  |  |
| * Full Name(s) of Applicant                               |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Identity Number of Applicant                            |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Category of premises to be licenced                     |  |  |  |  |  |  |  |  |  | Community     |  |  |  | Institutional      |  |                     |  | Consultant      |  |  |  |                 |  |  |  |
| Full Names of Owner<br>(If different from applicant)      |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Contact Address                                         |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Telephone Number                                        |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| E-mail address                                            |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Identity Number of Owner                                |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| <b>* SECTION B: PARTICULARS OF RESPONSIBLE PHARMACIST</b> |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Full Names of Responsible Pharmacist                    |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Contact Address                                         |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Telephone Number                                        |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| E-mail address                                            |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Qualification                                           |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Registration Number with Statutory Council              |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |
| * Identity Number of Responsible Pharmacist               |  |  |  |  |  |  |  |  |  |               |  |  |  |                    |  |                     |  |                 |  |  |  |                 |  |  |  |

## Application for a Licence for Pharmacy Premises

| Please print and use black ink to complete                                                                                     |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  | For Office Use Only |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------|--|
| <b>SECTION C: PREMISES PARTICULARS</b>                                                                                         |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| * Pharmacy Name (Proposed trading title)                                                                                       |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| * Alternative trading title:                                                                                                   |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| * Postal Address of Premises                                                                                                   |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
|                                                                                                                                |  |  |  | Postal Code |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| * Physical Address of Premises                                                                                                 |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
|                                                                                                                                |  |  |  | Code        |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| * Contact Telephone Number                                                                                                     |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| Contact Fax Number                                                                                                             |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| E-mail address                                                                                                                 |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| <b>* SECTION D: CRITERIA FOR A LICENCE</b>                                                                                     |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 1. The exact geographic location of the premises.                                                                              |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 2. What benefit will the community derive from the pharmacy ?                                                                  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 3. What will be the nature and extent of the pharmaceutical services provided ?                                                |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 4. Is there a Statutory requirement for the pharmacy?                                                                          |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 5. What is the size of the population in the catchment area of the pharmacy?                                                   |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 6. How many other health service providers are there in the surrounding areas and what is the nature of the services provided. |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 7. Will the pharmacy provide services to persons outside the service/catchment areas? Eg mail order.                           |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 8. What, if any, special needs of the community will be addressed?                                                             |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |
| 9. Will the licence holder be able to comply with Good Pharmacy Practice as determined by the South African Pharmacy Council?  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |

## Application for a Licence for Pharmacy Premises

Please print and use black ink to complete

**\* SECTION E: INFORMATION OF PREMISES**

I, the above applicant declare that:

|                                                                                                                              |                                                                                                                                                            |    |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1. The size of the premises is                                                                                               |                                                                                                                                                            |    |
| 2. There is/ will be a separate facility for washing hands                                                                   | Yes                                                                                                                                                        | No |
| 3. There is/ will be a separate facility for cleaning of equipment                                                           | Yes                                                                                                                                                        | No |
| 4. The pharmacy will be suitably located in the institution                                                                  | Yes                                                                                                                                                        | No |
| 5. A responsible pharmacist will be present at all times during business hours.                                              | Yes                                                                                                                                                        | No |
| 6. The premises will be kept clean                                                                                           | Yes                                                                                                                                                        | No |
| 7. The floor surface will be of impermeable material                                                                         | Yes                                                                                                                                                        | No |
| 8. All working surfaces will be finished with a smooth impermeable and washable material                                     | Yes                                                                                                                                                        | No |
| 9. All cupboards and shelves will be finished with a smooth, impermeable and washable material                               | Yes                                                                                                                                                        | No |
| 10. A registered pharmacist only will be in possession of the keys to the pharmacy                                           | Yes                                                                                                                                                        | No |
| 11. There will be sufficient and adequate lighting.                                                                          | Yes                                                                                                                                                        | No |
| 12. The temperature in the dispensary will be below 25°C                                                                     | Yes                                                                                                                                                        | No |
| 13. The total floor area will be sufficient for the efficient operation of staff                                             | Yes                                                                                                                                                        | No |
| 14. There will be a suitable waiting area, in accordance with Good Pharmacy Practice (GPP) guidelines                        | Yes                                                                                                                                                        | No |
| 15. There will be a suitable semi-private area for the provision of information and advice in accordance with GPP guidelines | Yes                                                                                                                                                        | No |
| 16. All Scheduled medicines will be stored/displayed in areas inaccessible to the public                                     | Yes                                                                                                                                                        | No |
| 17. The receiving area for deliveries will be clearly defined and effectively separated from the pharmacy                    | Yes                                                                                                                                                        | No |
| 18. The pharmacy will be suitably situated in the hospital (institutional pharmacies only)                                   | Yes                                                                                                                                                        | No |
| 19. Are security measures in place to prevent unauthorised entry?                                                            | Yes                                                                                                                                                        | No |
| 20. A fridge for heat sensitive pharmaceuticals and vaccines will be available.                                              | Yes                                                                                                                                                        | No |
| 21. Access to the premises will be:                                                                                          | Via independent entrance to and from the premises<br>Share joint entrance with another/adjoining premises<br>Both independent entrance and shared entrance |    |
| (Indicate one only. Mark with a X)                                                                                           |                                                                                                                                                            |    |
| 22. Will medicines/stock be stored away from the pharmacy premise outlined in Section C ?                                    | Yes                                                                                                                                                        | No |

If yes, please supply details of other premises/storage where medicines/stock will be stored:

**\*SECTION F: SUPPORTING DOCUMENTATION**

MARK WITH X

For Office Use Only

The following documentation is submitted in support of this application:

1. A letter of appointment for the responsible pharmacist for the pharmacy

☐



## Application for a Licence for Pharmacy Premises

| Please print and use black ink to complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| *SECTION F: SUPPORTING DOCUMENTATION -CONTINUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MARK WITH X                                                                                                                                                                                                                                                     | For Office Use Only |
| 2. A letter of acceptance of the above appointment in which the responsible pharmacist declares that he/she accepts such appointment, as well as the duties and responsibilities of a responsible pharmacist as set out in Regulation 28 of the Regulations Relating to the Practice of Pharmacy                                                                                                                                                                                                                           | <input style="width: 20px; height: 20px;" type="checkbox"/>                                                                                                                                                                                                     |                     |
| 3. Copy of the site plan and floor plan of the building indicating the location of the pharmacy premises in relation to adjoining or surrounding business and access to and from the premises.                                                                                                                                                                                                                                                                                                                             | <input style="width: 20px; height: 20px;" type="checkbox"/>                                                                                                                                                                                                     |                     |
| 4. Copy of the plan of the layout of the actual pharmacy premises drawn to scale, in which access as indicated in SECTION E can be clearly identified.                                                                                                                                                                                                                                                                                                                                                                     | <input style="width: 20px; height: 20px;" type="checkbox"/>                                                                                                                                                                                                     |                     |
| 5. Affidavit regarding eligibility, ownership and compliance with standards as required in terms of Regulations 2, 3, 4, 5, 6 and 7 of the Regulations Relating to the Ownership and Licencing of Pharmacies (sole proprietor), partners of the partnership, members of the close corporation or shareholders of the company.                                                                                                                                                                                              | <input style="width: 20px; height: 20px;" type="checkbox"/>                                                                                                                                                                                                     |                     |
| <b>*SECTION G: DECLARATION BY THE APPLICANT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                     |
| i) The above pharmacy will be conducted under the direct personal supervision of a responsible pharmacist.<br>ii) The Director-General will be notified of any material changes within 30 days of such changes.<br>iii) The information herewith furnished is true and correct.<br>iv) I, hereby give consent for an inspection of the premises in terms of the applicable Legislation.                                                                                                                                    |                                                                                                                                                                                                                                                                 |                     |
| <b>APPLICANT'S SIGNATURE:</b><br><div style="border-top: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                     |
| <b>DATE:</b> <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; text-align: center;">  </div> / <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; text-align: center;">  </div> / <div style="display: inline-block; border: 1px solid black; width: 40px; height: 20px; text-align: center;">  </div> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>D D</span> <span>M M</span> <span>Y Y Y Y</span> </div> |                                                                                                                                                                                                                                                                 |                     |
| <b>*SECTION H: DECLARATION BY COMMISSIONER OF OATHS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |                     |
| SIGNED and SWORN at _____<br>on this _____ day of _____ in the<br>year _____, the deponent (applicant) having<br>acknowledged that he/she knows and understands<br>the contents of this declaration<br><br><b>SIGNATURE OF COMMISSIONER OF OATHS :</b><br><br>_____<br><br><b>DATE:</b> _____                                                                                                                                                                                                                              | <div style="text-align: center; border: 1px solid black; height: 150px; margin-bottom: 10px;"> <b>STAMP</b> </div> <div style="border: 1px solid black; padding: 5px;"> <b>Full name, capacity, address and contact details of Commissioner of Oaths</b> </div> |                     |

**DEPARTEMENT VAN GESONDHEID**

PROES STRAAT, PRETORIA, 0002  
PRIVAAT SAK X828, PRETORIA, 0001  
TEL: (012) 312-0366 FAKS: (012) 312-3102

**AANSOEK OM 'N LISENSIE VIR DIE PERSEEL WAARIN OF WAARVAN DIE BESIGHEID VAN 'N APTEKER GEDOEN SAL WORD IN TERME VAN DIE WET OP APTEKERS, 1974 (WET 53 VAN 1974) SOOS GEWYSIG**

**Voltooi asseblief in drukskrif en swart ink**

## Vir Kantoor Gebruik

### \* AFEDLING A: INLIGTING VAN APTEEK EIENAAR

|                                                                |                      |                    |                |                |
|----------------------------------------------------------------|----------------------|--------------------|----------------|----------------|
| * Apteek Eienaar                                               | Maatskappy           | Beslote Korporasie | Vennootskap    | Alleen Eienaar |
| * Identiteitsnommer van Eienaar                                |                      |                    |                |                |
| * Maatskappy Registrasienommer                                 |                      |                    |                |                |
| * Inligting voorsien deur:                                     | Eienaar/Genomineerde | Aangewysde Vennoot | Alleen Eienaar |                |
| * Volle Name van Aansoeker                                     |                      |                    |                |                |
| * Identiteitsnommer Van Aansoeker                              |                      |                    |                |                |
| * Kategorie van perseel wat gelisensieer moet word             | Gemeenskap           | Inrigting          | Konsultant     |                |
| Volle Name van Eienaar<br>(Indien anders as die van aansoeker) |                      |                    |                |                |
| * Kontak Adres                                                 |                      |                    |                |                |
| * Telefoonnommer                                               |                      |                    |                |                |
| E-pos adres                                                    |                      |                    |                |                |
| * Identiteitsnommer van Eienaar                                |                      |                    |                |                |

**\* AFDELING B: INLIGTING VAN VERANTWOORDELIKE APTEKER**

[illegible]

## AANNSOEK OM 'N LISENSIE VIR 'N APTEEKPERSEEL

| Voltooi asseblief in drukskrif en swart ink                                                                                                                    |         | Vir Kantoor Gebruik |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|
| <b>AFDELING C: PERSEEL INLIGTING</b>                                                                                                                           |         |                     |
| * Apteek Naam (Voorgestelde Handelsnaam)                                                                                                                       |         |                     |
| * Alteratiewe Handelsnaam:                                                                                                                                     |         |                     |
| * Posadres van Perseel                                                                                                                                         |         |                     |
|                                                                                                                                                                | Poskode |                     |
| * Fisiese Adres van Perseel                                                                                                                                    |         |                     |
|                                                                                                                                                                | Kode    |                     |
| * Kontak Telefoonnommer                                                                                                                                        |         |                     |
| Kontak Faksnommer                                                                                                                                              |         |                     |
| E-pos Adres                                                                                                                                                    |         |                     |
| <b>* AFDELING D: KRITERIA VIR 'N LISENSIE</b>                                                                                                                  |         |                     |
| 1. Die presiese geografiese ligging van die perseel.                                                                                                           |         |                     |
| 2. Watter voordeel sal die gemeenskap trek uit hierdie apteek?                                                                                                 |         |                     |
| 3. Wat sal die aard en omvang wees van die farmaseutiese dienste wat voorsien word?                                                                            |         |                     |
| 4. Is daar 'n statutêre vereiste vir die apteek?                                                                                                               |         |                     |
| 5. Wat is die grootte van die populasie in die bedieningsarea van die apteek?                                                                                  |         |                     |
| 6. Hoeveel ander gesondheidsdiensverskaffers is daar in die omliggende area en wat is die aard en omvang van gelewerde dienste?                                |         |                     |
| 7. Sal die apteek dienste voorsien aan persone buite die bedieningsarea? Bv posbestellingsdiens.                                                               |         |                     |
| 8. Watter, indien enige, spesiale behoeftes van die gemeenskap sal aangespreek word?                                                                           |         |                     |
| 9. Sal die lisensiehouer in staat wees om te voldoen aan die vereiste van Goeie Farmaseutiese Praktijk soos deur die Suid Afrikaanse Aptekersraad bepaal word? |         |                     |

## AANSOEK OM 'N LISENSIE VIR 'N APTEEKPERSEEL

| Voltooi asseblief in drukskrif en swart ink                                                                           |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>* AFDELING E: INLIGTING VAN PERSEEL</b>                                                                            |                                                                                                                                                                  |
| EK, die bogenoemde applikant verklaar dat:                                                                            |                                                                                                                                                                  |
| 1. Die grote van die perseel is                                                                                       | m <sup>2</sup>                                                                                                                                                   |
| 2. Daar is/ sal 'n aparte fasiliteit wees om hande te was                                                             | Ja Nee                                                                                                                                                           |
| 3. Daar is/sal 'n aparte fasiliteit wees vir die skoonmaak van toerusting                                             | Ja Nee                                                                                                                                                           |
| 4. Die apteek sal toepaslik geleë wees in die inrigting                                                               | Ja Nee                                                                                                                                                           |
| 5. 'n Verantwoordelike apteker sal ten alle tye gedurende besigheidsure teenwoordig wees                              | Ja Nee                                                                                                                                                           |
| 6. Die perseel sal skoon gehou word                                                                                   | Ja Nee                                                                                                                                                           |
| 7. Die vloeroppervlakte sal van 'n ondeurdringbare materiaal wees                                                     | Ja Nee                                                                                                                                                           |
| 8. Alle werksoppervlaktes sal afgewerk wees met 'n gladde ondeurdringbare en wasbare materiaal                        | Ja Nee                                                                                                                                                           |
| 9. Alle kaste en rakke sal afgewerk wees met 'n gladde ondeurdringbare en wasbare materiaal                           | Ja Nee                                                                                                                                                           |
| 10. Alleenlik 'n geregistreerde apteker sal in besit wees van die sleutels van die apteek                             | Ja Nee                                                                                                                                                           |
| 11. Daar sal genoegsame en voldoende beligting wees.                                                                  | Ja Nee                                                                                                                                                           |
| 12. Die temperatuur in die resepteerafdeling sal onder 25 <sup>o</sup> C wees                                         | Ja Nee                                                                                                                                                           |
| 13. Die totale vloeroppervlakte sal voldoende wees vir effektiewe werkverrigting                                      | Ja Nee                                                                                                                                                           |
| 14. Daar sal 'n geskikte wagarea in ooreenstemming met Goeie Farmaseutiese Praktyk (GFP) riglyne wees                 | Ja Nee                                                                                                                                                           |
| 15. Daar sal 'n semi-private area wees vir die voorsiening van inligting en advies in ooreenstemming met GFP riglyne. | Ja Nee                                                                                                                                                           |
| 16. Alle geskeduleerde medisyne sal geberg/uitgestal word in areas wat ontoeganklik is vir die publiek.               | Ja Nee                                                                                                                                                           |
| 17. Die ontvangsarea vir aflewering sal duidelik aangedui en effektief afgesonder van die res van die apteek wees     | Ja Nee                                                                                                                                                           |
| 18. Die apteek sal toepaslik geleë wees in die hospitaal                                                              | Ja Nee                                                                                                                                                           |
| 19. Sekuriteitsmaatreëls is in plek om ongemagtigde toegang te voorkom                                                | Ja Nee                                                                                                                                                           |
| 20. 'n Yskas vir hitte-sensitiewe medisyne en entstowwe sal beskikbaar wees.                                          | Ja Nee                                                                                                                                                           |
| 21. Toegang tot die perseel sal wees:                                                                                 | Alleenlik deur 'n aparte ingang na en van die perseel<br>Gedeelde gesamentlike toegang met ander /aangrensende persele<br>Beide onafhanklike en gedeelde toegang |
| (Dui aan. Merk met 'n X)                                                                                              |                                                                                                                                                                  |
| 22. Sal medisyne/voorraad op 'n ander plek as aangedui in Afdeling C geberg word?                                     | Ja Nee                                                                                                                                                           |
| Indien ja, voorsien asseblief besonderhede van die ander persele/store waar medisyne/voorraad geberg sal word:        |                                                                                                                                                                  |
|                                                                                                                       |                                                                                                                                                                  |
|                                                                                                                       |                                                                                                                                                                  |
|                                                                                                                       |                                                                                                                                                                  |
| <b>*AFDELING F: ONDERSTEUNENDE DOKUMENTASIE</b>                                                                       |                                                                                                                                                                  |
| <b>MERK MET X</b>                                                                                                     |                                                                                                                                                                  |
| Vir Kantoor Gebruik                                                                                                   |                                                                                                                                                                  |
| Die volgende dokumentasie word voorsien ter stawing van hierdie aansoek:                                              |                                                                                                                                                                  |
| 1. 'n Aanstellingsbrief vir die verantwoordelike apteker van bogenoemde apteek                                        | <input type="checkbox"/>                                                                                                                                         |



# AANSOEK OM 'N LISENSIE VIR 'N APTEEKPERSEEL

| <b>*AFDELING F: ONDERSTEUNENDE DOKUMENTASIE - VERVOLG MERK MET X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |  | <b>Vir Kantoor Gebruik</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|----------------------------|
| 2. 'n Brief van aanvaarding van bogenoemde aanstelling waarin die verantwoordelike apteker verklaar dat hy/sy die aanstelling aanvaar, sowel as die verpligtinge en verantwoordelikheide van 'n verantwoordelike apteker soos uiteengesit in Regulasie 28 van die Regulasies met Betrekking tot die Praktijk van Appteekwese.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |  |                            |
| 3. 'n Afskrif van die terrein en vloerplan van die gebou waarin die ligging van die appteekperseel aangedui word in verhouding tot die aangrensende of omringende besighede en toegang tot en van die perseel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |  |                            |
| 4. 'n Plan van die uitleg van die beplande appteek perseel geteken op skaal waarin toegang soos aangedui in Afdeling C duidelik geïdentificeer kan word.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |  |                            |
| 5. 'n Beëdigde verklaring aangaande verantwoordelijkheid, eienaarskap en nakoming van standaarde soos vereis in terme van Regulasie 7(1)(a) van Wet 53 van 1974 voltooi deur die eienaar (alleen-eienaar), venote van die vennootskap, lede van die beslote korporasie of aandeelhouders van die maatskappy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |  |                            |
| <b>*AFDELING G: VERKLARING DEUR DIE APPLIKANT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |  |                            |
| i) Bogenoemde appteek sal bedryf word onder direkte persoonlike toesig houing van die verantwoordelike apteker.<br>ii) Die Direkteur-Generaal sal in kennis gestel word van enige wesenlike verandering binne 30 dae vanaf sulke veranderinge.<br>iii) Die inligting verskak is waar en korrek.<br>iv) Ek gee hiermee toestemming vir 'n inspeksie in terme van die toepasslike Wetgewing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |  |                            |
| <b>AANSOEKER SE HANDTEKENING:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |  |                            |
| <p align="center">_____</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <span><b>DATUM:</b></span> <div style="margin-left: auto;"> <div style="display: flex; gap: 10px;"> <div style="border: 1px solid black; width: 30px; height: 30px;"></div> <div style="border: 1px solid black; width: 30px; height: 30px;"></div> .                <div style="border: 1px solid black; width: 30px; height: 30px;"></div> <div style="border: 1px solid black; width: 30px; height: 30px;"></div> .                <div style="border: 1px solid black; width: 30px; height: 30px;"></div> <div style="border: 1px solid black; width: 30px; height: 30px;"></div> <div style="border: 1px solid black; width: 30px; height: 30px;"></div> </div> <br/> <div style="display: flex; gap: 10px;"> D    D                  M    M                  J    J    J    J </div> </div> </div> |                                                                                |  |                            |
| <b>*AFDELING H: VERKLARING DEUR KOMMISSARIS VAN EDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |  |                            |
| <b>GETEKEN en BEËDIG te _____</b><br>op hierdie _____ dag van _____<br>die jaar _____ , die verklaarder (applikant) erken dat<br>hy/sy die inhoud van hierdie verklaring verstaan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEMPEL                                                                        |  |                            |
| <b>HANDTEKENING VAN KOMMISSARIS VAN EDE :</b><br><br><hr style="border-top: 1px solid black;"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Volle name, hoedanigheid, adres en kontak besonderhede van Kommissaris van Ede |  |                            |
| <b>DATUM:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |  |                            |